

NAVIN SINGH KHADKA

world's highest mountain.

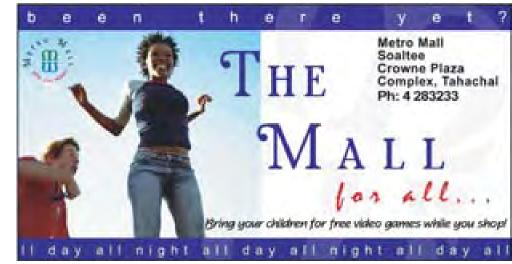
a parachute.

top from the south.

different directions.

the run-up to 29 May, the 50th anniversary of the first ascent of the

One after another, the records are

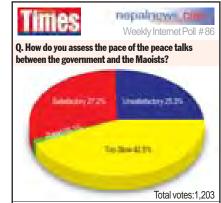


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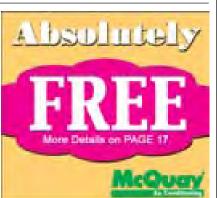
O E > Y

Lhakpa Norbu Sherpa in Lhasa lamling in dad's footsteps We're all Everest junkies List of Everest activities Sherpa Hillary 15-16 **Branding Everest** Temba's ambition



Veekly Internet Poll #87. To vote go to: www.nepalitimes.com Q. Do you agree with the CIAA's current anti-graft ampaign against senior political figures?







extended the opening hours of the Patan Museum Cafe. From 1030 - 1930 hrs For reservations and more information please call 55 26271/55 24694

Sommit Hotel

in NAMCHE BAZAR f Thursday was anything to go by, this and at least one expedition turned back will be a wild week on Sagarmatha in from the South Col because of forced to return from near the summit.

falling. For the past four days, 70-year-old In the coming days, more Yuichiro Miura and his 20-year-old son, Gota, have been waiting out high winds at 8,200m to make their summit bid. On Thursday morning, Miura Sr became the oldest man ever to climb Mt Everest, and 8,000m. Thirty-three years ago, he had in two groups this week. Most After days of fierce winds, nearly 150 climbers from 25 expeditions have been

and 11 international climbers got to the Eleven Nepalis were from an Indo-Nepali army expedition in which three Indians also reached the summit. Then there was the famous South Korean, Um Hong-Gil who has climbed all 14 peaks in where and when. the world higher than 8,000m, and has done Everest three times now from

Others to get on top Thursday were the Irish, Belgians, Chinese and a Russian who climbed from the north without

side, and 30 expeditions from the north.

Till presstime Thursday, some 26 Nepalis

overcrowding. The wind was gusting up to 60 knots and clouds had moved in. A Chinese expedition from the north was

expeditions will be making summit bids—traffic and weather permitting. There are the South Africans, trying to put the first black woman on the summit, the Italian speed expedition is this is the longest anyone has spent above acclimatising and moving up to the South Col and the 50-strong French skied down Everest, braking by deploying expedition is planning to go for the top years. expeditions have been sharing Sherpas to fix ropes while they wait for the moving up the mountain from the Nepali weather window to make the dash to the summit.

> Meanwhile, here in Namche the celebrations for the 50th anniversary seem to be disorganised. There is a Hillary statue being unveiled, but not unveiled, but not even his sister knows There is supposed to be a party in Tengboche for Reinhold Messner but the locals have

no idea. Namche's

Because it's ther bottled oxygen. But by mid-afternoon it ex-headman Sonam Gyalgin Sherpa was getting crowded on the summit ridge, admits there is no one in charge. "Everyone is doing their own thing, no one is coordinating." Even so, Namche wears a festive look because the jubilee has brought increased trekking traffic after three consecutive years of decline. April alone saw 3,000 trekkers and climbers passing through, compared to only 1,700 last year. Hotel-owners here hope this year trekking numbers will reach the 25,000 that Namche gets on normal EVERES









streets of the Occupied Territories.

struggle against injustice and inequality.

in almost every encounter in nearly two

went wrong. It is not surprising that the

Maoist militia have little respect for the

fighting ability of their peers in the Royal

Nepali Army. Even young Maoist fighters

barely out of their teens openly boast that

new rifles if instructed to do so.

they can easily lay their hands on the army's

The insurgents do not seem to be too

"But even if they were foolhardy enough

bothered about the Indian armed interven-

to send in the Indian Gurkhas," says a young

Maoist cadre, "we could keep them engaged

for years." He cites the way the Indian Army

tion either and reject such a possibility.

has been tied up in Kashmir and the

groups, often fighting more amongst

their tails in between their legs?"

northeast for decades by tiny insurgency

themselves than with the invaders. "And

of the Americans that worries Comrade

Matrika more. Reading between the lines

and peering through the thickets of jargon he

seems more worried about the US marines in

Kalikot, or a B-52 from Diego Garcia laying

waste to training camps in northern Rukum.

Nepali Maoists do not want the fate of

didn't they run away from Sri Lanka with

Surprisingly, it is the growing influence

years, except one or two rebel offensives that

Such images strike a chord with the

suppressed anywhere in the world as they fight

entrenched power, and it inspires those who

Maoists have prevailed over state forces

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STATE OF THE STATE A comrade comes calling Man

...to say the comissars are alarmed about Pax Americana.

POLITICALLY INCORRECT In hat is it with our politics that anytime anyone has a grudge against anyone else, it is the classrooms that get bombed, teachers that get harassed, schools that get padlocked, universities that get shut down, and children that get forced to join political rallies?

Nepal's education system, or what remains of it, has been the first target of every political agitation. The Maoists demolished the national school system in the two years of mayhem in which hundreds of teachers were killed, tortured and hounded out of the villages. Schools across the land were forced to close down, and in many places they remain closed. Their rationale was the irrational logic of revolutions: destroy everything before rebuilding.

It is a legacy of the Panchayat that underground political parties exerted their presence through student wings, turning campuses into hotbeds of political dissent. Nothing wrong with that, of course, a politically active academia was at the vanguard of the Peoples' Movement that ushered in democracy in 1990.

But by trying to resurrect the conditions of 12 years ago, political parties are flogging a dead horse. And by deliberately targetting schools and adopting the same tactics of intimidation, arson and vandalism as the Maoists, the parties' student wings have shown themselves to be no better. But the blame lies with their political mentors for whom all this is just an extension of their continuing parlour games. Instead of closing down schools, why don't they take volunteer cadre to remote schools which have been without teachers for years? Instead of forcing buses off the roads and shutting down the country, why not repair trails and bridges desroyed by the insurgents? Who said protest always has to be destructive to make a political point?

One can trace this lack of imagination primarily to the degradation of our education system over the past 40 years. Reforming the school system is therefore the priority for long-term evolution of a democratic and non-violent political culture. But if the school system itself is the chief target of coercion, how are we ever going to come out of this rut? It is time to take the goal of declaring schools a politics-free zone seriously, and take the schools out of the hands of

The past 12 years of democracy turned the streets, and not parliament, into an arena for the battle of wills between parties. In fact, our inspiration seems to come from the political badlands of Bihar and Bangaldesh. So, if an opposition party doesn't like the ruling party, it will bring the country to a halt. And vice versa when tables are turned. The motto seems to be: if I don't like you, I'll punish the people. The country's citizens end up paying for the reckless selfishness of greedy politicians who don't give a damn what happens to our nation

We are paying the price for this now. Politicians who wrecked the country in the name of democracy for the past 12 years have shown they haven't reformed, their modus operandi is still the same, and we can expect identical behaviour when they return to power. How are we going to break this paralysing cycle of ruin?

The present state of flux actually presents an opportunity for reform. And that initiative rests with King Gyanendra, who by his act of taking on executive powers through a nominated cabinet will have to show required statesmanship. A meeting with the parties to come up with a new interim team to prepare for elections is long overdue. What is preventing him from doing

The king's advisers should note: the lack of public support for the street agitation does not mean that the Nepali people want a return to pre-1990 autocracy.

or a leader of his stature, Comrade Matrika Prasad Yadav is exceedingly modest. Instead of calling someone to his den, he prefers to call on them. Dressed simply in khadis, he arrives five minutes before the appointed time. As an alternate politburo member of the Nepal Communist Party (Maoist), Comrade Matrika is entitled to party protection: two alert guards shadow him wherever he goes. On Sunday, one of them was in combat fatigues, and that created problems when the Royal Nepali Army detained his entourage for almost two hours in Salvan.

While the lone Madhesi Maoist negotiator is in Kathmandu (the capital of the "old regime") one of his guards often doubles as his PA, passing him the cellphone after making sure that the call is from someone safe. But if you refer to him as a PA, he lashes back, "We have no assistants, only comrades."

Comrade Matrika opens the discussion on a generous note, "We have highly valued your intellectual contributions to the cause of social transformation in the past." Then his voice takes on a steely tone, "However, when anyone indulges in malicious propaganda against us, we take due note of that too." Perhaps he realises that he hasn't been

HAS BEEN CARRIED UNANIMOUSLY

all that reassuring to his host. So he adds, "We hold no grudges against people like you. Our actions are aimed only against class enemies. We hold independent intellectuals in high esteem." For over an hour, we discuss the problems of Madhesis in Nepal and the Maoists' method of handling it. Like most of his naive cadres, Comrade Matrika seems to put his faith in the political rhetoric of his leaders. "Round table, interim government, and constituent assembly," he chants the Maoist mantra with quiet reverence. It is pointless to argue against the faith of an extremist--be he a Maoist revolutionary, a *jihadi*, or a neocon Bush warrior.

Speaking of which, it is America that worries Comrade Matrika. He agrees it was the fear of direct American intervention that prompted the Maoists to come back to the negotiating table. And like Palestinian children, the Nepali proletariat too is ready for a prolonged struggle against imperialists. But the Maoists say they do not want to be the main cause of drawing the tentacles of Pentagon into this region.

The Palestinian struggle has become a global icon of resistance against aggression Even the Maoists of Malangwa and Myagdi seem to draw inspiration from the TV images of children stoning tanks on the

THE MOTION THAT "SOMEBODY CUGHT TO DO SOMETHING ABOUT IT.

> Afghanistan to befall their country. Senior Maoist leaders believe that they have to keep talking with this government for as long as it takes them to keep Americans away. For them, the People's Movement II is a peripheral issue. "The parties will withdraw the moment we go back to the jungles," he says with barely-veiled disdain in nis voice as he prepares to leave.

Despite the ceasefire, a police van invariably tails Comrade Matrika's team of Maoist rebels wherever he goes. Evidently, the state has taken full responsibility for the personal safety of the Maoist delegation. But Matrika Yadav doesn't give the blue van a glance, like his supremo he seems more worried about the Americans. •

OPINION

NATION

Democracy disconnect

omething has happened to democracy in the sense of popularly elected government, and it has happened all over the world. Somehow people have lost faith in elections.

Turnout is declining in many countries; in the case of elections to the European Parliament, the level of voter participation is so low as to call into question the legitimacy of the result. But turnout apart, we have become accustomed to accepting that parties or candidates who receive 25 percent of the popular vote are "winners". From Holland and Finland to Argentina and Japan, majority governments are formed with minority support.

Nor are the apparent exceptions proof to the contrary. Few American presidents have been supported by much more than 10 percent of eligible voters: half of the US's eligible voters, indeed, are not even registered to vote; of those who are registered, half do not vote. Of those who do vote, less than half vote for the winning candidate. Even Tony Blair's "landslide" majority in Britain's House of Commons rests on shaky ground: Labour received just over 40 percent of the vote with a 60 percent turnout at the last election in 2002. So only 24 percent of the total electorate supported Blair's party.

In most countries, this is clearly very different from what elections looked like twenty, let alone fifty, years ago. What has happened? One answer must be that voters distrust political parties. Electoral democracy operates in most countries through the intermediary of organisations which put up candidates representing specific bundles of policy options, a "manifesto" or a "platform" For a number of reasons, however, this time-honoured practice no longer

Ideological party platforms have lost their force; voters do not accept the specific bundles offered by parties but

PARTY TIME

Re: The editorial 'Party time'

want to pick and choose. Moreover, supported, they must find funds political parties have become "machines" through channels that are often made up of highly organised cadres of insiders. The paradox here is that parties great political scandals of recent have become more tribal having lost their decades began with the financing of ideological distinctiveness. It is more parties and candidates.

certain set of beliefs. Such developments removed parties from the ambit of voters. Because most people don't particularly want to belong to a party, playing the party game becomes a minority sport. This increases the public's suspicion of political parties, not least because—like all professional

important to belong than to have a

sports—playing the game is expensive. If the cost is borne by the taxpayer, i is resented. But if parties are not statedubious, when not illegal. Many of the

Why are people losing faith in the ballot box?

Other indices—such as sharply declining membership rolls—confirm that parties have become unpopular. Yet parties remain indispensable to elective democracy. The result is an evident disconnection of the visible political actors from the electorate. Because parties operate in parliaments, the disconnection affects one of the crucial democratic institutions. People no longer think of parliaments as representing them and thus vested

LETTERS

with the legitimacy needed to take decisions on their behalf.

At this point, a second, quite separate, development comes into play. People are more impatient than ever. As consumers they are used to instant gratification. But as voters, they must wait before they see any results delivered by the choice they made at the ballot box. Sometimes they never see the desired results. Democracy needs time, not just for elections, but for deliberation and the exercise of checks and balances. The consumer-voter, however, will not accept this and therefore turns away.

There are alternatives, but each has its own problems as a democratic

roadmap', #145). He has

elaborated on the pros and cons

of the government-Maoist peace

talks and the so called 'people's

interest: parliamentary democracy nation ('Reconciliation

by RALF DAHRENDORF

23 - 29 MAY 2003 **NEPALI TIMES #146**

solution. Direct action by demonstrations has become a regular and often effective occurrence. For the less mobile it can be replaced by electronic expressions of views, from Internet chat-rooms to e-mails to political leaders. Then there are nongovernmental organisations, often undemocratic in their own structures and yet more closely connected, it seems, to citizens. Beyond these, of course, is the possibility of switching off ltogether and leaving politics to the

professionals so as to concentrate on

other dimensions of life.

The latter is the most risky, because t supports the creeping authoritarianism that is a sign of our times. But the other signs of disconnection also create a highly unstable condition in which one can never tell how representative the prevailing views are. Some want to cut through the tangle with more direct democracy. But lasting connections between leaders and the governed can not be created by reducing public debate to simple referendum alternatives.

There is much to be said for holding on to the classical institutions of parliamentary democracy and trying to reconnect them with the citizenry. After all, unpopular parties and falling electoral turnout may merely be passing phenomena. New parties may arise and breathe more life into elections and representative government. But this will probably not be enough to restore the popular legitimacy that elected governments have lost. So rethinking democracy and its institutions must be a top priority for all to whom the constitution of liberty is dear. ♦ (© Project Syndicate)

Ralf Dahrendorf, the author of numerous acclaimed books, is a member of the British House of Lords, a former Rector of the London School of Economics and also a former Warden of St Anthony's College, Oxf rd.



