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Regmi Research (Private) Ltd Iazimpat, Kathmandu, Nepal Telephone: 4-11927

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## Agriculture in Kathmandu Valley

As commanded by frime Minister Chandra Shumshere, General fej Shumshere issued the following order to the Pahad Bandobast Adda on Shrawan 19, 1982:

"The Agriculture officer shall tour different areas in Kathmandu Valley and inspect the crops sown by farmers. If crops have been infested with insects, or damaged in any other way, or if the land is suitable only for another type of crop he shall take steps to protect the crop from insects or recommend another crop, or instruct new methods of sowing, so that yields should not go down, and should actually increase. The Agriculture Officer shall also study the impact of high or low rainfall on crops, and determine the crops that will maximize yields.

"In addition, the Agriculture Officer shall determine the type of crops that are suitable for lands situated at an elevation, where the water supply is low, such as <u>ghaiya</u> rice and <u>baira</u>. If any tax has been imposed on winter crops grown on such lands, it shall be remitted."

<u>Hohinaikes</u> from different districts then submitted the following report:

"The practice of sowing paddy on high lands where irrigation facilities are not available, and where the crop depends on rainfall is due either to the greed for some profit, or else the obligation to pay rents in the form of paddy. When paddy, rather than another crop suitable for such lands, is thus sown, both the tenant and the landlord suffer losses in years when rainfall is inadequate.

"For this reason, an order had been issued to the Mohinaike Bandobast Adda on Baisakh 30, 1979 directing it to have maize, millet, <u>ghaiva</u>, or other suitable crop sown on such lands. The order also prescribed that jagirdars-shall accept rents in the form of half of the crop which was actually raised there.

"This year (1982 Vikrama), rainfall has been inadequate, and the paddy crop has not ripened properly. Steps were, therefore, taken to have <u>ghaiya</u> or <u>baira</u> sown at different places, and remit the tax on winter crops, if any, according to the above-mentioned order. Local inquiries made in this connection revealed the following facts:

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"The <u>kut</u> rent on high lands which have no irrigation facilities is assessed at 10 or 12 pathis of <u>ghaiya</u> paddy a ropani. Farmers have traditionally raised the <u>ghaiya</u> crop on lands on which tax is assessed on <u>thek</u> or <u>serma</u> basis. If paddy is grown on such lands, the <u>kut</u> rent ranges between 1.25 muris and 1.5 muris, in addition to 3 or 4 pathis of wheat, per ropani. There is a matching we pairs for the second rate was breaked, there we can be set of the second rate of the

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## Trade Between British India and Nepal

"Foreign Department (Revenue A) Consultations", National Archives of India, New Delhi.

No. 2489, dated Lucknow, 31st May 1876

From-CAPTAIN A. MURRAY, Offg. Personal Asst. to the Chief Commr. of Oudh,

To - T.H. THORNTON, Esq., D.C.L., Offg. Secy. to the Govt. of India, Foreign Dept.

I Am directed to acknowledge the receipt of your endorsement No. 172 R, dated 21st September last, requesting that the Government of India may be furnished with a full report regarding the present condition of trade with Nepal, the restrictions by which it is hampered, &c., together with any recommendation the Chief Commissioner may have to offer on the subject.

2. In reply, I am to say that the Deputy Commissioners of Districts\* bordering on Nipal, the Conservator of Forests, and the Superintendent, Excise and Stamps, were called upon to report on the Subject, their reports have lately been received, and copies, are herewith submitted, from which the following particulars have been elicited.

3. The marts in Nipal with which there is any trade from this province appear to be as follows:-

Banbasi, Nipalgunge, Gola Mundi, Behadurgunge, Sesiwa, Captaingunge;

and there is an export trade only from Tanda in the Fyzabad district to the frontier station Batwal, the road to which runs through the Basti district of the North-Western Provinces. To some of these marts there are one or two indifferent cart-tracks, but in the majority of instances the means of communication are foot-paths, and the mode of conveying goods is on pack-animals, which are, as a rule, ponies. No attempt to improve the present tracks or open out any other communications is made by the Nipalese Government; and often a fair road running up to the border of this province degenerates into a track in Nipal-impassable for wheeled traffic. The only repairs in Nipal territories to cart-tracks are said to be effected by the traders themselves who, after the rains, remove any great obstructions to traffic there may be.

4. The chief articles of commerce appear to be -

Wheat and other edible grains, Salt, Tobacco, Oil-seeds, Timber in logs, and fuel, Spices, Country and European goods,

and a considerable quantity of miscellaneous articles.

\* Kheri, Bahraich, Gonda.

5. Correct trade statistics cannot be given: the multiplicity of routes renders anything like accurate registration of imports and exports impossible, and the Deputy Commissioner of Kheri reports that on entering our territory many traders diverge with their loads into foot-paths and many purposely avoid registration.

