NOTES TO CONTRIBUTORS

_Occasional Papers in Sociology and Anthropology_ publishes articles, original research papers, research reports, review articles, book reviews, dissertation abstracts, professional announcements and other information of interest to the sociology and anthropology of Nepal and other Himalayan region. Both foreign and Nepalese scholars may submit their articles.

Material submitted for this journal should be in English or Nepali. Authors must take the full responsibility for the originality, contents and opinions expressed in their articles. The copyrighted material which is to be reproduced in the articles, must be suitably acknowledged.

Contributors are requested to send, if possible, their material on computer floppy disks using IBM compatible word processing programmes. They may, however, send one copy of the manuscript separately. The texts, notes and references should be typed double spaced. All pages should be numbered. The title of the paper, author(s)' names, affiliations and complete address should appear on the first page.

The anthropological style of referencing is preferred. The texts should refer to notes numbered consecutively. All notes and footnotes should appear at the end of the paper. Book reviews should not, however, contain footnotes; all references should be incorporated in the text itself.

Citation in the text should include the author's surname, year of publication and page number, e.g. (Sorokin, 1926:49). If the publication to be cited is authored by more than two persons, then use the surname of the first author, to be followed by et al. If the same reference is cited more than once continuously, use ibid after having given the full reference once, but giving relevant page number if it is different.

Entries for the bibliographical list should follow the following order: 1. author(s) name (surname, followed by full first name or initials); 2. the year of publication; 3. the title of publication along its edition number; 4. place of publication; 5. publisher's name. Or, if the reference is to an article from an edited book, then give the name of the editor as suggested above, the year of publication, the title of the article, the title of the book, editor's name, place of publication, and publisher's name, e.g. Greenwald Stephen, 1978. "The Role of the Priest in Newar Society," *Himalayan Anthropology* Ed. James Fisher. The Hague: Mouton.

If the reference is from a periodical, give the name of the author as suggested above, the year of publication, the title of the article, the title of the periodical with its volume number, and page number, e.g. Gray John, N., 1980. "Hypergamy, Caste and Kinship among the Chehrihs of Nepal." *Contributions to Indian Sociology* 14: 1-34

In all cases if the year and the place of publication are missing, use n.d. and n.p., respectively. The bibliographical list should preferably include only the works cited. Use double quote marks (" '" while quoting sentences or a single word/phrase. Single quotes (') should be used only within the double quotes. Use spellings as followed in the Oxford Dictionary. Contributors are requested to maintain consistency throughout their articles.

All correspondences related to editorial as well as subscription should be addressed to:

The Managing Editor,
Occasional Papers in Sociology and Anthropology,
Central Department of Sociology/Anthropology,
Tribhuvan University,
Kirtipur, Kathmandu.

---

**OCCASIONAL PAPERS**

**IN**

**SOCIOLOGY AND ANTHROPOLOGY**

Volume 4

---

Journal of
Central Department of Sociology/Anthropology
Tribhuvan University,
Kathmandu, Nepal.
1994
# Table of Contents

1. Editorial Note .................................................. 1
2. Anthropology, Development and Public Policy - Gerald D. Berreman ........................................... 3
3. Development Issues Raised During the “People’s Movement” of 1990 - Krishna B. Bhattacharja ............... 33
4. Anthropological Perspectives on Grassroots Development in Nepal - Padam Lal Devkota ................. 50
5. Deforestation and Rural Society in the Nepalese Terai - Rishikeshab Raj Regmi ............................. 72
6. The Current Socioeconomic Status of Untouchables in Nepal - Thomas Cox ............................... 90
7. Group Process for People’s Participation in Rural Nepal: Reflections from a Micro Level Study - Youba Raj Luin~el ................................................. 110
8. Sherpa Buddhists on a Regional Pilgrimage: The Case of Maratika Cave at Halase - Eberhard Berg .... 124
10. Contributors ........................................................ 150
11. Faculty of the Department ..................................... 151