1.000 WORDS

Do pictures, like history, repeat themselves? I found an uncanny similarity between Min Bajracharya's picture of democracy activist Durga Thapa and Steve McCurry's famous photograph of the Afghan girl, Sharbat Gula. The photographers not only recorded and created history with their shots, but neither knew they would follow their subjects and catch them later in life. McCurry didn't even know the name of the girl on the cover



barely twelve in 1985, but her image with piercing green eyes became an instant icon of a war weary Afghanistan. Then, 17 years later McCurry traced her and photographed Sharbat the woman. Bajracharya also did not know Durga when he immortalised her on film and the picture went on to become the symbol of the 1990

peace.

of National Geographic. She was

People's Movement. Durga's

'comeback' in pro-democracy

posters 14 years later carries a

different message: a yearning for

Binita Joshi Shrestha, email

Re: 'Bipalis' (Artha Beed, #145) and other articles about the salaries received by Nepalis abroad. I am pained by the humiliation, exploitation and frustrations of our fellow citizens. It is all the result of a poor education system and lack of information that exposes them to the misery. The bargaining should not begin with what workers earn in Nepal, but with the value of their work. To blame, are those who have access to this information- those who have the

conditions, and yet still don't do anything. University professors who a group of far-sighted teach international law, labour laws, market economy and human resources development should feel ashamed for not doing anything. Their job is not just restricted to the classroom and should include research, education and reform. Labour importing countries have minimum wage laws, many will enforce them, and in the case of Korea, companies pay even more than what the Nepali agencies demanded! Labour agents play a key role in the absence of government concern. They want to pay a reasonable amount, make reasonable profit and continue their business. The Nepali media

has an important role to play in

ability to organise better working

collecting and disseminating information which is lacking. Hari Pokharel, Taiwan

SAVE OUR SCHOOL After failing in our attempts to salvage our school, we have no recourse but to write to you on behalf of Kanya Mandir, the first school for girls established 57 years country does not ensure its security

ago in Nheokha and inaugurated by amassing military hardware by King Tribhuban. It was set up by especially when the threat is an internal insurgency. The answer educationists dedicated to the is for the rulers in Kathmandu to empowerment of girl children. By make sure that all Nepalis have 1970 there were more than 1,450 equal opportunities, no one is students, and many of them left out, everyone has enough to excelled in the SLC exams. Kanya eat, has affordable and proper Mandir came to be known for the health care, decent jobs and a quality of its instruction and counts decent livelihood. And for hardmany illustrious women in its alumni. Today, overcommercialisation has taken its toll on the quality of instruction. As and selfish) that is not such a tall an English teacher who has spent 33 years in this school, I and my colleagues want it to regain its lost dignity. What we need is a school management committee made up of members with the vision of its founders, and this is why I am efficiently. making this appeal thorough your

Nheokha

NO GUNSHIPS I couldn't agree more with the gist of the article 'Why do we need tanks?' (#145). As a former military man myself, I can tell you that a

working and generous people like Nepalis (it's only the governing elite in Kathmandu which is lazy order. Tanks and helicopter gunships will just fatten some arms merchants, make the military more macho and ensure that in future we kill our own brothers and sisters more GB Thapa, Hong Kong

Raj Bahadur Manandhar, • Thank you for 'Why do we need tanks?'. It seems things in Nepal are just as bad there as elsewhere. I wonder what the army is going to do with the tanks and helicopter gunships. The soldiers probably need better boots and food.

R Thapa, Texas, USA

(#145). The power struggle in Nepal at present is a triangular balance between King Gyanendra, the political parties and the Maoists. Two of these forces have military might. The political parties have only the streets. The parties need to show that they are a force also to be reckoned with. A bicycle cannot stand upright without moving. There has to be some kind of showdown, things cannot go on is a form of blackmail to say: don't touch me, otherwise I'll do Everyone in Nepal sees through that. The people are not dumb. Everyone has seen how these became billionaires overnight

with those mansions and pajeros. sense can see that is what is

resolution to this deadlock, they want the corrupt to face the music. but they want their freedom and democracy back. And that is also must read the writing on the wall and see that time has moved on

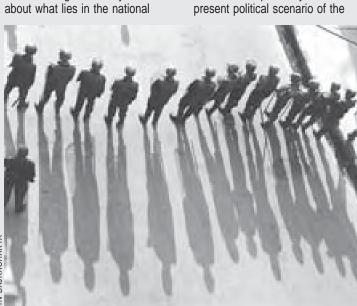
The Nepali people want a quick

'The great game' by Dhawal SJB Rana (#145) deserves praise for taking the middle path between the lies of the political parties and the like this. Unfortunately, the former lies from the palace. Both are prime ministers and the political dragging on this fight, waiting for leadership are scared out of their the other to blink. Meanwhile, the wits that their past corruptions are Maoists are taking full advantage of coming back to haunt them. The the confusion. Even within the royal street protests have nothing to do appointed cabinet there is no unity, with democracy, and everything to they are all fighting each other like do with protecting themselves. It cats and dogs. Every minister thinks he is the king's chosen one and behaves accordingly. Rana's threesomething drastic on the streets. point solution (all-party interim government to oversee elections, maturity on the part of the politicians, Maoists must work people came to Kathmandu and towards long-term peace) is logical and sound. Anyone with common

needed. But do we have anyone with common sense still left?

Meena Mainali, email

 I don't see why everyone the message to King Gyanendra, he involved in the present political stalemate doesn't follow the solution you present in your since 1990. There is no going back. editorial ('Party time', #145). This Rabindra Dhakal, Japan dispute is totally avoidable, all we need is an agreement by all forces CK Lal's in-depth analysis of



and constitutional monarchy. How do we get there? As you say, through an inclusive government leading us to elections and a return to democracy. The country can't take this limbo any longer.

I agree to a great extent with

movement 2' led by GP Koirala and supported by other political J Pathak, Kathmandu parties. Mr Lal thinks the King must trust the mainstream political parties in order for them to implement their vision for new Nepal. Fair enough. But reality is different, and the Nepali people have very little trust left in these political parties—especially the Girija and Deuba Congresses and the UML. The people have not forgotten the mischief they got up to while in power. Will the Nepalis easily forgive them? I doubt it. Just by bringing in a few thousand people, most of them cadre, relatives, or volatile unemployed youth on the streets will not reinstate the peoples' trust. GP and MK should think twice before launching the next phase of their agitation. The Nepali Congress of both factions, are especially to blame. They need

to win the hearts and minds of the people through confidencebuilding mechanisms. The parties need to regain the peoples' trust, otherwise even if the king reinstates them, we can't expect anything better than the past 13 years. N Prakash. Africa

HOODWINKED

Thanks to Prakash Jwala for his vivid account in 'Ground realities' (#145) of the situation in his constituency. The Maoists are using the ceasefire to regroup, retrain and buy time for their next big offensive. Anyone who thinks otherwise is being hoodwinked. Extortion everywhere has become worse and the intimidation never stopped. Even abductions are fairly common. The Maoist cadre are forcing farmers to feed them. And now, there is proof that once again they are asking every household to give one son or daughter for the revolution. Pun should ask his

counterparts what they are up to. Hari Gurung, Pokhara

<u>○</u> ○ E > ⊻

tender issue features a 1/4oz pure gold and 1oz

pure silver coin, and are the only coins endorsed

by Sir Edmund Hillary, the Tenzing Norgay family and the Royal Geographical Society who funded

the 1953 expedition. Featuring an obverse based

on the famous image of Sir Edmund and Tenzing

south face of Everest, the coins carry the name of

the reigning monarch, King Gyanendra on the other

Norgay as they prepared for the ascent on the

Human rights agreement

Peace activists and human rights organisations are

permanence by signing an

The National Human Rights

already discussed a draft

agreement with the Maoist

the agreement. But both the

positive response. The government side is considering

agreement to uphold human rights.

The media hype over

the 50th Everest anniversary is even greater in Britain than in Nepal. In London, the Everest London, the Everest Eve



BHAGIRATH YOGI in LONDON

ews that Edmund Hillary and Tenzing Norgay had set foot on the world's highest peak reached London on 2 June 1953, the day of the coronation of Queen Elizabeth II. The expedition was lead by Briton, John Hunt, who headed the Mount Everest Committee formed by the Royal Geographical Society and the Alpine Club which had mounted



nine unsuccessful attempts to Mt Everest between 1921 and 1953. The Times newspaper which

broke the story for the first time, and The Guardian have published special supplements in the run up to the 29 May commemorations here. The Financial Times and other newspapers have looked at the development of Himalayan mountaineering after 1953. The London IMAX and Science Museum are premiering the film,

Mount Everest Foundation with tickets priced up to £150 each. Queen Elizabeth and others are expected to attend the event at the Odeon Cinema, Leicester Square, London. Edmund Hillary was invited, but he declined, preferring to be in Nepal for the anniversary. Books are being launched and souvenirs have hit the market, including a £395 "Legacy Pen" by Sheaffer with a laser-engraved inscription in Nepali.

Then, there are several black tie

events including a Royal Gala

evening organised by the charity,

The Royal Geographical Society (RGS) has dispatched a collection of 84 prints from its Everest Archive to Nepal for the Imaging Everest' exhibition at the



Everest, directed by Greg British Council in Kathmandu next MacGillivray and David Breashears. week. Following the exhibition, the The shows are already booked till prints will be on display at the 15 June. The Royal Geographical nternational Mountaineering Society and the Atlas Gallery are Museum in Pokhara. The pictures putting up an exhibition of the first can also be viewed at www.rgs.org/ photographs of the Mt Everest ever

"We hope the current focus on Mount Everest will raise awareness about the shared values of mountains, both for mountain communities and also for those who have the privilege of visiting them," says Sir Ron Cooke of the Royal Geographical Society.

The RGS is using the anniversary to look at the environmental and social changes in the Himalaya in the last 50 years, and to evaluate eco-tourism success stories. Rita Gardner, a director at the RGS says she is proud that the centre's archives can be shared with the world during the anniversary. "Hopefully this will contribute to our understanding of the changes that have taken place in the last 50 years," she told us.

A seven-member BBC news



From I-r. Tenzing and Hillary back at the South Col after the summit, on the summit on 29 May 1953, Westland biplanes flew over Mt Everest in 1933. Capt JB Noel filming on the north side of Everest in 1922 (far left), and Tenzing before the summit bid

team, led by its environment and science correspondent, Tom Heap, is preparing to transmit live broadcasts from Base Camp on 29 May. A camera will be placed on Kala Pathar along with a three-mile microwave link back down the mountain to a satellite dish. National its documentary Surviving Everest on

Everest summiteers, Peter Hillary,

commemorate their fathers'

British mountaineer Stephen Venables, author of Everest: Summit of Achievement says there is a big fascination with Mt Everest in Britain. "I think that to some extent the interest has been whipped up by both the media and the organisers of Geographic channel is re-broadcasting the celebrations, and in the process, the British people are being 29 May. In the film, the sons of three reminded that Everest is very much a part of Britain's 20th century history," Venables told us. Jamling Norgay and Brent Bishop will (See interview.)

fever peaks

"My best days in the Neverest Buttress"

published the widely-acclaimed book, Everest: Summit of Achievement to mark the golden jubilee of the first ascent. He spoke to Nepali Times in London this week.

Nepali Times: What explains the British fascination with Mi

sure, actually, that the British are articularly fascinated with Everest. In fact most serious mountaineers these days are not interested in Everest, because the mountain no longer seems a place for real mountaineering. Because of an accident of colonial politics, British ingrained in the British consciousness. It is good to

climbers had unique access to the mountain until 1952 and the long saga of attempts became remind people of that great epic of exploration. Also good to remind them that it was a British doctor, Alexander Kellas, who was the first European to climb with Sherpas

How about your own climb? I climbed the mountain in 1988. We were a four man Anglo-American team and we made the first ever ascent to the South Col from Tibet, by a new route up the Kangshung Face. From the South Col we continued up the 1953 route to the summit. We were the smallest team ever to put up such a difficult new route and we

climbed without any help from high altitude porters or oxygen equipment. I reached the summit alone and was the first Briton to do so without oxygen. The "Neverest Buttress" as we called our route, gave me some of the best days of

team, led by Robert Anderson, as well as support team, led by Sherpa Pasang Norbu from Namche. The climbing was steep, spectacular, dramatic and we had the whole east side of Everest completely to ourselves (we saw no other people for nearly two months).

So is it true what they say, that once you have been on Everest the mountain never leaves you? Every detail of our route is

firmly etched in my mind—in particular the hard rock wall which I led on 3 April 1988—my first ever day on Everest. The final summit push was the hardest thing I have ever done. We carried our own loads and made our own camps. Day Two was a 14-hour day. Day Three was an 11hour day. On Day Four we had to wait at the South Col because of high winds. On Day Fivesummit day—it took me 16½ hours to get to the top and on the way down I had to bivouac in the open at 8,600m. My companions, Ed Webster and Robert Anderson, bivouacked in an old abandoned tent lower down and I was thrilled to see them the next morning. By that stage we

> were very weak and the descent of the East Face took another three days. The descent was an epic struggle and there were a couple of moments when I thought I might not make it. The moving thing was to see how people rise above themselves on these occasions and cross

barrier after barrier. Everest gave me one of the greatest experiences of my life and I feel very privileged to have been there.

DOMESTIC BRIEFS

Parents mobilise

Political parties are trying to ship up middle class support for their anti-royal move agitation by paralysing the education system. But this time, in addition to colleges they have targetted private high schools by padlocking their offices and forcing students to join political rallies. Parties mobilised their student unions to bus thousands of schools students in the capital to carry placards demanding the restoration of democracy and education on Tuesday. "Our rally is in defence of democracy," said the UML's Khim Lal Bhatarai, but party leaders evaded questions about whether the students attended voluntarily

students who have been going around private

all missionary schools in the country could be

ary schools all over Nepal. In other Kathmandu

schools, parents angered by the politicisation of

education held meetings (see pic, above) to

counter closure and protest the government's

They blame the political leadership of all parties

who are interfering with the education system, by

costs money, why don't they protest the low quality

using the excuse of high fees. "Quality education

schools that are doing their jobs professionally?'

of government schools instead of targetting

Nepal-NZ coins

To celebrate the 50th anniver-

commissioned the New Zealand

Mint to mark the event with two

coins. This highly limited legal

sary of the first ascent of

Sagarmatha, Nepal has



government and the Maoists have said they agree in principle to have a separate This show of strength was to match the Maoist human rights agreement, since the issue is not schools in Kathmandu forcing them to lock up their adequately dealt with in the ceasefire guidelines. offices or face dire consequences. The principal of This week, the UN representative in Nepal, St Xaviers School, Fr Lawrence Maniyar, warned Henning Karcher, said such an agreement was that his schools could not function like this and said necessary to lessen tensions during the ceasefire closed if the Maoists did not call off their agitation. More than 50,000 students are enrolled in mission-

Crime and punishment Hari Prasad Pandey is always a step ahead of the

corruption watchdog, CIAA. He decided not to wait for CIAA's verdict on his "crimes" and the self-confessed "corrupt" hydropower ministerturned-industrialist declared he would enter three years of self-imprisonment during which he will not stand for elections. His daily allowance would mirror that of Nepali jails: 700 grams of grade B rice and Rs 15 for expenses. On 23 April last year, Pandey admitted to bribing officials, evading income tax and

asked one irate member of the school organisation, whitewashing his past. The 56-yearold lives in Pokhara with his wife and six children, and has assigned himself a fine of Rs 15 million.

Late nights in India

h to visit this fair city in the month of May. That 40 degree heat! Those power cuts! The feeling of being frazzled at the end of a long Those power cuts! The teeting or being trazziou at the cited of a long day dashing between meetings in an un-airconditioned taxi driven by a pirate. All those other drivers trying to kill you. The senseless antics of many politicians.

But then, then...there's the taste of an icy cold beer as that long day wanes, there's the buzz of literary, political and journalistic conversation as the evening becomes late night. In turn, that renews your energy and you find yourself talking and arguing, laughing and listening, long past midnight, an army of empty Kingfisher bottles marching across the table.

No, I don't come to India for a buzz from drinking, or even staying up late. But I do come for the edge, the feeling of bigness and the humour that resounds around almost every question of national interest or anguish. Yes, they're learning to laugh at themselves in India and have been capable of doing so for some time. As Delhi and Islamabad start the strained semaphore of peace yet again—and we all, dutifully, wax hopeful—the old jokes are trotted out.

My favourite is in the perennial chestnut that goes like this: "Say, did you hear that India has offered Kashmir to Pakistan? No way, say it's not true. Oh yes, it is, but there's a catch, the Pakistanis have to take Bihar as well." An oldie but goodie. Where are the political jokes in Nepal at the moment? Save in the excellent cartoons in many papers, including this one.

Anyway, back to India. Everything's big there. The issues, the talk, the television chat show hairdos, the crash in software company share prices. It's nice to revel in the anonymity and comfort of people around you worrying about big things. There are also huge advances in the quality of journalism, at least in print. Outlook magazine, the Indian Express, The Week and Frontline are rigorous and principled publications that hold the country's elite and lunatic fringe to account. They are consistent in their



commitment to democracy, inclusion and transparency, their opposition to hate-mongering, corruption and cant. And they too have good cartoonists. But my point here is not to draw unfavourable comparisons between Indian and Nepali journalism. It's to ask a simple question. Why are there no Nepali reporters based in Delhi, reporting on India? The relationship between the yam and the southern boulder is crucial to both, especially to the yam. Nothing provokes more outrage in the Himalayan kingdom than being ignored, or worse, insulted by a source based in India. As we know to our cost, even forgettable film actors can set fires in the middle hills with

Why are there no Nepali reporters based in Delhi, reporting on India?

