[The Bulletin of Tibetology seeks to serve the specialist as well as the general reader with an interest in the field of study. The masthead portraying the Stupa as the monacaste suggests the dimensions of the field.]

EDITORS
Acharya Saniten Gyatso
Dr. Rigzin Ngodup
Thupten Tenzing
Price per copy:

2000

Published by:
The Director
Sansgad Institute of Tibetology
Gangtok, Sikkim - 737 101

Designed & Printed by:
Media Transfomateurs (Sikkim) Pvt. Ltd.,
31 A National Highway (Below High Court)
Gangtok, Sikkim - 737 101 Ph: 29293
E-mail: slg_sikkimese@sancharnet.in
CONTENTS

1. Reincarnation and Politics in Tibet.
   - Dr. Karubakhi Datto 1

2. The Doctrine of Kaya (Trilakya)
   - Prof. P.G. Yogi 14

3. The Vedic and Buddhist concept of 'Dharma'
   - Prof. P.G. Yogi 38

(TIBETAN VERSION)

4. སྗེབ་ཞིི་ལོག་གི་ཕྱི་རི་ལྡོན་པོ་སེམས་དཔྱོན།
   (A Short biography of Milor Chedzhi)
   - Dr. Rigezin Ngodup 57

CONTRIBUTORS IN THIS ISSUE

Dr. Karubakhi Datto: Obtained MA in History from Calcutta University in the year 1982 and Ph.D from North Bengal University (1995). Joined Centre for Himalayan Studies, NBU as a lecturer of History in 1985 and published several papers on Maritime Trade and Eastern Himalayas in several journals and also edited the book entitled ‘Religion and Society in the Himalayas’ in 1998. Presently, he is a Reader, Centre for Himalayan Studies, North Bengal University.

Prof. P.G. Yogi: Senior Lecturer of Sanskrit and Pali Buddhism in S.I.P.N.S (SEDA) Gangtok. Has an Acharya degree in Buddhism and Post Graduate Diploma in Archaeology and Museum Science. He is also a member of Board of Study, Sanskrit Board and Ph.D Degree Awarding Committee etc., as appointed by Sampurnanand Sanskrit Vishasidhyaya, Varanasi.

Dr. Rigezin Ngodup: Studied Buddhist Philosophy in S.I.P.N.S (Scheda), Gangtok, obtained Acharya Degree from S.S.V.S Varanasi and Ph. D. from International Institute of Tibetan Nyimggrupa Buddhist Cultural Preservation Society, Srinikhetan. Presently, working in the Sarnath Institute of Theology as Research Officer.

[Views expressed in the Bulletin of Tibetology are those of the contributors and not those of the Sarnath Institute of Tibetology. An article represents the private and individual views of the author and does not reflect the official position of any office or institution with which the author may be associated. The editors are the publishers of the article(s); copyright of articles belongs to the author, unless otherwise indicated.]