The Maoists may need to be more serious about peace talks before they start demanding the very same freedoms they trample on elsewhere. Nepal needs to be made whole and the confidence of the people must be restored. The process that Nepal started must be completed, and that will require a commitment from all sides, including the Maoists. We support Nepal's right to have a government that is not corrupt and one that is accountable. We support the continuation of multi-party democracy, and we support the continuation of multi-party democracy, and we support the continuation of multi-party democracy, we want to see the process of development in Nepal. It is required that democracy may need to be shelved to bring things back on track.

The US and other countries are concerned about political developments in Nepal. We are hoping that the Nepalese people can overcome the crisis, that peace can return. We support Nepal. We support the continuation of multi-party democracy, and we support the continuation of multi-party democracy, and we support the continuation of multi-party democracy, we want to see the process of development in Nepal. It is required that democracy may need to be shelved to bring things back on track.

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The purity of pure despair

Instead of cursing the darkness, Mohan Khatri lit a lamp.

Pashupatinath le sabai lai satbudhi diyos.
"The house is on fire, and they are arguing about who should sleep in the master bedroom..."

BY DANIEL LAKI

The Nepali Times, Kathmandu - In the early hours of Sunday morning, the seven-year-long civil war in Nepal ended. The ceasefire was contested by Maoist rebels and the government of Nepal until the last minute, but it held. The moment was marked by a mix of relief, hope, and anxiety.

The ceasefire was the result of negotiations between the government and the Maoist rebels, who have been fighting for a communist state in Nepal for over 20 years. The conflict has claimed the lives of thousands of people and displaced millions more.

The ceasefire was announced after a meeting between the government and the Maoist rebels in the Indian city of New Delhi. The government had been under pressure from the international community to reach a ceasefire, and the Maoist rebels had been demanding a say in the running of the country.

The ceasefire is expected to last for 30 days, after which it will be renewed or extended. The government and the Maoist rebels have agreed to hold elections within six months.

The ceasefire is a major step forward for Nepal, which has been mired in conflict for decades. It is a sign of hope for the future of the country, and it is a reminder of the importance of dialogue and compromise in resolving conflicts.

The Nepali Times, Kathmandu - A ceasefire was announced in Nepal on Sunday, bringing an end to the seven-year-long civil war in the country.

The ceasefire was brokered by India and was signed between the government of Nepal and the Communist Party of Nepal (Maoist) in New Delhi. The ceasefire is expected to last for 30 days, after which it will be renewed or extended.

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Yesterday once more

Politically for Nepal, it is the 1950s all over again

The.tif

An editorial flag
Of course there's politics in the Shrisha Karki case, but there's also the question of journalistic ethics.

Mr Sunita's critique

A look at the development of the country and its natural resources.

ECONOMY

New trade winds

Indo-Nepal trade is becoming more hassle-free, as both sides try to remove bottlenecks

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A look at the development of the country and its natural resources.
Surendra Lawoti is fascinated by light, colour and space. The 30-year-old photography graduate from Columbia College Chicago uses these elements to document the immigrant experience of some of the 500 Nepalis living in Chicago and its suburbs. Surendra, who moved to the US in 1994, has been photographing the Nepali community in Chicago for the past two years, since the Chicago in the Year 2000 program first commissioned him to do so. His work got a boost this year when he won grants from Chicago's Community Arts Assistantship Program and a Chicago Art Council grant. “In a way, this project is a reflection of my own experience as a young Nepali finding his way in this city,” Surendra told us. These photographs were recently exhibited at the NAFA Art Gallery. Surendra currently works with the photography department of Columbia College and teaches visual art classes to underprivileged high schoolers.

As preparations for the ceremony take place, Nehta leans on a limousine rented for family member Vivek's wedding.

Served with dal bhat, the traditional turkey is a must even for Nepalis at the all-American Thanksgiving festival started when the Puritans to thank Native Americans for their help.

12-year-old Rahul stands strong and proud on a misty Chicago evening. An avid hip-hop enthusiast, Rahul can rap in Nepali and is always happy to entertain friends.

Prasoon takes in sun on the roof of the 'Ruby', a rented boathouse moored on the Illinois river. A two-hour drive from Chicago, the riverbank is a popular getaway for urban Chicago dwellers.

A workaday closet is turned into a religious altar in the home of Shrawan and his family.

Pooja kotha

As preparations for the ceremony take place, Nehta leans on a limousine rented for family member Vivek's wedding.

“Neha”

Dhiraj, suitcases packed and ticket in hand, is about to head to the airport to fly to Nepal, where he will visit family and friends he hasn't seen for six years.

“The Suked Thath”

As preparations for the ceremony take place, Nehta leans on a limousine rented for family member Vivek's wedding.