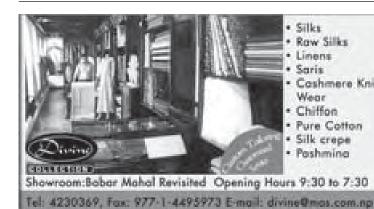
I wonder if the gap in understanding between these two lands of South Asia isn't almost total. And if so, that's ridiculous. A small first step to building a bridge over that chasm might just be the stationing of a decent correspondent—adept at Nepali, Hindi and English—here at the heart of the Indian power machine. Someone who could network and chat up the policymakers and hangers-on, catch the gossip and watch the trends. Had such a person been around in the past seven years, for example, I dare say we'd have known a few more things than we do about the Maoists and their India policy. A longer list of stories would quite obviously include the problems and concerns of the Nepali diaspora, foreign policy of course, conomic debates that might affect cross border trade, India's security concerns and so on.

Even this newspaper and its sister publications, which try far more than most to understand life outside the Valley, don't get regular, incisive reportage from India. And I don't want to hear anything about costs and money, Delhi rents and so on. There is cash for good journalism in this country. There is a need for understanding what makes cross border relations as they are. Money should be no object.

I know, I know, that's easy for me to say. It's not my money. But I volunteer to forgo my fee for this column for awhile, just to see if we can't set someone up as our man/woman in New Delhi. It can only benefit the country, and I may have less money to spend on Kingfisher when I long for another late night in India.









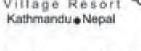
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San Francisco Chronicle



RURAL CHARACTER OUTSIDE KATHMANDU

On a recent vacation in Nepal, I visited a peaceful new place, the Park Village Hotel and Resort. Ably managed by the same folks who run my favorite, the Kathmandu Guest House, Park Village stands at the foot of the Shivapuri Wildlife Reserve, a watershed for the Kothmandu Valley.

Built specifically to take advantage of the rural character still available just outside of busy Kathmandu, the hotel features gargeous views, incredible bird-watching and flowering trees and shrubs that attract butterflies and dragonflies.

Not only does Park Village have lovely suites of various sizes, there are three conference rooms. While I was there a large group of doctors from Nepal, India, Bangladesh and Sri Lanka was holding a three-day conference. They seemed very pleased as we met them on walks around the grounds and at the delicious dinner buffet.

Easy paths connect the entire area, which offers meditation areas, a lotus pond, gazebos and a beautiful new tiled swimming pool and spa. Park Village is adjacent to the splendid carved-stone Sleeping Vishnu, which is absolutely gargeous.

Room rates are \$60-\$100 a night, which includes a full American breakfast. Good discounts are available for weekly or monthly stays. There are great views from the several balconies featured with each suite. We watched the smog-free sunset and also read on our balcony to the sound of birds. The Earthwatch Restaurant is very skilled.

11 May, 2003

SHERPA

NATASHA PEHRSON

Budhanil-kantha, Tel: 437 52 80, pvh@wlink.com.np

The Nature of

Publisher: ADROIT

Writen: M.S. Kohli

NATIONAL

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SOMEWHERE IN NEPAL

Mind our language

rom our collective scowls and snarls, it looks like the national blame game is going to continue for a while. There's one question we can no longer avoid. If each one of us is so convinced that everybody else is censurable for our plight, why is it taking so long to find a way to set things right? Probably because we're using too many hard words for soft arguments.

Take the post-October Fourth clamour. In King Gyanendra's text, justifying the dismissal of Sher Bahadur Deuba, the word "incompetence" appears twice. Both times it strictly refers to the premier's failure to conduct the general elections on the stipulated date in accordance with the constitution. In the five days it took our mainstream politicians to begin grasping the significance of the royal step, the relevance of that core reality receded. We started seeing Deuba's second innings as an emblem of ineptitude in its entirety. There were some vital

questions that should have been asked right then. Could a premier who could seal a ceasefire with the Maoists even before he formally stepped into Singha Darbar really be such a loser? Sure, Deuba bungled the peace talks. Doesn't the sense of betrayal he consistently exhibited over the next 10 months say something even if it was half real?

What led our comrades

who blocked an entire session of parliament to oust Deuba's predecessor take out a rally across Kathmandu in support of the new premier's agenda? Something much more than unmitigated relief must have gone into it. Remember what Deuba was doing when the all-party allies thundered from the Tundikhel open theatre around this time last year? Surreptitiously scheming to subvert a genuine effort to

resolve the insurgency, as Girija Prasad Koirala recently suggested? Maybe. In full public view, Deuba had just fastened himself to the Bush/ Blair bloc in a move the Maoists acknowledge eventually forced them to return to the negotiating table. Maybe the Belgian prime minister thinks he owes the survival of his coalition partly to his Nepali counterpart who encamped himself in Brussels to show MPs there how badly we needed those 5,500 machine guns. There still aren't easy answers now, but we should have asked those

> questions then. The sweeping "incompetent" tag stuck because it served the purpose of the other seven men who signed the poll-postponement plea the premier took to the palace. Deuba's insistence that he could still hold the elections and that he signed that paper only as an overture to the other signatories hardly matters today. Regardless of its constitutionality, the restoration of Deuba's government as a rectification

words for soft arguments.



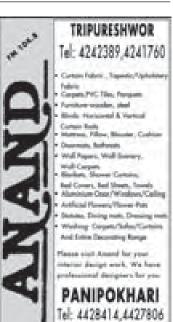
of the palace's protrusion remains politically inexpedient. Deuba, too, pretends the royal indictment pertains to his entire tenure. That's probably because it's the only way he can hope to play up an overnight transformation from a Tulsi Giri to a BP Koirala. Now that King

Gyanendra's clarification has put matters in perspective, we might as well probe the linguistic intricacies that afflict the peace process. Before you wonder how the Maoists, who were all out for institutionalising our embryonic republic until October Fourth, could contemplate talking to an allpowerful palace, consider the following. An embryo is liable to a miscarriage, capable of being aborted and runs the risk of stillbirth. The Maoists have made up their mind and, at this point, it no longer matters what actually happened to that

clump of cells.

they feel every time they hear politicos drop 'Nepali' and perpetuate the incompleteness of the Shahi Sena debate. Obviously, Kangresis and comrades couldn't have pursued their campaign to bring under civilian control a force that already has a clear popular connotation in its formal name. But, then, politicians can't be generals. Matrika Prasad Koirala hardly used the honourary military title he received. (The only truly civilian martial-law administrator I can recall is Pakistan's Zulfiqar Ali Bhutto and look what happened to The army's admission that

it has barely recovered 15 percent of the arms looted by the Maoists may reflect poorly prowess. Look at the other side of the assertion: 85 percent of the job remains to be done. Translation: the Maoists hould either help out soon a prepare for the long haul without that five-kilometre perimeter. The next time Baburam Bhattarai asks us to consider the "ground realities", let's be sure to look beyond the mud slinging to make sense of the shifting sands. ♦



We're using too many hard



Puzzled why the army is becoming politically explicit in days? Ask the generals how

on its search-and-recover



mail: mangalum@wlink.com:

FedEx grows

the kingdom. Since the beginning of October 2002, Everest De Cargo, licensee of the corporation, has offered its services in 17 locations throughout Nepal. FedEx offers services for both documents and packages to over 210 countries worldwide and significant improvements to the inbound service into Nepal.

Says RM Singh, managing director of Everest De Cargo, "We aim to provide customers in Nepal high quality, international, express transportation

Winner's delight

ECONOMY

BIZ NEWS

Dharma Rai Pant won the first Philips Home Theatre system in Coca-Cola's Music Masti promotion launched a month ago by Bottler's Nepal. The Butwal resident struck the jackpot when the cap of his bottle revealed his gift. There are still four home theatres, 50 music systems and 500 cassette recorders still waiting to be won. The promotion will continue till 15 June.

Insurers issued code

The government has come up with new rules for the insurance sector. The amendments to the Insurance Regulation now authorise the Insurance Board (IB) to issue a code of conduct for agents. It makes training and orientation a prerequisite and allows an agent only a single affiliation with a life insurer, but allows for another affiliation for general insurance. The surveyors will also be bound by the new amendments. The IB is empowered to issue directives to surveyors in definitive terms on the scope and limitation of their jobs. Till now they could be appointed to assess losses in all sorts of damages. An aspirant now needs to have at least a bachelors' degree in either engineering, accounting or insurance to obtain the licence of a surveyor. It is hoped that this move will standardise qualifications, enhance surveyors' credibility and reduce dependency on foreign surveyors.

Duopoly?

doing on top of tall buildings in Kathmandu? Within a month there will be a new player in the field of basic telephone communications. Nepal Telecommunications Authority (NTA) finally put an end to government monopoly by making way for the first private operator of Wireless in Local Loop (WLL). The tariff plan submitted by United Telecom Limited (UTL), a Nepal-India joint venture, has already been approved by the NTA. It is similar to the existing tariff plan of Nepal Telecommunications Corporation (NTC), with the exception that UTL is not required to subscribe to local telephony. The monthly minimum rental charge is fixed at Rs200 that covers 175 calls. The call charges for long distance domestic and international calls are the same. The connection charge has been fixed at Rs 2000, with an additional Rs 2,000 and Rs 3,000 for domestic and international long distance calls

Marvelous marmelous The new way to beat the heat is with Alternative Herbal Industries' marmelous juice. It comes in 650ml bottles priced at Rs 95. The manufacturers say that by drinking Marmelous you help not only yourself but others as well: the juice helps prevent constipation, diabetes, urine and digestive problems and is sourced from community-managed forests.

Snack bite pizza. Foodline, a Thai treats. Priced at Rs 110-120 for a 145gm packet, they are available throughout the kingdom.

STRICTLY BUSINESS

McBill Short Stix are low fat, baked not fried and free from preservatives. This healthy snack comes in a wide variety of tempting flavours—red onion, cheese, wasabi, barbecue, chili cream and exotic company, is importing these
Thai treats Priced of D

Legend as brand

VEREST BANK LIMITED

Everest is in China or, worse

still, in India and watch your listener

explode. If you are lucky, you'll get

away with a lecture on the geography of

the Himalaya and a warning never to

Buddha was born in India, few other

part to 50 years of relentless state-led

publicity campaigns through school textbooks, Radio Nepal, *Gorkhapatra*,

public speeches and annual rituals,

Everest evokes intense loyalty among

Nepalis—something that businesses

everywhere try to create and nurture

doesn't take a great leap to make the

among their consumers through

expensive branding exercises. It

connection: Everest has been co-

selling. Businesses undoubtedly

of what Everest stands for in the

olidity, stability, reliability and

even prestige—will rub off on their

Kathmandu's New Baneswor

concentration of Everest branding

Everest Bank (signifying stability?)

stands right next to Everest Nursing

Home (reliability?), across which is

the Everest Hotel (solidity, and not

icy service?), who in turn, gets a

public imagination—purity,

goods and services.

probably has the highest

hope the magic of association, some

half-truths insense Nepalis. Thanks in

Indeed, with the possible

exception of the canard that the

repeat the faux pas.





Cashing in on Everest. ow do you make a Nepali angry?
Easy, just blurt out that Mt

> share of its clients from, among others, Everest Expeditions and Tours (prestige?). The Valley is dotted with Everest Momos, Everest Bakery Cafés, Everest Handicrafts and Everest Nets. In fact, there are so many variously shaped and sized Everest named goods and services that it is surprising that no Nepali chow-chow mogul has come up with Everest Noodles.

With its rather insipid slogan "Mt Everest & More", Nepal Tourism Board (NTB) seems determined to attract more tourists. But as its own data shows, between 1999-2001 twice as many visitors— 73,377 to be precise—came to Nepal for "holiday and pleasure" opted for the business of buying and than for mountaineering and trekking, which attracted only 33,000 thousand tourists. Amidst the Everest celebrations this week, it's worth asking whether NTB has done a good job marketing our mountains or whether most visitors to Nepal, contrary to popular belief, actually prefer to do something else other than climb or visit mountains.

It's not only homegrown businesses that are enamoured with Everest. Foreign business school professors too have succumbed to the gritty charms of logistical and emotional challenges that the world's

tallest mountain poses. In an article titled "Leadership Lessons of Mt Everest" in the Harvard Business Review, October 2001, Wharton academic Michael Useem writes about taking a group of MBA students on a hike across 128km of the Nepali Himalaya ("one of nature's most demanding classrooms") to master the four principles of leadership, and learn the importance of communication and teamwork.

Earlier, in the Fall 1998 edition of Wharton Alumni Magazine, Useem described how another trek across the Everest region was helpful for his students to come up with innovative business ideas. Likewise, in a number of management schools that recent bestseller, Into Thin Air: A Personal Account of the Mount Everest Disaster by Jon Krakauer, has apparently become required reading, with appropriate lessons distilled for applications in corporate settings. Given how Everest has become an inspiration for business practices worldwide, one wonders when the Human Resource Department of our own FNCCI will organise an Everest trek to instill leadership among its members, the captains of our commerce and industry. •

INTERVIEW "We have not over-commercialised our mountains."



The president of the Nepal Mountaineering Association, Ang Tshering Sherpa is busy ironing out the final details for the Everest Golden lubilee celebrations. A seasoned tourism veteran, he spoke to Nepali Times about mountain ecology, high-altitude dumping and over-commercialisation.

Nepali Times: How are preparations for the 50th anniversary

it our very best. More than 200 foreign and over 100 Nepali summiteers have confirmed their participation. One of the prime attractions of this 29 May. The world's eyes will be on Nepal.

Why in Kathmandu and not at Everest Base Camp? The base camp would be ideal but we face practical problems like accommodation and transportation. Handling so many guests in such a remote area is very difficult to manage.

How badly has SARS impacted the celebration plans? Well, the virus has not dampened our spirits. We can already see signs of the epidemic tapering off. In Singapore, for instance, the disease has been brought under control. By the time our program starts, we hope things will look to have taken an upward turn. Till date only a few climbers, mostly from Southeast Asia, expressed doubts about being here for the anniversary.

The question will come up: have we turned the Himalaya into a commodity?

I disagree with anyone who says we have over-commercialised our mountains. Mountaineers with different capabilities come to Nepal because we can offer them a variety of different climbs—from easy to difficult, high to low. Some sell mountain sports as a tourist product, but not everyone operates on those lines. Eco-tourism is not just a buzzword for us.

And garbage? We cleaned up Everest, rubbish is piling up on Dhaulagiri and Annapurna base camps.

The NMA has received complaints about litter on Dhaulagiri and Manasalu base camps. We have plans to clean up those areas in the near future. So many mountaineers go to the Alps every year and yet their mountains are so clean because they have an orderly process that everyone follows. In our own case, the Khumbu region is much cleaner than it was For the last 30 years it has worked for the betterment of mountain 15 years ago. The most important factor is education—for the local people, the expedition team members and even the staff and porters.

What are the plans for more grisly things like cadavers on the

Ang Tshering Sherpa: We are working on a sort of war footing, giving Last year an expedition group brought down two bodies. The cadavers are really unnerving for many climbers, but you must realise that it is not an easy job to remove them from the mountains. They are frozen stone cold and are very heavy, making it very difficult for anyone to carry them to lower altitudes where they can be burried or cremated.

How do we reduce pressure on mountain forests?

Micro hydro-electricity projects have helped lessen the impact. Many turbines have reached the mountain areas thanks to the Mi17 helicopters. These have reduced the rate of deforestation. The locals are being helped by various NGOs and INGOs who teach them how to properly manage and utilise their resources. There definitely is a positive side to

Lot of complaints about our bureaucracy, and expeditions call our liason officers ilazyî officers. What is NMA doing about it? This is a complaint we receive regularly, especially from international alpine associations who bring the subject up at different forums. We have spoken about this with the government who is finally taking the matter seriously. A more practical solution to the problem would be appointing a liaison officer for every mountain open to expeditions. It seems a waste to appoint one liaison officer for each expedition team. After all, most of them do not accompany the team and yet bill the

How about the welfare of support staff on the expedition? This is an important concern for the NMA because we believe without

making our staff and porters happy, we cannot make our clients happy. The staff are responsible for the well-being of the clients throughout their trip, so it's necessary that they too are taken care of. The NMA also pays for the education of all our staff members' children.

We must put a system into place, similar to the ones they have in Europe. Like everything else in Nepal, NMA has also split. Can you tell us more?

> Till date, the NMA is the only national mountaineering association in Nepal. tourism in Nepal. Yes, we are aware of the other federation, but the government has not recognised it so far.

Vacancy Underdevelopment and Regional Structure of Nepal Media Consultant in Tourism A MARXIST ANALYSIS Writen: BabuRam Bhattarai

Nepal Tourism Board is seeking a part time journalist with substantive qualification and experience to work in NTB's Media Center Cell. Candidates with Journalism background will have added advantage, however it is not mandatory to outstanding candidates with contributions (write up/coverage) | and experience. The applicants should be fluent in written and speaking English. Knowledge and skill of writing in Napali will deserve merit.

