

## Notes on contributors

**Emilie Arrago-Boruah** is PhD candidate. After studying philosophy in Sorbonne, she has joined EHESS in Paris as a student of social anthropology. Since 2002, she has conducted many fieldworks in Assam and is currently working on religious anthropology, history and vernacular literature related to the cult of a local goddess. Her present research is financed by the CNRS under a programme on North-East India. In addition, she is preparing a manual of Assamese language.

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**Pascal Bouchery** is Lecturer in Anthropology at the University of Poitiers, where he teaches Political Anthropology and Environmental Anthropology. He has a Ph.D. in Social Anthropology from the University of Paris X. He is currently conducting fieldwork in Northeast India, where he first travelled in 1979 and 1980. More specifically he is carrying out comparative research into kinship and is also involved in a project to help preserve the Apatani language of Arunachal Pradesh.

**Sarit Chaudhury** teaches anthropology in Arunachal University, Itanagar. Since 1990 he has been doing research among the tribes of Northeast India and has jointly edited three books. Currently he is working in the field of tribal art, traditional institutions and culture change in Arunachal Pradesh.

**Kiudamliu Gangmei** is working as Operations Manager for KES College Regional Office in Delhi. Her command of the Rongmei language has benefited from her father's work as a translator of books (gospel literature) and religious chants from English to Rongmei.

**François Jacquesson** is a researcher in linguistics within the French CNRS. See his page at <http://lacito.vjf.cnrs.fr/membres/jacquesson.htm> He has been working in Northeast India since 1995, especially on eastern Boro-Garo languages. He has published a description of the Deori language. He is also interested in anthropology and history.

**Tanka B Subba** is a Professor of Social Anthropology at North-Eastern Hill University, Shillong. He has published several books on the anthropology of Darjeeling, Sikkim, Meghalaya and the Nepalis in the Northeast, including among others: *Dynamics of a Hill Society* (1989), *Religion and Society in the Himalayas* (1995) and *The Anthropology of North-East India* (2005).