“Neha”

She is welcomed by the mother of his South Indian NRI bride Teja at the entrance of a Hindu temple where the marriage ceremony will take place.

“Thanksgiving”

Pooja kotha

“Rahul”

“The Suked Thath”

The living room of Rajesh Tuladhar and his family is filled with religious posters, Nepali handicrafts and other icons. At one end of the room, posters of Britney Spears, N'Sync and other teenage pop stars adorn the walls. They belong to Neha, Rajesh's niece, who is the youngest in the family.

Dhiraj, suitcases packed and ticket in hand, is about to head to the airport to fly to Nepal, where he will visit family and friends he hasn't seen for six years.

At the entrance of a Hindu temple where the marriage ceremony will take place.

The Suked Thath

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Africa attempts to adjust: "Africa's leaders are acting to ensure that the continent's political space is as far as possible free of intervention from outside. The emphasis is on the need to set up institutions that are free from foreign interference and to use these to establish mechanisms for resolving disputes. It is also important for African leaders to ensure that their actions are not seen as a means of legitimizing foreign intervention."  

The money shot

The US in the Middle East

Antonino Panico

The US is in the Middle East

The US is in the Middle East

Brazil's new president needs to make some tough fiscal decisions and immediately.

The US and UN actions are based on a naïve hope that Karzai's legitimacy problem can be "finessed". They are rooted in a belief that if the US and the UN can provide enough aid and security and help to bring democracy to the region, Karzai will be able to maintain his hold on power. But this is a false assumption. Karzai is not capable of delivering what is needed. He is not a strong leader and has little control over his country. The US and the UN need to recognize this and take steps to prevent a resurgence of violence and political instability in the region.

For Reservations: 375-30, 379-20

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Enjoy Karthi Mela at Budhanil-kantha

Full-board for a couple for 2 nights only Rs. 7,500.00

1 - 7 NOVEMBER 2002

KIRAN

The Basic quslan

A Saudi asks what drew his companions to 11 September.

Unfils the international community helps Karzai work independently, the last year's efforts may come to naught. The US and the UN cannot simply continue to provide assistance and hope that Karzai will take advantage of it. They need to take a more active role in pressing him to make the difficult decisions that are necessary to ensure the success of his government. This will require them to be more assertive and to put pressure on Karzai to act. The US and the UN need to be prepared to withhold aid if he does not make the necessary changes.
The last day of the current term, the other students, and the incredible teacher, the teacher of the deaf, exchanged so many heartfelt goodbyes and promises. The children were so happy to be able to take a last look at each other and the teacher. The teacher, who had been the light of their world for so many years, was the one who had given them so much. She had taught them to be kind, to be honest, and to be true to themselves. She had taught them to love and to be loved.

The next day, the children were sad to see their teacher go. She had been their guide, their friend, and their mentor. They would always remember her with a smile on their face and a heart full of gratefulness.

The children's school was located in the heart of the city, and it was a place where everyone was welcome. The school was not just for the children, but for their families as well. It was a place where everyone could come together and learn from each other.

The school was also a place where the children could express themselves. They could paint, dance, and sing. They could play sports and participate in various activities. The school was a place where the children could be themselves.

The children's school was run by a group of dedicated volunteers. They worked hard to make sure that the children had a good education, and that they were happy.

The children's school was a place where everyone was welcome. It was a place where the children could learn, play, and grow. It was a place where the children could be themselves.

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The conditions in the Confluence of Religions, a Scientific Perspective, by Hari Narayan Malla and Sarala Malla, suggest a basis for religious coordination and proposes a chain of global peace monuments.

The reason it's vital to wake up by 8 a.m. is not so much getting to Landruk by nightfall, as slogging up here—or harder, depending on how you like the steepness of your other side of the hill into a canyon of the Modi Khola through lush forests, fields and a brook running by. In the morning, walk along the trail leading down to the Modi Khola as far as the true center at Phedi on the Pokhara-Annapurna Circuit vision that more than makes up for the distance covered.

At Tihar, one of the Nepal’s biggest religious celebrations, the festival of lights witnessed a number of Hindus, Buddhists, and others from more than 20 countries in Kathmandu. The festive atmosphere was a tribute to the spirit of togetherness, as people from different cultures and backgrounds gathered to celebrate the festival.

The Confluence of Religions, a Scientific Perspective

JAI NEPAL CINEMA

For inclusion in the listing send information to editors@nepalitimes.com

This is happiness. Almost every public service announcement and marketing slogan on the streets of Kathmandu. The Tihar festival is celebrated with a special 24-hour electricity supply, and an elaborate ceremony. The festival is characterized by a wide range of activities, including the release of thousands of lanterns into the sky, and the offering of food to the gods. The festival is also marked by the release of living creatures such as fish, birds, and animals back into the wild.