Deadline of application : 7 days from the date of advertisement Those interest meeting the criteria are requested to contact the following for Terms of Reference (TOA).

Ms. Archana K.C.

Destination Nepal Campaign Phone 4256909, Ext. 201

> Tourist Service Center, Nepal Tourism Board

Bhrikutimandap, Kathmandu.

G.P. Box No. 11018

ZAC ROBINSON

ifty years after the historic first ascent,

climbers from around the world are taking

part in what will likely become the most highly publicised climbing season to date on Mt

This spring, climbers will commemorate past

glories and vie to claim new ones, while the rest

of us sit back and cringe at the mountain's ever-

increasing popularity. However, criticising

Everest has become far too easy. It's old, tired,

and played out. Yet, we, the public, consistently

return to the world's highest mountain from the

commodification transformed Everest into, what

mainstreet, a traffic jam, a ship-of-fools party on

climber/scholar Stephen Slemon described: "a

the rooftop of the world." We lay blame all-to-

easily on the commercial guided expeditions—

Everest's two well-blazed "yak-routes"—yet, it is

ourselves who have become the Everest junkies.

the pop-smut high-altitude reality TV shows.

Popular imagination has defiled Everest, plain-

and-simple. As we count down the days to the

highly anticipated golden-jubilee season that

marks the famous first ascent, the inescapable

a public consumption ravenous with summit

Everest was ever "guided".

Everest hoopla will rise to record heights, feeding

fever, propagating a circus that began long before

Contrary to popular myth, commercial climbing did not begin with the emergence of the

adventure tourism industry in the 1980s, nor did

it begin with Dick Bass, the wealthy 55-year-old

Texan, who became the first guided client to top

seven continents. Commercial or guided climbing

out on the Big E, and consequently, the first to

summit the highest mountain on each of the

We buy the books, the magazines, and tune into

those run by trained professionals who each

season lead legions of summit-seekers up

share in a collective nostalgia for a time long

before the commercialisation and

comfort of our armchairs, to critique, lament, and

Popular imagination has

us Everest junkies.

villagers as guides.

defiled the mountain, making

is as old as the sport itself, its origins found

early British explorers typically hired local

within the European Alps in the mid-1800s, as

It was within this period that "Mt Everest"

members of the Great Trigonometrical Survey of

India calculated the height of the mountain to be

8,842m, making it the highest mountain in the

world. After an American bagged North Pole in

1909 and a Norwegian the South in 1911, the

race began for the so-called "Third Pole", the

the realm of terrestrial exploration".

Everest, described as "the most coveted object in

Making the first ascent of Everest was of

paramount importance to the British Empire and

a preoccupation that lasted nearly half a century.

After thirty-two years, and eight attempts, Britain

finally claimed the first successful ascent in 1953,

Edmund Hillary from New Zealand, and Tenzing

Norgay, an expedition Sherpa from Darjeeling,

ascended the final slopes becoming the first men

claim to five nationalities—Indian, Nepali,

Tibetan, British and New Zealander, and yet,

play a symbolic role within a shrinking empire.

News of the "timely" triumph rang through the

coronation, ushering in the New Elizabethan Age

has been, the focal point for "conquest". From

the colonial act of naming the mountain after

To beleaguer the point, Everest is, and *always*

India's British Surveyor General, Sir

George Everest, to modern day record

a successful ascent has always carried

social currency. Furthermore, to blame the present-day Everest circus on commercial climbing expeditions is to

blatantly ignore the mountain's coloured history. Such claims are also ignorant of

mountain rescues take place on Everest, where skilled commercial guides are bringing down independent climbers, who, with limited experience and

without the services of professional

guides, put themselves, and those who

end up saving them, in great jeopardy. In

the end, the commercial clients lose out,

as their guides more-frequently-than-not

mountain rescues high in the death zone.

Personally, I will not begrudge the

are becoming involved in dangerous

individual who has a dream that is

allowed to come true. We all have our

own personal quests for adventure. My

only hope is that we all approach these

quests with care and responsibility. In

the meantime, there is solace in the

mountaineer and mountain explorer,

mean the thousands of peaks, climbed

and unclimbed, of every size, shape and

(Zac Robinson is doing a PhD on

mountaineering from the University

paradigmatic moments in Canadian

find our own unattainable Mount

Everest." ♦

of Alberta.)

order of difficulty, where each of us may

who said: "Let us count our blessings—I

words of Bill Tilman, the eminent

This is the reality of Everest.

the fact that each year multiple

fiascoes displaying classic "me-firstism",

streets of Britain as cheering patriotic crowds

thronged for young Queen Elizabeth's

and better times for England

to stand atop Everest. Between the two, they laid

Everest "belonged" to England and continued to

and the story is well known. On 29 May,

came into being—that is, the precise moment

when in 1852, in a small office in Calcutta,



From the other side

in LHASA

elebrations to mark the 50th anniversary of the first ascent of Mt Everest have been subdued on the north side of the mountain because of the SARS epidemic, and the closing of the Ñepal-China border.

But this should not detract us from the realisation that the two sides of the world's highest mountain are one. Mt Everest straddles the international boundary between Nepal and China's Tibet Autonomous Region. The 50th anniversary is a good opportunity to look beyond the physical and political divide and look at Sagarmatha/Chomolungma as one whole. People on either side know only their side: very few have an overview of the entire mountain and its surroundings.

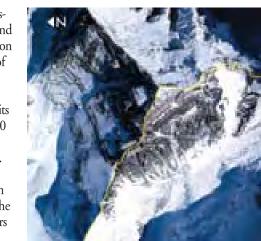
Despite the formidable mountain barrier in between, the Sherpas and Tibetans have traded for centuries, primarily in Tibetan rock salt, supplemented by agricultural produce, livestock, iron ore, and medicinal and aromatic plants. Pastures were shared through cross-border grazing agreements. Strong cultural links developed over generations of economic exchanges.

In recent times tourism has

border trade. Exploration and climbing in the Everest region began from the north side of Everest in the early 1920s, while the south side of the mountain remained off-limits to foreign visitors until 1950 because of the isolationist policies of the Rana regime. When Nepal opened its borders to foreign visitors in 1951, this coincided with the closing of Tibet to foreigners that followed the Cultural Revolution. The south side

experienced a rapid growth in mountaineering activities, with expeditions from different nations competing for the summit of On 29 May 1953, Edmund Hillary and Tenzing Norgay,

climbing from the south slope, became the first to reach the summit of Everest. From the north, a Chinese expedition placed three climbers, including a local Tibetan at the top for the first time in 1960. These successes attracted global attention to the region and the number of visitors increased rapidly. Visitor numbers to the south side peaked in 2001 with more than 25,500 trekkers and mountaineers. In comparison, visitors to the north side that year



numbered nearly 10,000.

now because there are roads on the plateau that go nearly to the base of the mountain. But whether tourists come by road or foot, mass tourism is bound to have an impact on the fragile mountain ecosystem. Thankfully, the governments of Nepal and China appear to be aware of the dangers and have cooperated to form a transboundary national park the size of Switzerland by combining the Sagarmatha and Makalu Barun National parks in Nepal and the Qomolangma Nature Preserve of the Tibet Autonomous Region. Regular exchanges are held between conservationists from Nepal and the Tibet Autonomous Region to

promote transboundary

Access is easier from the north valleys on the Nepali side in Khumbu, Makalu, Rolwaling, Kharta and Rongshar believed their homelands were the sacred beyul (hidden valleys) shared by people and deities of mountains, water, forests and trees. People refrain from hunting, killing and polluting land and water to remain in harmony with the gods. So, in essence, the Everest and its surroundings have long been culturally protected. While formalised conservation measures such as national parks and preserves are necessary, the importance of a conservation system rooted in traditional

culture must also be preserved. On the occasion of the 50th anniversary of the first ascent of

governments, people and friends of The slopes below the Sagarmtha/Chomolungma should mountain have a wide variety of ecological niches that make a commitment to: 1. Treat Everest as a whole by

upport diverse flora and una at extreme elevations and complex mountain topography: musk deer, snow leopard, brown bear, blue sheep, kiang and Himalayan tahr roam the lofty highlands. The moisture-rich valleys

support valuable medicinal

Interestingly, the

and aromatic plants.

communities in the mountain

recognise political boundaries, and promote cooperative working relations between professionals, communities and scientists across the border to protect the environment at the ecosystem 3. Continue to protect the

developing cross-border

through exchanges and

cooperation and understanding

2. Realise that nature does not

mountain and its environs through coordinated and improved management of adjacent protected 4. Respect the mountain as the

sacred abode of Jomo Langma,

and provide opportunities for

education, recreation and 5. Provide sustainable livelihood programs to local communities, including cross-border tourism, trade, agriculture, animal husbandry, education and health, so that the mountain people can continue to live here.

6. Limit large infrastructure that

region, such as the construction of

could harm the integrity of the

major tourist complexes, highways, dams and airfields too close to the

UE>¥

7. Declare the mountain a joint heritage site between Nepal and China, and as a natural and cultural property of global importance. ♦

(Lhakpa Norbu Sherpa, PhD, is manager of The Mountain Institute's Qomolangma Conservation Program in the Tibet Autonomous Region of China.)



रागरमाथा स्वर्णं महोदसव 2002 - 2003

Seagrams ROYAL STAG

JAMLING TENZING

with RAJENDRA S KHADKA y father, Tenzing Norgay Sherpa, discouraged his children from becoming mountaineers because it was dangerous. He told us he became a mountaineer so we wouldn't have to. He knew, since he and Edmund Hillary were the first men to reach the top of Mt Everest in 1953. But I had dreamed about climbing Mt Everest ever since I was six-years-

In 1996, David Breashears, the leader of Mt Everest IMAX Expedition, was making a documentary about the Everest region, and he offered me a central role in it. Once we were in the mountains, things quickly began to go wrong. On 10 May, around three in the afternoon, we heard over the radio that many of those who were ahead of us were finally on top. But this was not good news. Sherpas radioed to say that only one or two climbers had returned from the summit and many were missing. Higher on the mountain where the climbers were

floundering, a fierce blizzard had

At Base Camp, ten different expeditions merged into one huge rescue station. In those 48 hours, ordeal, but not all. After the preparations for our own attempt on

our final rest before the climb to the top, after five hours of sleep, I was gentle, like a refreshing breeze; it was calm and quiet all a good omen.

For the next eight to ten hours, I was going to have to use every resource, every trick I had learned as a climber—this was the final test of all my years of learning. It was going to be climb, crawl, clutch, trudge a few steps, pant for breath and rest for a few seconds, and then start all over again using hands, feet, ropes and axe.

that could be blown away by a whiff about. But where was the top? of breeze. And I said my prayers, especially when I suddenly came upon the dead body of Scott Fisher, one of the guides who had died, below the Southeast Ridge (27,500 feet)

Throughout the climb, I felt strong and confident. I thought of my father, of course. He had been on this mountain 43 years ago. I felt his spirit and his support. That is why I knew in my heart, "This is it! I will be on top too!" I knew I was doing well, yet at the same time, I felt anxious. I just wanted to be on top. But I told myself to be careful. You look to one side, you see Tibet, and on the other side, you see Nepal, and each a scary, sheer

drop of 8,000 feet. When I arrived at the South Summit, I was just 300 feet from the top, but I still couldn't see it. I then negotiated the treacherous traverse to get to the Hillary Step, a very precarious spot because you are totally exposed to the elements. I took care of that one too, and I began to think, well, yes, I've now seen and climbed these

mountains, I was nothing. A splinter landmarks I'd heard so much With renewed strength and

> on the summit when I saw the prayer flags, left there by Sherpas before me. (That is me in the picture, inset, left, and my father in 1953.) I saw David and gave him a hug. I thanked him because he had made it possible for me to fulfill my childhood dream. I looked around. The summit sloped gently. You could fit twenty people comfortably. The view was stunning. I felt I could see everything, everywhere stretched out far, far away and far down below-little puffs of clouds and gleaming Himalayan peaks, all beneath my gaze. Then I cried, I was so happy. I was now the ninth person in our family to summit Everest.

I thought about my parents and prayed. I scattered some rice grains in the air and did puja. I left a prayer flag, a khata, pictures of my parents and His Holiness the Dalai Lama. Then I raised the flags of the United Nations, India, Nepal, USA-and Tibet. It was the first time since

1959 the national flag of Tibet felt very proud. Finally, I left a

I also felt truly humble and grateful. I said "thu chi chay" (thank you) to the Goddess Chomolungma and asked her to get me down safely. A foreigner sees a mountain and wants to climb it because it is the highest or the most difficult. He wants to conquer it, subdue it. For me and the Sherpas, climbing a mountain is a pilgrimage because the mountains are sacred to us. That was why I felt humbled, and that was why I cried. The Goddess Chomolungma granted my wish of



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In my father's footsteps" Many are called, few are chosen.

we helped many survive their helicopter flew out with the casualties, we assembled at Base Camp to recuperate and make

On the South Col, at Camp IV, woke up at eleven at night. The weather appeared ideal. The wind, which can be the curse of climbing, around. I felt this mild weather was

Among these massive

spirit, I continued. I realised I was

had been unfurled on its own soil without fear of persecution, and I small toy of my daughter's, just as my father had done.

In My Father's Footsteps' was

eleased Travelers' Tales Tibet

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OTTAWA – A new North American agency will provide shock troops for the fight against new viruses like SARS and West Nile health officials say. Paul Gully, head of the Canadian health department's contagious disease department, says the Canada-US agency will be uniquely able to provide "surge capacity"—a large pool of experts trained in handling epidemics who can be quickly mobilised when a crisis like SARS (severe acute respiratory syndrome) erupts.

During April's SARS outbreak in Toronto, Canadian health workers and epidemiologists found they could not keep up with the disease. One of the city's top experts on viral infections caught SARS and was hospitalised for a month, and federal officials had to ask for help from the US Centres for Disease Control (CDC). At the same time, Canadian officials were outraged when the World Health Organisation issued a travel advisory for the city. It was lifted five days later, but the tourism industry in the country's largest city suffered a 40 percent loss and has shown few signs of rebounding prior to the usually peak summer season. The Conference Board of Canada, a national economic forecaster, estimated the outbreak of SARS will cost Toronto \$720 million. (IPS)

GE row

BRUSSELS – The European Commission has TO GENETICALLY condemned the US decision to file a complaint with the World Trade Organisation 2005 against the European Union's de facto ban on genetically modified foods. The US considers the current European Union (EU) moratorium on the commercial development of genetically modified (GM) foods as an "illegal" barrier under World Trade Organisation (WTO) rules

Senior officials of the 15-nation EU's executive arm, the European Commission, dismiss the US Administration's move as "legally unwarranted", "economically unfounded" and "politically unhelpful". The US, along with twelve other agricultural exporting nations, including Argentina, Canada and Egypt, want the EU to repeal its five-year moratorium on GM foods, or face sanctions under WTO rules.

Statements by senior officials in Brussels however indicated that EU is unlikely to lift the block on GM foods, which is widely supported by European consumers. EU consumer and green lobby groups have opposed the US claim, saying it goes against the wishes of the majority of consumers in Europe. Under the EU system, the prospective effects of GMOs on human, animal and plant health and the environment have to be scientifically assessed before being approved for marketing. (IPS)

Fine tuning

BRUSSELS – The new constitution for the European Union, which is currently being drawn up, must not compromise humanitarian aid and development policy, say civil society groups They fear that the development policy of the 15-nation European Union (EU), which provides aid to developing countries across the world, would become increasingly dwarfed by its external relations agenda, especially foreign, trade, immigration and security policies.

Members of several NGOs, led by BOND, the British Overseas NGO for Development are expressing this anxiety. A network of 270 NGOs, BOND is concerned over the EU's external role and stressed the need to make institutional changes in order to ensure that the Union is more inclusive and accountable to the world's poor. The Convention on the Future of Europe, a group of representatives from each member state under the former French President Valery Giscard d'Estaing, are currently preparing proposals for a new constitution for Europe to respond to the changing needs of a growing and evolving EU. The European Commission, represented by Barbara Brandtner, said humanitarian assistance under ECHO, the EU's humanitarian aid office, should remain separate. (IPS)

Slamming doors

HAVANA - Cuba has once again withdrawn its request to join the Cotonou Agreement, through which the European Union extends aid and preferential trading conditions to former colonies in Africa, the Caribbean and the Pacific (ACP).