The traffic returns show the following figures:-

en statet i s			Exports	Imports
·· 1			Rupees	Rupees
1871-72 1872-73 1873-74 1874-75	•••	0 0 0 • • • • • •	2,13,141 1,53,166 1,20,982 1,21,846	3,63,800 2,68,007 2,75,788 1,90,554

These cannot be accepted as representing anything like the real amount of trade with Nipal. An attempt has been made to register merchandize passing down what have been considered the main streams of traffic, and the figures bear out the impression of the officers who have reported on the subject that the trade is declining.

6. It is carried on almost entirely by British subjects. The Deputy Commissioner, Kheri, who has obtained most of his information from the traders themselves, remarks: "There are two descriptions of traders from British territories, those who rent shops from the authorities and reside in the Nipal marts for the whole of the trading season from January to May, and those who merely stay long enough to effect their sales and purchases: the former are alone permitted to trade with the Parbuttia or hillmen, and thus, as a result, they are not only merchants on their own account, but act as brokers; there appear to be no Nipal shop-keepers or brokers, the only men from that country who frequent marts are the hillmen already montioned, who, like the itinerant dealers from those parts, stop only long enough to buy and sell what they desire."

7. Nipal officials are said not to engage in trade, and Nipal merchants but rarely enter our territoties; every obstacle is thrown in their way by the Nipalese authorities who exert their influence to sell the goods brought by the hillmen to the British merchants, and, not unfrequently, rather than allow the hillmen to take their produce south, . buy it up with funds provided them by their own government. It is said that if any hill traders attempt to remove their goods secretly for exportation to British territories without paying the export duties, which, as a rule, they are too poor to afford, their goods are seized and sold by auction. The principal marts to which the few Nipalese who enter our territories resort are Tulsipur, Pachperia, Utrowla and Bulrampur in the Gonda district; Ekona, Bhinga, Matagunge and Nanpara in the Bahraich district; and Biscohar in the district of Basti, North-Western Provinces.

8. Trade in the Nipalese marts is conducted on the basis of the money value of the goods, but it is essentially an exchange of commodities. The Nipalese will readily accept rupees in exchange for goods, and our money is received into the Durbar treasury, but the Nipal coinage is so debased, and there is so much counterfeit coin, that merchants from British territories now refuse to receive payment other than in goods or rupees. Currency notes are not accepted in payment by the Nipalese, and credit transactions are very rare.

9. The restrictions imposed upon the trade by the Nipal Government are as follows: An export duty, and import duty, and a chungi on the goods brought to the marts by Nipalese subjects for sale to British merchants. The two first are levied at the marts only. The rates are variously stated, and the information on this subject is evidently not reliable. The rates given by the Deputy Commissioner, Kheri, vary from 12 per cent on ghee to 5 annas per cent on fish, and if he is correct there is a crushing duty of 9 per cent on wheat and other edible grains; some of the duties are levied ad valorem, but the general practice appears to be on weight or the piece. The only custom-house is at Kakrouli close to the border, but no duty appears to be taken there; the goods are merely inspected and sent on with a pass to the mart, the Deputy Commissioner thinks it is maintained as a check on those officers who collect in the marts. He observes that no instances of oppression on the part of the Durbar authorities have come to his notice. The tariff on some of the goods is excessive: but it seldom varies, it is known to all who carry on commerce within the Nipal boundary, and forms an item of exact calculation in respect to the anticipated profits of any venture. Łе compares the tariff, and sometimes favourably, with the octroi schedule of Lucknow: but he is evidently unaware of what is stated to be the case that all Nipalese goods pay octroi as well as export duty.

10. The export trade alluded to before from Tanda to Batwal is not entered in the trade returns as with Nipal, the goods having to pass through the North-Western Provinces. It consists entirely of cotton goods, the value of which, in 1873, is estimated at Rupees 2,48,045, and in 1874 at Rupees 2,85,398. The import duty at Batwal, which is on the piece, represents an ad valorem duty of 1-9 per cent.; but anything like an export trade in return from Batwal is discouraged by the Nipal Government.

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11. I am to regret that no information of any value has been obtained regarding the timber trade with Nipal, which consists entirely of exports from that country; the Oudh Forest Department has had no dealings with the Nipal authorities, and the timber merchants consulted by the Conservator merely complain generally of the difficulties they have experienced on account of the dilatoriness and obstructiveness of the Nipal officials; but the Conservator of Forests is of opinion that the trade has not fallen off so much on account of the high prices asked, as by the deterioration of the timber owing to the indiscriminate fellings and want of conservancy in the Nipal forests which lie to the north of Oudh.