On the other hand, the festival is also a time of sorrow, as it is also the day of the Tihar Festival, where people remember their deceased loved ones. The festival is marked by the offering of special prayers and ceremonies to honor the memory of the deceased.

The festival is also marked by the release of living creatures such as fish, birds, and animals back into the wild. This is believed to be a way to honor the memory of the deceased and to ensure that they are able to continue living in the natural world.

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Under My Hat

Jand, Raxi, or Moi

by Kunda Dixit

Having once been unable to taste the difference between the omelette served on the early morning New Delhi shuttle and the styrofoam breakfast tray it rested in, and having thus inadvertently suffered a polystyrene overdose, I was determined this time on RA205 to stick to a liquid diet. So, when the flight attendant came down the aisle and asked, “Black coffee, white coffee, or black-and-white coffee, sir?” I thought: same difference, yar, why not give it a try.

The fluid that was served had a taste that was hard to pin down accurately. So, when she came around again, I said: “Miss, if that was coffee, give me tea. If it was tea, give me coffee.” That is the great thing about our national flag carrier, it is full of surprises and leaves a lot to the imagination.

The world over, airline food is generally regarded as being violently boring. Luckily, our own airline is now working on an in-flight menu that will inspire awe and wonder with its clever and creative use of Nepal’s multifarious ethnic cuisine. Recently we were given a sneak preview of the line-up at the gastrodrome:

**Kathmandu-Delhi**

**Breakfast**

- Yak Noodle Soup (Strips of chewy yak sukti in a choice of My-My, Ha-Ha, or Buy-Buy Instant Noodles)
- Jand, Raxi, or Moi
- Muesli in Thani Yoghurt
- Sheppulu Buta Tawali Salt, unearthy Tangle
- Juicy though chunks

**Dessert**

- Deep-fried potato Churis
- or
- Deep-fried gugaluwth Churns
- or
- Sir-fried coagulated milk in a soup with Ilagali & Patardi
- Closest to real traditional cookings in supermarkets
- Honey

**Kathmandu-Bangalore**

**Breakfast**

- Jumping Salad (Free-ranging grasshoppers and beet salad tossed with ginger dressing/paste with watermelon and basil)
- Deep-fried gugaluwth Churns
- or
- Sir-fried coagulated milk in a soup with Ilagali & Patardi
- Closest to real traditional cookings in supermarkets
- Honey

**Kathmandu-Hong Kong**

**Lunch**

- Three eggs in one basket with guava and cucumber slices
- Red herring in gundruk stewed with tamarind, tomato and garlic
- or
- Raw water buffalo Chwela-Kachila marinated in lemon sauce and red chilly paste
- Sprite or Fanta

**Kathmandu-Dubai**

**Dinner**

- Sinki Salad (sun-dried radish strips wrapped in elephant ear karkalo leaf)
- Fermented water buffalo Chwela-Kachila marinated in lemon sauce and red chilly paste
- Rasputin rice
- Kodo ko dhindo with charas chutney and fresh green chilies
- Famous Indian pudding
- Jand and/or Raxi, and/or Moi
- Collecting and processing allo, stinging nettle, isn’t easy. Kopila Rai, a 34-year-old native of Chingkha village, which overlooks the Arun river, should know. Kopila collects the allo—which has culturally and religiously determined uses for Kulung Rai people in eastern Nepal—to process it and then weave it into strong, soft fabrics. “It’s hard and painstaking work, collecting and processing allo,” says Kopila. “But our endeavours are paying off.”

Today, Kopila is chairperson of the Chingkha Allo Cloth Production Club, which has two dozen members, nearly all women, who manufacture allo cloth and transform it into marketable products like shawls, scarves, bags, and jackets. “It’s an extra source of income which helps supplement the income from farming. We have to rely less on the menfolk for money,” says Kopila.

Kopila makes time to collect and process the allo between keeping house and caring for two children. “We’re away for three or four days at a stretch, collecting allo from deep inside highland forests, where the sun rarely shines.” Men usually help in harvesting the shrub. Once the bark is stripped off the shrubs, it is boiled in water containing ash. The bark is then pounded at a nearly raw bringing out the fibre that makes allo so special. Ever since she attended her first training some 20 years ago, Kopila has been sharing her expertise with other women to improve their livelihood. She is currently serving as the first vice president of the regional allo production club.

The Mountain Institute, which has been spearheading a variety of programs with local people in the Makalu-Barun area, recently recognised Kopila’s efforts. She is one of 12 “mountain heroes” featured in a 2003 calendar celebrating 14 years of the institute’s partnership in the Makalu-Barun area.

Allo, allo