Cuba's decision reflects the tensions that currently mark its ties with the EU, which has loudly criticised the stiff prison sentences handed down in Havana to 70 dissidents in April and the execution of three men who hijacked a passenger ferry. In January, Havana had filed its second request to join the pact, under which the EU established a \$15.6 billion fund to finance development programs in 77 former ACP colonies between 2003 and 2008. By cancelling its application, the Cuban government responded to a decision adopted on 30 April by the European Commission, the bloc's executive organ, which indefinitely suspended consideration of Cuba's request due to human rights

Membership in the Cotonou Agreement would have led to a tripling of EU aid to Cuba. Cuba is annoyed by the six-monthly EU evaluations. In December the EU had announced it would carry them out once a year but after the April executions it decided to

Saddam and the Arabs

ith the end of Saddam Hussein's regime, the scope of his brutalisation of the Iraqi people is becoming clear. Mass graves are unearthed, torture chambers opened. Countless Iraqis now openly recount horrifying stories of the murder and disappearance of loved ones. In the other Arab states, the

political leadership and the media have not dwelled much on these aspects of Saddam's rule. They have good reason for avoiding such close scrutiny. Many of them benefited directly from Saddam's rule. Examining what he did in Iraq means examining their own role in supporting more than three decades of brutality.

The heyday of Saddams's relations with the Arab world came during the Iran-Iraq war during the 1980s. Saddam's attack on Iran allayed the fears of Arab regimes that Ayatollah Khomeini's Iran would export its Islamic revolution. The late Jordanian monarch King Hussein would join Saddam in inspecting the frontlines. The Gulf states, especially Saudi Arabia and Kuwait, offered Saddam massive financial and media support.

Egypt's centres of power, such as its army, businessmen, journalists, and ideological parties, played a prominent role in supporting Saddam's war against Iran. Syria was the sole exception to this chorus of Arab approval for Saddam, because its late leader, President Hafez al Assad, had

OPINION

Saddam's brutality within Iraq also served his neighbors' purposes. He repressed the Shiites, the traditional opponents of Sunni-

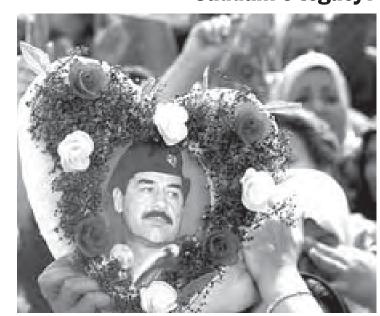
dominated regimes in the region. He suppressed the Kurds, reassuring both Turkey and Syria, countries with sizeable—and restive—minority populations of their own. Indeed, by stifling any hint of democracy or political opposition in Iraq, Saddam's police state eliminated all risk of possible contagion of neighbouring states. Outside Iraq, Saddam

understood the uses of wealth and influence as a means of gaining friends. He put his oil reserves to good use, providing Jordan and Syria—each a failing economy—with deeply discounted supplies, assuring their goodwill.

Saddam also focussed his attention on the media in the Arab world, understanding their power in controlling and regimenting an audience. Saddam spent unreservedly, buying off politicians, journalists, writers, and artists in Iraq, the Arab world, and beyond. Through a large and interlocking network of security and media organisations, Saddam financed scores of newspapers and magazines, lavishing on their hack writers sums of money that were unimaginable to

ordinary Arab journalists. A political-intelligence-media network was constantly at work. Arab writers and artists invited to Saddam-sponsored cultural events would invariably find a pleasant

How will the Arab world react to Iraq's reckoning, and how will it face its own complicity in Saddam's legacy?



At the center of this network

were the cultural organisations that

other capitals. Iraqi embassies acted

as media centers, along with their

dissidents of all political stripes.

The sole concern of these lavishly-

funded front organisations was to

sell Saddam Hussein abroad and

I experienced directly the

difficulty of trying to offer an

alternative view of Iraq and its

cultural life. With a group of

despicable role in hunting

discredit his opponents.

Saddam established in Arab and

surprise when opening brief cases distributed as presents—wads of dollars would be stuffed inside. For favoured supporters, the rewards could be much greater: mansions, luxurious apartments, the latest cars.

Dozens of Arab intellectuals

engaged in this kind of business with Saddam. In the Arab world many of these people are literary celebrities, film idols and media stars. Recently discovered documents reveal that hundreds of them received money and gifts from

Saddam or his henchmen.

years ago, starting in Lebanon.

Saddam also assigned his deputy Izzat Ibrahim to lead a so-called "faith drive". The campaign was designed to serve several purposes, including the suppression of any free, secular thinking. On a wider scale, it was meant to influence and win over Arab and Muslim minds by hollow but bombastic rhetoric. Unfortunately, many Arabs, rulers and ruled alike, fell for it.

With the end of Saddam's regime, Iraq faces a reckoning for decades of physical brutality and cultural concepts—like nationalism, sovereignty and Islamic communitythat have never come under critical examination. How the Arab world other Arabs will face their own societies the future will bring. •

(Awad Nasir is an Iraqi poet still a writer and editor.)

colleagues, I established a modest cultural group, with no external support whatsoever. We had a terrible time trying to publish our writings or getting coverage of the society's activities. I remember how much we agonised before we could print our first literary review, Al-Badeel (The Alternative), early years in our forced exile more than twenty

In the Arab region, Saddam manipulated people's sentiments by feeding them an ever-changing diet of secular, Islamist, and nationalist slogans. He crowned these with his call to liberate Palestine "from the river to the sea," that is, the destruction of Israel, outdoing the Palestinian leaders themselves. Indeed, it was Saddam who added the words "God is great" in his own handwriting to the Iraqi flag.

intimidation. Iragis will have to revisit reacts to Iraq's reckoning, and whether complicity in Saddam's legacy, will tell us a great deal about what sort of Arab (© Project Syndicate)

exiled in London, where he works as

Insecurity on the rise

SLAMABAD – Just more than a week ago, US President George W Bush was triumphantly telling audiences in the United States that "the back of al-Qaeda is broken and we are winning the war on

But the orchestration in the 12 May attacks in Saudi Arabia seems to taken both the United States and Saudi Arabia by surprise. Then on Friday night, ive suicide bomb attacks hit Morocco's commercial capital of Casablanca, in a

he work of al-Qaeda. These come when US policy had shifted to diplomacy in the ftermath of the Iraq war. At the time of the Riyadh blasts (see pic), US Secretary of State Colin Powell was visiting the region. Quiet talks with Iran have apparently resulted in allowing the prominent Tehran-based Iraqi cleric, Ayatollah Baqer al Hakim, to return to Iraq, as well as the disarmament of the Iraq-

pased, anti-Iran Mujahideen-e-

move that US officials and other

officials suspect could also be

Khalq Organisation. What is Iran's guid for the merican quo remains to be seen, but it will probably be evident in the Iranians noderating the Hizbollah in Lebanon, especially their military campaign against srael. It is no accident that

bombers. Iranian President Mohammad Khatami visited Lebanon, where lizbollah has its headquarters. But despite the shift to diplomacy the Middle East and the world at large are going to be a more volatile place. What do the blasts foretell about the Middle East? First, the Iraq war had nothing to do with the 'war on terror' or the quest for weapons of mass destruction in Iraq. For many in the Muslim world, it was about oil, Israel and reshaping the Middle East

political map, hence, terrorism remains a potent

threat, as Riyadh has so brutally demonstrated. Second, US interests are threatened not by Muslim regimes or rulers, who can either be contained, coopted or crushed—as happened with Saddam Hussein or the Taliban or even Yasser Arafat, who has been sidelined through his newly appointed Prime Minister Mahmoud Abbas. The United States faces a new kind of enemy

nameless, faceless, stateless with the skill, will and

motivation to strike through a weapon that has no remedy in its arsenal, namely, suicide bombing. It is the suicide bomber who has the capacity to destabilise in a massive manner, as Riyadh, Palestine or Chechnya media reports that Osama bin Laden had masterminded the Riyadh terror strikes, these could indicate an unusually high level of sophistication and organisation. Third, now that Saudi Arabia is no longer the lynchpin in US Middle East strategy, the United States may A specificach need to review its strategy. Iraq and Afghanistan remain volatile Palestine is unsettled. Iran, Syria The world faces a new Saudi Arabia and Egypt, are nervous over US designs which to them seem to be Israel-driven.

nameless, faceless, This is all happening as Busl stateless suicide faces an upcoming presidential election next year, one he intends to fight on the flag of patriotism imposed on the sands and deserts of the Middle East while protecting, and

promoting Israel, much to the chagrin of Middle Eastern governments and people. This dichotomy is widening the cleavage between popular perceptions in the Middle East and US official policy there. Riyadh would have widened that yawning chasm. ♦ (IPS)

(Mushahid Hussain is a Pakistani senator and former information minister of the Nawaz Sharif cabinet.)

by ABRAHAM VERGHESE

had a single infected guest—a doctor,

who later died—who somehow spread

it to other guests who in turn carried

incredible spread of SARS within an

apartment building in Hong Kong,

where ultimately 286 people came

down with the disease. All it will take

to cause an outbreak in an American

city is one patient, a superspreader,

recognised, and then we will find what

it is like to be tainted by the metaphor.

SARS has exposed the inequities

whose illness is not immediately

And then there is the story of the

People police

FOKYO – Under the Information Disclosure Law that came into effect in April 2001, a citizen can file a request for classified information from government agencies, local governments, national hospitals and other public institutions. It took a 20-year struggle and intense lobbying by activists, academics and consumer organisations to get the law framed and passed. Now, at the top of the agenda among the civic-minded is the misuse of tax revenue.

Emboldened by the law, Japanese activists are now demanding information on a number of subjects. A survey conducted in 2002 showed that the number of requests for disclosures reached 30,000 that year, and the bulk of these were filed with the National Tax Agency. They are even tackling the highly sensitive issue of child rights by asking that the law cover the right to inform adopted children about their biological parents, which is also related to the increasing number of births through infertility treatments. Tax misappropriation, school funds, nuclear waste and public health are all issues close to the citizens' hearts now benefiting from the new law. The next step, activists say, is to ensure the participation of the public before a law or budget is passed, rather than demanding information retrospectively. (IPS)

Line of fire

CANBERRA – Australian Prime Minister John Howard has refused to dismiss the governor general, Dr Peter Hollingworth, over adverse findings by an Anglican church inquiry into the sexual abuse of students by priests while he was head of the diocese of Brisbane. Instead, Howard has negotiated that Hollingworth temporarily step aside while the fate of an unrelated legal case is determined.

The Victorian Supreme Court must resolve whether a case brought by Annie Jarmyn can proceed. Jarmyn alleged Hollingworth raped her in 1965 or 1966 in a camp organised by a church-based youth. Hollingworth strenuously rejects the accusations and has prepared a detailed rebuttal, including an emotional televised address to the nation last week. Another report tabled by premier of Queensland, Peter Beattie, was critical of Hollingworth's handling of two of nine complaints of child sexual abuse. The report revealed that although Hollingworth knew that the Reverend John Elliot had repeatedly abused a boy between 1978 and 1981, he was allowed to continue in the ministry with restrictions.

In June 2001 Howard appointed Hollingworth as the governor general, a largely ceremonial head of state representing the British queen but with significant 'reserve' powers under the constitution. (IPS)

Relapse into war

- After five months, the ceasefire between the government of President Megawati Sukarnoputri and the Free Aceh Movement, known by its Indonesian acronym GAM, collapsed following Jakarta's imposition of a state of emergency in Aceh starting Monday. A last-ditch round of talks in Tokyo also ended over the weekend, with already ominous signs. The military prevented Aceh-based members of the GAM negotiating team to fly to Japan, and they had to take part in the discussions by cellular

The province was put under special military operations for 10 years under Suharto, from 1987

Onwards and at least 10,000 people have been killed in the conflict. The state of emergency will last six months and can be extended. Calls for military action had increased because the peace process had not yielded results and clashes had started again between the military and GAM.

Early this month, Jakarta deployed large numbers of troops to the province after Megawati asked the military to prepare for a crackdown. Altogether, security forces in Aceh now number almost 50,000. Last week, parliament also voted for a \$147 million budget to finance a military-led campaign in Aceh. (IPS)

World player

BEIJING – China is making its first appearance at the meeting of the Group of Eight (G-8) industrialised nations in June, a sign of a shift in its foreign policy from being a revolutionary power to a major world player. Three years ago, it rejected an invitation from Germany to attend the G-8 annual summit as an observer, maintaining its communist stance that the group is a "club of the

China's need to repair the international damage caused by its initial mishandling of the SARS outbreak provides the immediate background for President Hu Jintao's (pic, below) meeting with the leaders of G-8 countries. In November 2002 China signed an agreement that would create a free trade zone by 2010 with the 10member Association of Southeast Asian Nations (ASEAN). Beijing

has also abandoned its once-virulent anti-US rhetoric. Analysts say the example of Russia, which evolved toward greater participation in the G-8, has given China a good deal of enlightenment on how to gradually transform its image as a communist country with isolationist

Hu Jintao's attendance at the G-8 meeting marks his first official appearance at a world forum since he was anointed Communist Party leader in October and state president in March. (IPS)

Exaggerated, capricious, unfair and unjustified as they may be, metaphors are difficult to bottle back up once they have been invoked.

spread that characterises influenza seems not to be occurring with SARS—thank heavens for that.

Meanwhile, the metaphors the SARS metaphor now came to mean tourism shrivel away (and it was not as if these economies were doing that well are divided and ineffective, the WHO physician, Dr Carlo Urbani, who first

Far East was accepted as prudent by most in the West, a tough pill that But when Toronto was added to the

WHO list, there were howls of protest from that city as they objected to the metaphor of blight. A delegation from Toronto flew to Geneva to make the case that they had controlled the infection, and a surprisingly pliant WHO agreed to take them off the list.

It turned out that new cases were popping up in Toronto even as their officials were flying to Geneva. Canadian officials claimed they did not know about the new cases when they made their pitch in Geneva. Embarrassed WHO officials seemed ready to reimpose the recommendation against travel, sensing that a double standard had been revealed. But in any case, the damage to Toronto was done and would take time to be reversed, no matter what the WHO or the city fathers now said.

America thus far has been most fortunate and has largely been spared the disease. More important from an spared the metaphor. The Centers for Disease Control and regional publichealth entities have done a great job of and isolating them, and also of raising

awareness in the health-care settings most likely to see patients. Dr Julie Gerbeding of the CDC has been a Tommy Thompson. But let's not kid ourselves: America has also been incredibly lucky to be spared the virus and the metaphor.

America still has much to be concerned about. There are aspects of SARS we don't understand. For example, SARS, more than any disease I can recall, amplifies itself dramatically in some health-care settings. At the Prince of Wales Hospital in Hong Kong, 138 health-care workers came down with SARS contracted from one patient. Similarly in Toronto, almost all the patients were traced to one hospitalised patient. Indeed, it is almost as if the virus uses a patient as its Trojan horse to get entry into the hospital, as if the hospital were its

institutions we must worry about; one hotel, the Metropole in Hong Kong,

and imbalances between the health systems of various countries disorganised and secretive in China, well organised and accessible in the US. It has suggested how phenomenally important the element of luck is in a country's experience. And the metaphors SARS invokes reflect our biases and our prejudices; the disease reveals the cultural stereotypes hiding just below the surface. The virus, like so many before it, is democratic: It reminds us that we share one planet, and that even if we do not share the planet's wealth, we share

ts misfortunes. ♦ (© TAWSJ)

continue with the twice-yearly evaluation process. (IPS)

The metaphor of blight

hina's shame, Hong Kong's nisfortune, America's good luck—this is how we in SARS, an illness caused by a virus whose genetic vocabulary neither encodes for such adjectives, nor recognises sovereign boundaries. Indeed, the tendency to ascribe metaphors to disease (as Susan Sontag pointed out some years ago) is a uniquely human enterprise, absurd on the one hand, and inevitable on the Such metaphors take root and

hold sway; they dictate our emotional responses to a disease. Thus the cancer metaphor is historically (and quite unfairly) one of failure, or personal weakness—cancer happens to the Hubert Humphreys of the world, to the perennial runners-up. The metaphor of tuberculosis, by contrast, is that of unbridled passion affecting sensitive souls such as Keats.

SARS quickly became invested with its own metaphors, and, just as when AIDS first came on the scene, the dominant metaphor of SARS was that of a medieval plague. And plague, whether medieval or postmodern, needs its scapegoats and its sacrificial lambs.

The SARS virus sprang up in a part of China known for its exotic cuisine. The markets and kitchens of Guangzhou could in other times have been the subject for a colorful and

even mouthwatering story on one of the cable food channels. But in light of SARS, that story has been recast as an epic and cautionary tale, the emphasis no longer gustatory, but apocalyptic: Guangdong as an anti-Eden where the flesh and blood of serpents, ducks, pigs, chicken and other animals run together on the butchers board and on the floors of open-air markets. From this primordial ooze, so the new mythology goes, a super villain-SARS—is born. Thus the first metaphor of SARS was not simply that

of plague, but a Chinese plague.

China, to Hong Kong and then to Vietnam and Singapore, the metaphor changed and SARS became an Oriental plague and the metaphor began to affect business in the far-flung Chinatowns of New York, San Francisco, Seattle and other cities. Then the remarkable propensity of this disease to affect health-care workers added a new wrinkle: In Singapore and Hong Kong, doctors

and hospitals became tainted by the

plague, and if you had a neighbour

metaphor. This was a medical

Then, as SARS spread out of

who was a physician or a nurse, it was cause for alarm. As an infectious disease specialist, I shuddered when I first read the early

reports of SARS. In the back of my mind was another metaphor, namely the horrific 1918 Spanish influenza. That pandemic had a relatively low mortality of about 5 percent, and yet it spread so widely that it caused 25 million deaths worldwide. SARS seems to have a higher mortality, anywhere from 5 percent to 50 percent depending on the host and the setting, but fortunately the kind of rapid

exaggerated, capricious, unfair and unjustified as they may be—are difficult to bottle back up once they have been invoked. When the World Health Organisation issued travel advisories for the affected countries, economic blight. Singapore, China and Hong Kong saw trade and before SARS). At a time when international bodies such as the UN has never seemed more virile and potent. Indeed, it was a WHO identified the new outbreak and tragically became a martyr to the illness, one of many doctors to succumb to the disease.

The warning against travel to the those countries would have to swallow.

economic point of view, it has been tracking potentially infected persons And hospitals are not the only

Abraham Verghese, MD, is the director of the Center for Medical Humanities and Ethics, University of Texas Health Sciences Centre, San Antonio. His most recent book is The Tennis Partner.)

NT PEPC #146.p65

5/23/03, 3:59 PN

Trekking fee

Rajendra Manandhar in Kantipur, 16 May

Austrian tourists Arien Cosac and Sabina have a souvenir from the Maoists. It is a permit letter allowing them to trek Rolwaling area and it reads: "The eastern regional command of the Communist Party of Nepal (Maoist) thank you for the Rs 1,000 you provided to help the

people's war." The Austrians are

An interview with Bishwo Nath Upadhaya,

president of the 1991 constitution drafting

Do you agree that the king's October Fourth

unconstitutional move—there are constitutional

alternatives to what he did. If the prime minister's

recommendation was improper, the king could have sent it back to the cabinet for

reconsideration. Or he could have directed the

prime minister towards an election, after all both

the Election Commission and the security forces

was against all constitutional options on offer.

The king's move has no provision under the

put in place in direct contravention of the

constitution. What we have now is a government

constitution. In this regard, I would have to admit

the constitution is no longer active in the sense we

intended. Modern world history shows that the

parliament can be reinstated. In our case, the body

mandated by the people for a five-year period was

faultily dissolved. Only article 127 is active, in it is

a proviso that allows for the reinstatement of the

parliament. This will automatically revive all other

constitutional processes. The parliament can then

decide whether it wants to form a single party government and hold talks with the Maoists. The

insurgency, undemocratic competition among the

political parties, and the ambition of the monarch.

We failed to set a system and have experimented

tween a democracy and guided democracy

since 1950. The political parties misused power,

present situation arose because of the Maoist

There is no way out other than reinstating

parliament.

Is there a way out, then?

So is the constitution still relevant?

had declared their preparedness. The king's action

The present deadlock is illogical. It was an

commission. In Sanghu, 19 May

move was unconstitutional?

'donations'. More than half-adozen different trekking groups in Rolwaling have been forced to pay money for the cause. An American-Italian group came back from their trek Rs 12,000 lighter, an Australian team reportedly paid Rs 11,000 to continue with their trek and Belgian trekkers returned to the capital with a receipt for Rs 4,000. The rebels call it an "entry

not the first to be asked for

permit fee". Tourists who arrive in Dolakha are asked to pay between Rs 1,000-3,000 each for the

"Illogical deadlock"

स्पास्

privilege of trekking in this scenic valley. District secretary of the CPN (Maoist), Asmita admitted those who refuse to pay are asked to leave, but added: "We only ask them to pay voluntarily." Asmita said the 'fee' did not violate the code of conduct signed between the government and Maoists earlier this year and that all donations would be put to good use for the development of Rolwaling. Locals estimate the Maoists have collected more than Rs100,000 this spring. Many trekkers feel cheated.

Insurgency timeline

Kiran Nepal in Himal Khabarpatrika, 15-29 May

हिमाल

HISTORY AND CULTURE

NEPALITERATURE

n a recent literary meeting, writers loudly

being heeded despite the freedom of

bemoaned the fact that their voices were not

expression that the country enjoys. They may well

turn to the quality of their works to explain why

this is so. Few writers in the past decade have

taken to heart the challenge of finding the art to

express the widening democratic aspirations of

Nepal. Instead they have churned out easy cliches,

tired doggerel, insipid slogans and trite nationalism.

political parties, apologising for their mistakes and

remained completely aloof from the social sphere,

as though our lives could take place in an absence

With a very few exceptions, writers today

simply do not match the fire of someone like Gopal

Prasad Rimal or Bhupi Sherchan, who shattered

They have allied themselves cliquishly with the

benefiting from their connections. Or they have

of the collective.

13 February: Maoists attack police posts in Rukum, Holeri and Sindhuligadhi. 29 February-19 March: Police operation in Rukum and Rolpa.

17 July: Parliamentary Committee on Foreign Affairs and Human Rights of House of Representatives appeal for the creation of a conducive environment for talks to stop violence.

3 January: Maoists attack Bethan police post in Ramechhap.

11 March: UML-Sadbhabana-RPP coalition government presided over by Lokendra Bahadur Chand constitutes a taskforce led by Prem Singh Dhami to find a solution to the Maoist problem. The taskforce labels it "terrorist activity in a political disguise".

7 October: A Nepali Congress-RPP-Sadbhavana coalition government formed under the leadership of Surya Bahadur Thapa.

1998

8 January: Prime Minister Surya Bahadur Thapa recommends dissolution of House of Representative.

5 March: The UML splits.

12 April: Girija Prasad Koirala constitutes a Nepali Congress minority government.

26 May: The police launches counter-insurgency Operation Kilo Sierra II.

11 June: US ambassador Ralph Frank warns of withdrawal of international aid if Maoist attacks on development infrastructure continue.

8 September: Alternative politburo member Suresh Wagle and Commander Bhimsen Pokharel killed in police encounter.

27 November: Maoists declare new campaign to create 'base areas'.

15 December: Minister Chiranjibi Wagle's house in Chabel bombed.

2 January: Bhatte Danda police post in Lalitpur attacked.

15 January: Maoists kill Hari Bhakta Oli, ex-DDC chairman and president of Rukum Nepali

5 March: Maoists kill Yadi Gautam, UML secretary of Rukum and candidate for general elections. 31 May: Nepali Congress majority government formed under Krishna Prasad Bhattarai. 14 June: Maoists attack police post in Laha, Rukum.

30 December: Taskforce led by Sher Bahadur Deuba formed to study the Maoist problem and offer resolution.

2000

7 June: Maoists attack Panchkatiya police post in Jajarkot.

2001

4 February: Maoists attack Chief Justice Keshab Prasad Upadhaya in Surkhet.

1 April: Maoists attack Rukumkot police post.

6 April: Maoists attack Naumule police post, Dolakha.

11 April: Integrated Security and Development Program (ISDP) launched in Maoist affected districts. 1 June: Royal palace massacre.

7 July: Maoists attack police posts in Taruka of Nuwakot, Bichaur of Lamjung and Bami of Gulmi.

12 July: Holleri attack.

19 July: Prime Minister Girija Prasad Koirala resigns.

21 July: Sher Bahadur Deuba proposes peace talks.

22 July: The Maoists attack Pandusen police post in Bajura.

25 July: Government-Maoist ceasefire declared. 30 August: First round of talks held in Godavari.

13-14 September: Second round of talks held in Bardiya.

13 November: Third round of talks in Godavari.

21 November: Prachanda declares end of the ceasefire.

23 November: Maoists announce Central People's Government under Baburam Bhattarai.

Simultaneous attacks on army in Dang, and district headquarters.

25 November: Attack on Salleri in Solukhumbu.

26 November: State of emergency declared, the Maoists labelled terrorists and the Royal Nepali Army is deployed.

QUOTE OF THE WEEK

and the king could not establish himself as a

Our political parties failed to perform in the last 12 years. We must start from zero again to win the people's trust. We acted irresponsibly.

-Shailaja Acharya of the Nepali Congress in Rajdhani, 21 May.

constitutional entity. It is rather ironical that the

monarch always chose extra-constitutional paths

At present, which is the most powerful of the

The king has the army behind him, the governmen

has only the right to rule. Therefore, I would

suggest neutralisation of the army. Neither the

monarch nor the political parties should be allowed

to interfere. The government should be allowed to

take decisions regarding the army through due

process only for national emergencies like foreign

aggression, extraordinary external situations and for

the welfare of the general public. The experiences of other countries suggest this will bring political

What were the major mistakes in the past 12

The political parties got themselves embroiled in

undemocratic competition, they horse-traded and

amassed wealth, setting the stage for the king to step

in with his unconstitutional solution. The palace is

a guardian of this country—it has the right to take

precautions against wrong-doings. But it cashed in

on the confusion created by unhealthy politics. The

mishandling resulted in the palace usurping even

the prerogative of the government to assign political

whenever such a situation presented itself.



No, it isn't what I thought...This isn't Newspaper: Ministers stopped from visiting violent the queue for Korean jobs, these people

Minister: "What bad luck! I was prevented from coming just when I was ready to visit your district with a development package,!'

Spacetime, 22 May

2002

21 February: Parliament endorses state of emergency.

23 April: Ransom on heads of Maoist leaders.

7 May: US President George W Bush backs government campaign against the Maoists and pledges support, Maoists attack army camp in Gam.

17 May: Parliament extends state of emergency.

22 May: Parliament dissolved on recommendation of Prime Minister, election date set for 3 November.

26 May 2002: Deuba expelled from Nepali Congress.

18 June: The Deuba faction expels party president Girija Prasad Koirala. 8 September: Maoists attack Sandhikharka in Arghakhachi, most government buildings

3 October: Prime Minister Deuba recommends elections be postponed for a year.

4 October: King Gyanendra sacks Deuba and takes over executive powers.

11 October: Formation of a new cabinet under the premiership of Lokendra Bahadur Chand. 14 October: Maoists attack and destroy Jumla district headquarters.

26 January: Maoists assassinate Chief of Armed Police Krishna Mohan Shrestha, his wife Nudup Shrestha and bodyguard in Kathmandu. 28 January: Government decides to retract terrorist label, bounties and the red corner notice

against the Maoists.

29 January: Government-Maoist ceasefire declared.

12 March: The Nepali Congress, the UML, People's Front and NMKP (Nepal Workers and Peasants Party) reach a consensus for a joint agitation against the October Fourth royal move. 28 March: Maoist negotiation team comes out in the open at a press conference.

8 April: Student leader killed in Butwal demonstration.

27 April: First round of government-Maoist peace talks at Shanker Hotel.

10 May: Second round of government-Maoist negotiations end with an agreement restricting army movement.

empty icons and killed off old forms in order to demand of the times the liberation that Nepalis deserve. Ramesh Tufan's poems, translated below, give us a sense of what our writers today have been saying when they do speak of liberation. In the first poem, Tufan writes of

personal desire and unfulfillment, which is the

basis for a greater demand for rights:

Ramesh Tufan

THIRST

A person here comes to life bearing the wish for the thrill of victory and after birth forgetting oneself the errant life of a lone person waged in a game of dice

At this time don't ask why his own dogs have mauled their master's legs Only upon regretting does a person understand his own life force and after that begin to see in his defeated eyes dreams of the thrill of victory

and on the travels of life begin to seek a new path on the long travels towards fulfilment

In the two poems below, Tufan's demand for liberation becomes larger, and his critique becomes more social—though it remains rooted in personal experience.

CITY

Humanity is lost in a thicket of human beings Let us not try seeking it out for the ambushing beast sprung from the mind of man has long ago devoured it

A voice for liberation

One cannot say 'Death to this era'

Like the ornate letters spelling words of welcome before passengers at the airports and at the border gates the city stretches across the way an aged ravenous tiger

The city knows how to entice people and how to suck them dry leaving skeletal remains Like the aged tiger dissentors too here roar to satisfy their own greed Like dogs in the season of heat desires here rove desperately having been robbed by the newly arrived travellers of compassion

Neither can one embrace this era

How Ani Choying Drolma honours and aids her *sangha*.

The city is no civility Nor is it any culture If you can loot If you can't have others loot for you The city is a beast in ambush The city is an aged ravenous tiger The city is a dog in the season of heat

OBSTACLES MUST END

23 - 29 MAY 2003 **NEPALI TIMES #146**

A stranger came to me and asked Don't you recognise me? Paralysed by uncertainty I stared for a long time but couldn't place him and said Forgive me Sir, I don't know who you are He said You don't recognise me? Me? I am the stifled sigh of your existence the truth you cannot live without your liberation Everything between us remained pending The wish to hear and learn more stayed

as another person a stranger insinuated himself between us and sighing in monstrous satisfaction bound us with his wrathful eyes and said, There's a warrant in your names I have orders to bring you in These two parts of unrecognisability One of them reminds me of my life force the other erects himself as an obstacle to my liberation In this age when obstacles must end the obstacles to my liberation must also end

These poems raise the question: What, in these regressive times, can writers do in order to continue establishing an argument for the expansion of democracy? What new expressions and what new forms can honor the complexity of our times' demand for liberation? Where is the literature that voices the freedom that is due the country?

Ramesh Tufan's poems are found in the collection Ramesh Tufan Naam Hunulai (To Have the Name of Ramesh Tufan), published by the Royal Nepal Academy

Songs of blessing



er eyes are the first thing you notice: arge, black pools that mirror her large, black pools that million her emotions without guile. Ani Choing Drolma may be garbed in traditional robe and have sheared hair, but she drives a car, has a cell phone and several very popular CDs to her credit. Clearly, she is not a typical Buddhist nun.

As progressive in her work as her approach to modern life—she even has a website, www.choying.com—Ani Choing is committed to her dharma and sangha, as is apparent in the Nuns Welfare Foundation (NWF), an NGO that she started in 1998. As a young nun who joined Nagi Gompa at the age of 13, her secular academics were replaced by religious studies. In the years that followed, Ani Choying noticed while monks were encouraged to engage in

challenging intellectual exercises, nuns were urged to focus solely on prayers and pujas, leaving them with little or no skills to interact with the outside world.

The confidence she gained by learning English and basic medical skills through private lessons impressed the young Ani Choying and left her wishing other nuns could feel the same self-assurance. Her personal experience had taught her where the crux of the problem lay: "Scratch around our supposedly up-to-date society and you'll find a deep-rooted patriarchy, something that affects even religious priorities. Monastic life depends on the community, and given this bias, it's obvious there is more support for monks. Education for nuns is seen as secondary." NWF was initiated to redress the balance, a place

where the sisterhood could come for

support—spiritual, educational or financial.

After two years of raising funds Ani Choying was ready to take on the foundation's first major project in 2000, the Arya Tara School for nuns, fittingly named after The Liberator. At Arya Tara nuns are given both a secular and a religious education. They learn Tibetan, Nepali, English, math, history, art, basic first aid along with religious scriptures and rituals. "Spiritual development certainly makes us wiser, but intellectual pursuits make us smarter," she says.

Ani Choying believes secular knowledge—including how to cook, clean and shop for food—will help Arya Tara nuns to better navigate their way in a world outside that of the nunnery, a necessity if they wish to be proponents of active compassion. The love and compassion preached by Buddhism needs more than just prayers, according to her. "Recycling the word 'compassion' is not enough, it must be accompanied by concrete action for society to benefit," says Ani Choying. Arya Tara is a school, not a nunnery that asks for a lifetime commitment. After their education, the young nuns will be encouraged to return home to Muktinath, Manaslu, Helambu and even Tibet to so they can reach out to their community in an effective and practical manner. "Join us, get an education and leave. Come back with projects that the the songs. Nun's Welfare Centre can support," she

tells her young charges.

Arya Tara School is funded entirely through the proceeds of Ani Choying's concerts, CD sales and from private donations. In the past "the singing nun" has had to deal with traditionalists who viewed her use of the prayers as sacrilegious. She was wary of performing in Nepal but chose to do so to support Arya Tara. "I do not change the melody or the words. When I perform with others—like contemporary musicians—it becomes a bridge for others to experience the wonder in these prayers," she says. "It's like a beautiful woman whose beauty is not marred or altered when she wears jewellery or perfume."

Despite her popularity here and abroad, Ani Choying is remarkably focused, humble, and dedicated to the memory of her teacher: "This is a path I set on with the blessings of my guru, Tulku Urgen Rinpoche, who encouraged my singing and taught me the beautiful spiritual songs that I now perform." From him she learned the practice of Chod, or "cutting," helping to recognise and cut through egotistic tendencies. The chants used in this practice are the ones Ani Choying has spread the world over. Her voice has a natural clarity and organic quality that perfectly conveys the spontaneous and ecstatic nature of

Ani Choying Drolma will be



performing her fourth annual Kathmandu concert at 6PM on 25 May at the Durbar Hall, Hotel Yak and Yeti, to aid Arya Tara School build their new premises in Pharping. This year she will be accompanied by local jazz legends Cadenza, incorporating ancient Buddhist chants as well as Amazing Grace, the Jewish Shalom Malekham, the Gayatri Mantra and the Maha Mrtitunjaya Mantras.

And what of the future? "Right now I am dedicated to the Nun's Welfare Foundation and I'll work for it as long as they need me but I look forward to going on retreat. I am blessed to receive more than I give," she says, quite unaware just how much we, her audience, receive in turn. ♦

Ani Choying Drolma's 4th Annual Kathmandu Concert: "Songs to cut through ego-clinging, traditional melodic Buddhist chant" at 6 PM on Sunday, 25 May. Yak & Yeti Hotel, Durbar Marg. Tickets Rs 600. Available at Yak & Yeti, Fire and Ice, Upstairs Bar, Summit Hotel, Double Dorje. Email: nwfnepal@yahoo.com. 4436059

NT PEPC #146.p65

have been summoned by the CIAA!

Gorkhapatra, 19 May

5/23/03, 3:59 PM

CELEBRATING EVEREST

* 24 May: Durbar Marg Street festival- HAN, NATA, TAAN, REBAN, NATO and

25 May: Lalitpur Durbar Square Festival. **Everest** screening 4.30 PM at Nepal Tourism Board in aid of Pahariya village children, Chitwan. Tickets: Chitwan Jungle Lodge (4442240) and Ekta Books. (4245787)

26 May: Hanuman Dhoka Durbar Square Festival.

❖ 27 May: Thamel Festival by Thamel Tourism Development Board 8.30-11AM Procession of summiteers - Tundikhel, New road, Basantapur, Nara Devi, Chetrapati, Juddha Public School, Thamel, Tri Devi Marg, Kantipath, Jamal, Durbar Marg, ending at Annapurna Hotel.

KMC felicitates Hillary Himalayan Environmental Trust Executive committee meeting UIAA Central Council meeting

Rum Doodle dinner Everest Beer launch

4PM Remembering Tenzing organised by Himal Association at Hotel Shangrila.

28 May: Tree planting ceremony at the International Mountaineers Memorial Park at Kakani. **4PM** Tourism in Nepal: A Design for the Future, a Talk by Reinhold Messner organised by *Nepali Times* and Die Zeit at Dwarika's Hotel. By invitation only.

3-6PM International Mountaineers Association general assembly at Hyatt Regency (location unconfirmed). Speeches by Prime Minister, Tourism Minister, Sir Edmund Hillary, Reinhold Messner, Junko Tabei, Appa Sherpa and Ang Tshering of NMA. Hillary inaugurates photo exhibition at British Council followed by reception at British Embassy.

❖ 29 May: 9-11AM Symposium on Mountaineering and Development at BICC or Yak & Yeti (location unconfirmed). HRH Crown Prince presents medals to summiteers. 11:15 AM onwards-Symposium with speeches by Hillary, Reinhold Messner and Junko Tabei. Philatelic and photo exhibition

4-6 PM Gathering of Everest Summiteers at Birendra International Convention Centre. Graced by Their Majesties, Prime Minister Chand, Ang Tshering of NMA, Appa Sherpa, Hillary, Junko Tabei, Gia Tortladze of International Mountaineers Association and Reinhold Messner. King Gyanendra decorates important mountain personalities.

6.25 PM Their Majesties grant audience to Everest summiteers, followed by gala dinner. 6-9PM Himalayan Trust dinner at Hyatt Regency, Kathmandu. Hillary launches Everest 50th Anniversary book.

30 May: Bhaktapur Durbar Square Festival.

31 May: Music Festival at Dasrath Stadium.

FESTIVAL AND EXHIBITIONS Quomolongma: the other side of Everest photographs and text by Lucia de Vries from 29 May till 4 June at gallery nine, Lazimpat. 4436944

Kathmandu Vendors paintings by Mark Jordans at the Lazimpat Gallery Café. 4428549 Contemporary Tibetan Art from Lhasa till 14 June at Lotus Gallery, Thamel. 4253646

❖ French Animation in all its Glory Film festival at the Russian Cultural Centre 24, 25 May. 24: 12.30 PM Bestaire/ The Menagerie, 2.30 PM Contes Mordenes/ Modern Tales, 5PM: Kirkou et la Sorciere. 25: 12.30 PM Courses poursuites et Polars/ Whodunits and Chases, 2.30 PM Envols/ Taking Flight, 5PM Mondes Familiers, monde insolites/ Familiar and unusual world.

❖ West of the Silk Route pictures of life and landscapes from Egypt through Afghanistan, Pakistan, India

and Nepal by Ben Schonveld from 26 May till 2 June at Siddhartha Art Gallery. 4218048 ❖ Newa Mahotsav 23-27 May at Khulla Manch, Tundikhel.

❖ Ani Choying Drolma's 4th Annual Kathmandu Concert accompanied by Cadenza to benefit Arya Tara School. 4PM on 25 May at Durbar Hall, Hotel Yak & Yeti.

* East meets West: the twain shall meet 30 May at Dwarika's. Fusion music, oriental and continental cuisine, 4479488

❖ Open Adoption Day at the SPCAN Karuna Rescue and Rehab Centre 1-4PM at Siphal on 25 May. Puppies available. 4467953, 4414332 or 981043662. For directions see www.fospcan.org.np

Quomolangma: the other side of Everest talk by Lhakpa Sherpa, manager of the Quomolangma Conservation Program at 6.30 PM on 30, 31 May. Rs 200 entry. All proceeds to cleft palate surgery for Tibetan children. Advance booking essential. gallery nine, Lazimpat. 4436944

• La Cabana-Salsa Night 8PM on 23 May at the Jazz Bar, Shangri-la Hotel, Lazimpat. 4412999

❖ Deepak Bajracharya Live smoke free concert. Tickets: Rs 200. 1PM on 24 May at Dashrath Stadium, Tripureshwore. 5529726

❖ Live Music Friday at 5.30 PM, Saturday movie at 4.30 PM. Jivin' Joe's Restaurant, Kupondole.

* Abnaya with the Steam Injuns / Pivi every Friday at Moksh in Hardic Ciud, Jnamsiknei. 5528/03

Live Acoustic Jam 7PM on Saturdays at Himalatte Café, Thamel. 4256738

❖ Full Circle acoustic jam every Friday at New Orleans Café, Thamel. 4427311

Wood fired pizzas, Baskin Robbins ice-cream, cocktails and coffee at the Roadhouse Café,

Celebrating Everest and the summiteers 20 percent discount on all clay oven pizza at Stupa View Vegetarian Restaurant & Terrace, Boudha. 4480262

❖ Café Bahal Dieter's delight at Kathmandu Guest House's Food Court, Thamel. 4413632 * Kids Combo Meal at all Bakery Cafés. Kids' meals with exciting gifts.

The Chimney Restaurant new summer menu Yak & Yeti Hotel. 4248999

Tukche Thakali Kitchen at Durbar Marg for buckwheat, barley, bean, and dried meat specialities.

NEPALI WEATHER VIS-22-05-2003 04:00 GMT

by **NGAMINDRA DAHAL**

This satellite picture taken on Thursday morning shows the trough that brought rain to Kathmandu Valley. It moved swiftly eastwards, but seems to have left the summit of Mt Everest above it all. (Summit area is circled.) The weather on top was good enough for 20+ climbers to summit from the south side on Thursday. There is a weak jet stream at the summit of up to 22 metres/sec. Down in the midhills, storm systems have been moving across the Mahabharat bringing brief moderate-to-heavy pre-monsoon thunderstorms. All this caused by tentacles of moisture creeping up from the Bay of Bengal, ahead of the real monsoon which is still gathering strength off Kerala. KATHMANDU VALLEY













सगरमाथा:

Everest: Summit of Achievement Stephen Venables

This is the first and only book to benefit from complete access to the Royal Geographical Society's rich collection of photographs, documents and artifacts. Painstakingly selected from over 20,000 subjects and more than 400 photographs, it records the surveying, planning and expeditions beginning in 1921 and culminating in Hillary and Norgay's landmark feat. Contributors include Joanna Wright, John Keay, Ed Douglas and Tashi and Judy Tenzing. Foreword by Sir Edmund Hillary.

Touching my Father's Soul: A Sherpa's journey to the top of Everest Jamling Tenzing Norgay Harper San Francisco

Rs 1,725 Norgay's account is the first modern account of the Everest experience from the unheard voice of its indigenous people, revealing a fascinating and profound world that few have ever seen. It gives us an insider's view of the Sherpa world as he tells a story of Everest unlike any told before. As Climbing Leader of the famed 1996 Everest IMAX expedition led by David Breashears, he was able to follow in the footsteps of his legendary mountaineer father, Tenzing Norgay Sherpa.



Triumph on Everest: A Tribute from the Sherpas of Nepal Ang Rita Sherpa and Susan Höivik

Eco-Himal, The Mountain Institute, Mandala Book Point, 2003 This book not only provides a broad picture of Everest and its mountaineers but also that of the Everest region, and the lives and experiences of its people over the past 50 years. A tribute to Sir Edmund Hillary from the Sherpa people of Nepal, it commemorates the golden jubilee of the first ascent of Everest. The book will be officially released by Sir Edmund Hillary on 29 May at the Hyatt

Courtesy: Mandala Book Point, Kantipath, 4227711, mandala@ccsl.com.np

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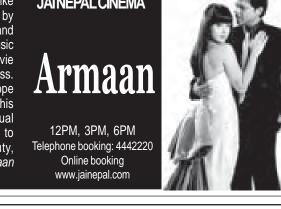
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Armaan has a star-studded cast with legends like Amitabh Bachan and Randhir Kapoor backed by Bollywood names like Anil Kapoor, Preity Zinta and Gracy Singh. Directed by Honey Irani and with music from the hit trio Shankar-Ehsaan-Loy, this movie has all the right ingredients for box office success and the extent to which a son goes to fulfill his father's dreams. The story leads to an unusual climax where each of the characters is forced to tread the fine line between extremes of duty, levotion and finally even emotional sanity. Armaan is a family drama with something for everyone.

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Sherpa Hillary

e are on a Yeti Airways flight, just taken off from Kathmandu. In front of me sits a large old man in a woollen cardigan, his hair grey and tousled, his face as craggy as the mountains below. He is deep in thought

Perhaps he's remembered that today is the anniversary of the saddest day of his life. The day his wife and youngest daughter took off from the very same airport and minutes later died. Or perhaps he's thinking of Everest. It has come into view now. A giant black pyramid above the clouds.

How strange that the planet's highest peak is almost exactly the right height: custom built by the gods just high enough to test human beings to their limit. At twice the height it would be impossible, at half the height inconsequential.

Fifty years ago, no one knew if it was possible to climb it. Many had tried, many had died. But in the early morning of 29 May 1953, two brave men worked their way along its virgin knife-edged summit ridge. On their backs were oxygen cylinders so heavy their weight almost cancelled out their advantage. On their minds, the scientist's warnings that if their oxygen cylinders stopped working, they would probably die.

One of these legendary heros, Tenzing Norgay, is long dead. The other sits in front of me, Edmund Hillary. Everest, that great event in his life, has faded from view now, and his face warms as the plane banks to reveal the terraced Sherpa villages. The ground rushes to meet us and we are bumping along a grassy airstrip well known to Hillary, he built it.

A huge crowd surges forward as Hillary pauses at the doorway of the plane to take in a lungful of thin air. But what the atmosphere lacks in oxygen it makes up for in affection. There is love in everyones eyes, welcome scarves and flowers. Soon Hillary is amongst them, embracing a doctor from a hospital he has built, a nurse from a health clinic he has built, a pupil from one of 30 schools he has built, and other players in his 40 years of secret service to the people of Everest. The man who climbed their highest mountain has gone on climbing higher into

How he would have laughed if you'd told him his life would be like this. have an image of him back in 1931 in his own rural setting, a bee farm out of Auckland. He is 12, short and scrawny, uncomfortable in his own body, uncomfortable amongst others. At school he prefers the company of the ants in the playground to his fellow pupils, and in the physical education class he has been placed in the hopeless squad.

The mountain people are leading him up a hill now, one of his oldest Sherpa friends supporting him by the arm, others poised to help should Hillary's 80year-old body falter. For over 40 years they have watched him come to them, in the early years trekking for weeks from Kathmandu with hundreds of porters carrying building supplies. Now he comes by air and less often. But each visit is treasured. And each visit they know may be his last.

He is here to work. He and his team. One of his team is walking beside him, a bearded man with a twinkle in his eye, also about 80. He is George Lowe, the other New Zealander on that successful British Everest Expedition of 1953. If they'd had their way they would have climbed to the summit together but fate, or rather expedition politics, decreed otherwise. Not only did the leader John Hunt not countenance a colonial summit team upstaging the English team members. Hunt had even dropped them from the expedition some months prior to departure, but reinstated them after being persuaded quite prophetically by the English team members that Hillary and Lowe's alpine skills could well mean the difference between success and failure.

Some years after the successful climb, some Sherpa friends were sharing the fire with Hillary and Lowe when Hillary asked his head sherpa, "Urkein, if there was just one thing we could do for our Sherpa friends what would they want it to be?" The reply was immediate. "Sir, we would like a school for our children Next year, Hillary and his team built a simple school in the Sherpa village of Khumjung and soon the first batch of eager barefoot Sherpa children, faces

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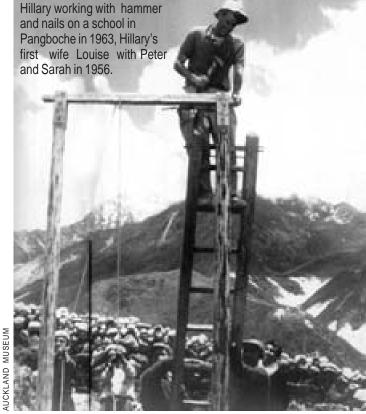
EVEREST

history of the himalayan gazet

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After climbing Mt Everest 50 years ago, Edmund Hillary is climbing higher still.





brightly polished for the occasion, stepped into their wooden benched classroom and began a journey that would take some to incredible heights.

When word spread through other villages and other valleys, Hillary was avalanched with petitions. At Thami village the monks and elders composed a petition that was presented to Hillary by a 10-year-old boy. They had written: Our children have eyes but still they are blind. Please build a school in our village too." So next year Thami village, where Tenzing Norgay had grown up, had a school of its own.

Hillary and his teams have now built thirty schools, as well as two hospitals two airstrips, many bridges and many health clinics. A forty year labour of love, fashioning rocks he used to climb into school and hospital walls, working with Sherpa and Western building teams, including his brother Rex who building foreman on these projects for twenty five consecutive years.

Hillary is among friends. Ang Rita was in the first batch of children from

Khumjung and went on to top the SLC. Now he is Hillary's right-hand man, the full time administrator of the Himalayan Trust. Hillary's son Peter is taking pictures, shuffling a little painfully having only recently returned from hauling a heavy sled uphill for 84 days to the South Pole.

Nothing's been too easy in life for Peter. As the son of the most famous New Zealander it's been hard for Peter to blossom as his own person in the giant shadow of his father. But he's stepped well out of that shadow now, followed his father's footsteps up Everest in

the happiest time of all.



सगरमाथा स्वर्ण महोदसव

2002 - 2003

Seagram's

23 - 29 MAY 2003 **NEPALI TIMES #146**

1990 and has recently followed his own footsteps to the summit of Everest again. Peter was the first child born to Hillary and his wife Louise, whom Hillary had courted in Sydney where she was studying music. Two other children soon followed, daughters Sarah and Belinda. By then Hillary's building activities in Nepal were in full swing and it wasn't long before three little Hillary children were carrying rocks along with Sherpa children, each doing what they could. These family trips to Nepal, living and working with the Sherpa people, were the happiest times in Hillary's life, and 1975 was meant to be

hat year Hillary, Louise and their now teenage children had decided to spend the entire year in Nepal. Hillary had gone on ahead to supervise the building of his second hospital and his family would join him in stages. His wife Louise and youngest daughter Belinda, 16, would be first in and on 31 March 1975 they set off with the family dog and some Sherpa friends to Kathmandu airport to fly in to join him. Louise had always been fearful of light planes and wanted to walk in, but Hillary had persuaded her to fly.

A young New Zealand pilot met them at the airport and soon they were axiing for takeoff. Perhaps in the excitement of transporting half the Hillary family, the pilot had omitted one pre-flight check. He had forgotten to remove the pins that unlock the tail flaps. The plane took off, the tail flaps still locked in stall position. It came crashing down into a field killing all on board.

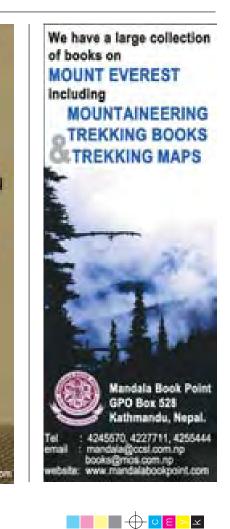
Hillary, standing on the mountain airstrip on which they should by now have landed, had a premonition that something terrible had happened, and a friend soon arrived by helicopter to break the dreadful news. Hillary helicoptered back to Kathmandu and felt compelled to land at the crash site. He would have

That night Hillary cremated the two people he loved most in the world, his wife and youngest daughter. And his only wish that night was to join them. For days he struggled with inconsolable grief made worse by his belief that it was all his fault, that he'd made them fly rather than walk. His two remaining children, Peter and Sarah on arrival in Kathmandu were warned by their grandmother, "Your father will never be the same again. He's heavily drugged, curled up in a ball, sobbing.

It was the hardest thing that tough man ever did, clawing himself back from the brink of suicide. He would stay alive, he decided, for what was left of his family. He would stay alive because of his responsibilities to the Sherpa people. He would return to the hills and his half completed hospital, and work and weep with his Sherpa friends. Hospital completed, Hillary returned to Auckland. The family house felt like

an empty shell and he felt the same. As part of his self-healing he would throw himself into the organisation of an expedition he and his late wife had often talked of doing together, journeying by jetboat along the entire length of India's Rive Ganges.







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"I know no man with less reason to be humble, yet know no man more humble."





Sir Ed with Lady June pose recently in Kathmandu, and a Sherpa schoolgirl pores over her book at Hillary's first school in

from p15

It would prove an extraordinary expedition, in Hillary's opinion his most memorable ever. No expedition in history had ever been done in such public gaze. You could hardly see the Ganges banks for people, hundreds deep, here to catch a glimpse of these magic boats and the hero of Everest.

Hillary and his late wife Louise had had as closest friends Peter Mulgrew and his wife June. Peter had been on expeditions with Hillary in Antarctica and the Himalayas and they and their wives had been an inseparable foursome. But in 1979, four years after Louise's death, Peter Mulgrew died, also in an air crash. At the last moment he had taken Hillary's place as guest commentator on an Air New Zealand flight to Antarctica which crashed into Mount Erebus, killing all on board.

The foursome was now a twosome, and soon the twosome became one. In 1985, Hillary became New Zealand High Commissioner to India with June at his side. During these High Commission years Hillary could often be seen not on the cocktail circuit but high on a schoolhouse roof, sleeves rolled up banging in nails. And here they are in Nepal again, Sir Edmund and June, Lady Hillary. Now long married and now long associated in this work in Nepal, they sit together listening to petitions from red-robed monks have come with photos of their distant monastery and are seeking support to enlarge its courtyard.

he children of the Phaplu primary school, their dusty red school uniforms held together by an equal measure of buttons and safety pins, are not just carrying schoolbooks today. Each child has a beautiful arrangement of red rhododendrons for Edmund Hillary.

The teachers form the children into a line that stretches from the school almost to Hillary's hotel. Hillary makes his way along the line of beaming children, each one handing him their own little gift of thanks, the flowers from their forest. At the school Hillary and his party are led through various rooms. George Lowe, on retirement as Her Majesty's Inspector of Schools in the UK, travelled incognito around all the Hillary schools and recommended curriculum development. The results have been spectacular. The team of Hillary and Lowe (Hillary building schools, Lowe supervising teaching standards) has pulled off something special, just as they did in 1953.

After the summit team of Tom Bourdillon and Charles Evans gave up at the South Summit on 26 May, it was Hillary and Tenzing's turn. They had a three man team to help them establish a higher camp: Ang Nyima, Alf

Lowe who cut the steps to the highest camp, carrying the most, and putting up Hillary and Tenzing's tent. They discuss whether Lowe should stay with them for tomorrow's summit push, for a three man team may be valuable if the route proves very technical. But there is insufficient oxygen for three. Lowe wishes them vell and walks downhill into

Next morning Hillary and Tenzing set off for the summit.

Snow conditions are dangerous. Slopes could avalanche, and on any other mountain they would have turned back. But nothing will stop these men, not the danger, not their pitiful oxygen supply, not the steep, jagged, endless summit ridge. At 11.30 am on 29 May, two brave men from the fringes of world society embraced on the roof of the world.

The entire team flew to London, and the New Zealanders Hillary and Lowe for months bemusedly shared a black tie existence, treating the upper class with respect but not too much respect. They wouldn't attend a function, they joked to each other, unless there was at least one Duke present. A long lecture tour followed which also served as Hillary and his new wife Louise's honeymoon. Then it was back to their day jobs, Hillary to his bees, Lowe to his teaching. They reunited on other expeditions in Antarctica and the Himalavas.

The opening of the Hillary schools fostered alternative vocations for Sherpa children, helping many through their knowledge of English, to move faster through the ranks of trekking companies, many of which they now own. The Medical Superintendents at both Hillary Hospitals are Sherpa doctors, another, now a PhD in Forestry, is Warden of Mount Everest National Park. Another boy, who used to make aeroplanes from pieces of left over school building wood, now pilots jumbo jets in Europe. Another boy, who used to drive his teachers mad by drawing helicopters on every available surface, is now a helicopter pilot.

Next morning the flying Sherpa, Captain Dawa, arrives with his helicopter to transport Hillary and his party to Mount Everest School, its pupils mostly sons and daughters of Tibetan refugees. It's a long steep slope up to the school from the level ground where the helicopter has landed. A long hard climb. Once again the path is lined with beaming children offering Hillary flowers and silk scarves. But the atmosphere is muted. It is clear Hillary is suffering. He climbs slowly, his face is deathly pale and he is slurring his words. He is playing Russian roulette with his respiratory

Ever since Everest, Hillary has had problems with altitude. On a subsequent Himalayan peak he had a slight stroke and at the end of his Ocean to Sky Ganges Expedition he had a very lucky escape indeed. After abandoning the Ganges when the river became a waterfall, Hillary and his team set out to climb a peak as a symbolic end to the journey. Hillary was 59 but insisted on carrying as much as everyone else. Next morning at the highest camp he collapsed with cerebral oedema. There was no cure except rapid descent, and the team of old climbing friends hauled him down the mountain to an Indian Army post from where he was evacuated in a

But here he is, 80-years-old, tempting fate once more. Today's summit Mount Everest School, still a long slope away, and it's clear Hillary is putting more effort into this climb than he did on Everest in 1953.

Some days later Hillary travels by helicopter to spend some time in the villages closer to Everest, where his work began. The trekking trails to Everest pass through these villages and young western trekkers stare at this old man wondering what on earth he is doing here in young people's territory. Often I have watched Hillary sit quietly in tea shops while young

रागरमाथा स्वर्ण महोदसव 2002 - 2003

Seagram's **ROYAL STAG**

bee stings from his youth innoculated him from the Great Man syndrome. I know no man with less reason to be humble, vet know no man more humble.

trekkers, not recognising him, boast

I once filmed Hillary up here

sitting on a rock, casually holding an

Peter. An American trekker chanced

upon us, watched for a while, and

longer, said to Hillary, "Hey, Bud,

that's not the way to hold an ice

axe," and proceeded to show him

how to do it. Hillary thanked him

but said nothing else. The American went off, still oblivious. Maybe the

unable to contain himself any

ice axe, reminiscing with his son

about their own trekking exploits.

In the village of Khunde Hillary enters his second home, the house of Ang Dooli, the wife of Hillary's dearest Sherpa friend, Mingma Tsering. Mingma was the foreman of all Hillary's early building projects. He could neither read nor write, but had a memory for detail that out-rivalled a computer. Mingma is dead now but his wife Ang Dooli, half Hillary's height, bustles about gathering ingredients for tea. This house was the Hillary family base in the happy days when Hillary, his wife Louise and their children were all here together working. Ang Dooli is the Hillary children's surrogate mother, their Sherpa mother.

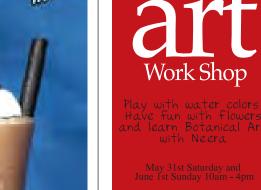
In a corner of a room adorned with Hillary family photos, sits Ang Dooli's deaf mute son Temba. He is hard at work on his latest painting, a beautiful stylised landscape of the region complete with a yeti or two. Of Ang Dooli's eleven children, Temba was one of only three who survived childhood, a typical statistic which made Hillary realise early on how urgent it was to do something about the health needs of a region where iodine deficiency and other maladies were endemic. In 1965 he built the Khunde hospital which now treats 9,000 patients a year. In 1975, he built a 20 bed hospital in Paphlu and has built and staffed over a dozen village health

Downhill from Ang Dooli's house is Khumjung school. In 1983, Tenzing joined Hillary at the school to celebrate the 30th anniversary of their Everest climb. They sat together laughing uproariously as the children reenacted their famous climb on a rock in the school playground. That would be the last occasion Hillary and Tenzing would be together in the Himalayas. Three years later, in 1986, Tenzing died of pneumonia.

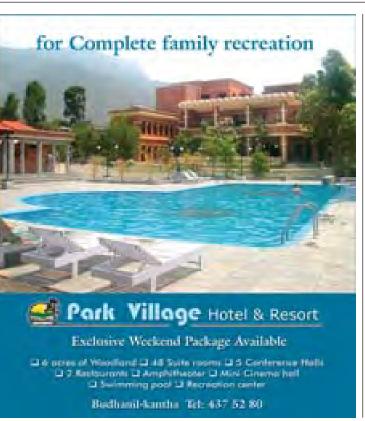
enzing, like many Sherpa second sons, had trained to become a monk but the life didn't suit him and he left for distant Darjeeling in the hope of getting portering work on the Everest Expeditions that used to pass through there. After climbing Everest, Tenzing continued to live in Darjeeling where India's Prime Minister Nehru had set up a lifetime position for him at the Indian Mountaineering Institute. With his modest salary, increasing family responsibilities and his physical distance from the people of Everest, Tenzing did feel saddened that he couldn't do more for his own people, and there developed some degree of unease between he and Hillary. But in Tenzing's declining years, which coincided with Hillary's years as New Zealand's High Commissioner to India, they saw a lot of each other and rekindled the deep friendship and respect they shared in 1953.

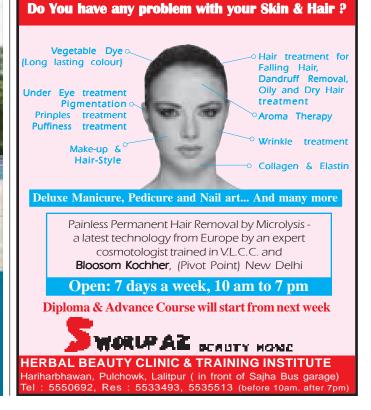
A few days later, back in Phaplu, the sun is setting. The day's work almost done Hillary is exhausted. George Lowe is reflective, and tries to put words to his thoughts. "There is no end to the need here. It is an uphill task. But that's Ed's strength, uphill tasks. I've seen it on Everest and I see it still. He'll just keep plugging on until he can't go one step more." •

(Michael Dillon is one of the world's leading mountain cinematographers and documentary filmmakers. He took part in the First Australian Everest Expedition 1984.)











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Under My Hat

by Kunda Dixit

Some more Declassified Ads

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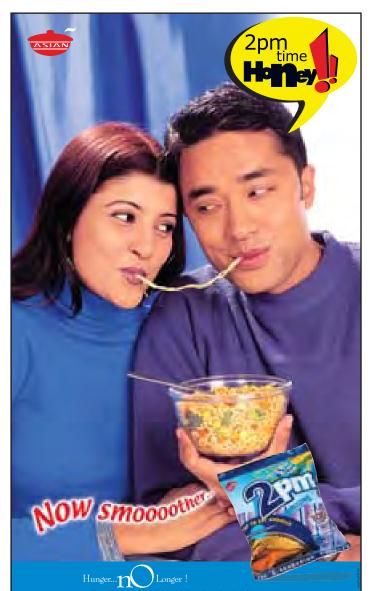
head was harder than climbing the world's highest mountain for 18-year-old Temba Chhiri Sherpa, the youngest Sagarmatha summiteer. On 28 May 2001, just a few days past his animals in the steep terrain and 16th birthday he set foot on top of walking the trails to and from his the world. "I was just an ordinary boy-next-door when I left, but on and all of them were pointed at

summiteer, and the youngest at expeditions: "In the first one I was that, took away from the adventure too young and inexperienced. I and excitement of being a 'normal' didn't have enough training or teenager. Temba has an image to

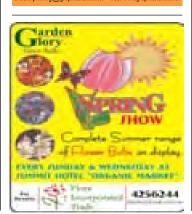
yearn to be among people my own proper equipment." This modest student from

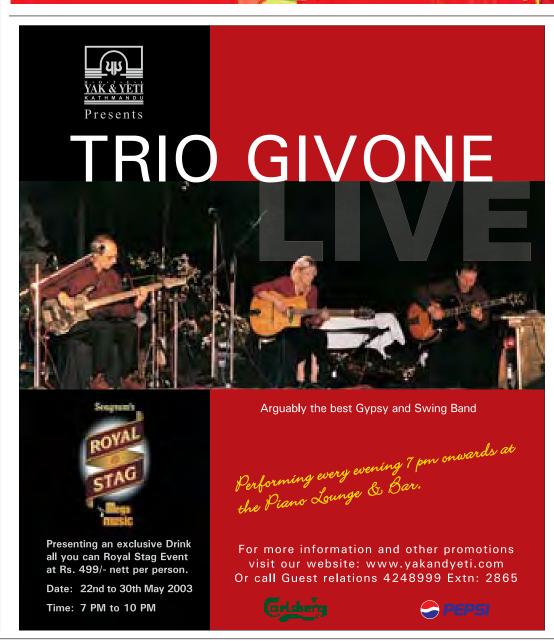
age," he confides. Born in Dolakha, Temba grew Kathmandu's Sidhartha Vanasthali up in the shadow of the majestic high school will be invited to next Gauri Shankar. He learnt the basics week's 50th anniversary of climbing while shepherding celebrations and will get to chat to be his grandfathers. Temba loves adventure sports, but village school. Temba's first attempt on Sagarmatha, when he mountaineering is not his priority my return I became a celebrity—I was only 14, ended in failure. Five at present. "There are too many had never seen so many cameras, of his fingers had to be amputated risks," he says. Instead, he wants to because of frostbite. The mountain concentrate on applying to doesn't allow itself to be conquered college while waiting for his SLC But fame came at a price. The easily, and with the wisdom of results. "I need a good education responsibility attached to being a hindsight Temba compares his two to fulfil my other dream," says Temba, speaking about his determination to return to his













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