I am to express the Chief Commissioner's regret that 12. it has been impossible to obtain more definite information and more accurate figures regarding the trade generally, but from what has been procured he has come to the conclusion that the import duty is probably not sufficient to discourage imports, but that as long as the double tax on exports exists at the marts, and the Durbar discourages the export trade, trade with Nipal must decline. It follows that if by reason of the debased and counterfeit coin in Nipal the trade is generally as stated by the Deputy Commissioner, Kheri, an exchange of commodities, the restrictions placed on the export trade must materially affect the import trade as well. But it is to be doubted whether, if the Durbar were to consent to the removal or reduction of the export duties, which is all we could in fairness expect, there would be any great improvement in the trade relations between the two countries till the communications between their marts and our frontier have been greatly improved. At present there is an absence of anything that can be termed a road: the tracks run through large belts of jungle and forest, large unbridged, and sometimes rapid, rivers have to be crossed; a large portion of the country is very sparsely inhabited, and every natural obstacle lies in the way of the trader; from Gonda the Dundooa range has to be crossed; and of the eleven recognised passes, only three admit of beasts of burden, the rest are fit for foot passengers only. In the face of these disadvantages, no concession by the Nipal Government with respect to the reduction of duties could tend much to develop trade. , · · · うす たてきした

· 13. In conclusion, I am to say that copies of all the reports furnished by officers have been sent to the Resident of Nipal at his request.

No. 681, A. dated 6th April 1876

From- The Deputy Commissioner, Kheri, To - The Commissioner, Sitapur Division.

I HAVE the honor to acknowledge receipt of your No. 3723 of the 4th October and No. 241 of the 28th of last

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January, regarding the present condition of trade with Nipal.

2. And first with reference to the delay which has occurred in furnishing the report, I would beg to point out that, in order to answer all the questions put by Mr. Girdlestone, the Resident of Nipal, a much more extensive enquiry was necessary than that contemplated in your first letter. 3. An answer to those questions will supply the information called for by the Government of India. I will therefore reply seriatim.

(1) The great Nipalese marts of Nipalgunge, Gola Mundi and Banbasi do not lie to the immediate north of Kheri; Nipalgunge is much mearer to Bahraich, and Mundia Ghat to Phillibhit than to this district, and doubtless much more explicit information will be afforded by the Deputy Commissioner and Collector, respectively, of those districts than I have been able to obtain.

Nipalgunge. - The only route through this district is across the Chanka and Kouriala rivers, and through Motipur in the Bahraich district. There is a road for wheeled traffic upto Mathera on the Kouriala, and both rivers can be crossed on boats large enough for any description of conveyance.

<u>Gola Mundi.</u> - The usual route is by Singhai across the boundary stream Mohana by kakrouli Ghat. There is a road in this district up to Banbirpur within three miles of the Mohana, but garis go right on to Gola Mundi, the Kouriala intervening. The passage across the Mohana is, however, always difficult on account of its stony bed.

There are other roads via the Mohana to Gola Mundi, viz, Hollona and Kaluapur. These, too, can be used by carts the whole way, but they are much cut up in the rains, and are subsequently more or less repaired by the traders themselves, that is, that any great obstructions would be cleared away. The Nipal Durbar do not appear to make any repairs.

(2) There are but two usual modes of conveying goods, namely, by garis and pack-animals, the latter chiefly ponies. Traders from British territories cannot expect to find means of transport in Nipal, they must carry that with them. This, indeed, is what all do, for, as will be shown further on, trade though conducted on the basis of the money value of goods, is essentially an exchange of commodities. I cannot answer the latter part of the question 2, viz, "whether an increased trade would involve a greater relative expenditure in the item of transport." I presume Mr. Girdlestone is of opinion that the means of transport- carts and ponies-might not keep pace with any sudden expansion of commerce owing to the abolition or reduction of transit dues.

This might be the case at first, but if the profits to be

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obtained were fairly remunerative, I venture to think that the matter would soon adjust itself, and that beoparis would floock to the new marts in sufficient numbers to supply all needs and to keep down the rates of carriage.

(3) A list of articles which passed southward through t the traffic stations of Singahai and Tirkanlia during the last three years is appended. They give a most inadequate idea of the extent of trade. Many traders on re-entering our territory diverge with their loads into foot-paths, many purposely avoid registration; and further, the mohurrirs in charge by no means give unremitting attention to their duties.

(4) A similar list of exports to Nipal is given.

(5) So far as I can discover there are but few customshouses on the Nipal side of the boundary, the duties being generally levied at the different marts. The evidence of one of the witnesses whom I examined is sufficiently interesting to justify the following extract:-

"I trade with Gola Mundi, Kahanpur, Bhajui, Kahlari and Rajapur-Dullai. I always sell cloth and buy pepper and kach (catechu). The Nipal import charge on European cloths is 3 per cent ad valorem, such value being determined by inspection of the invoice. Upon country cloth (garah) the duty is 6 pies the piece (than) worth from Rupees 1 to 3. These duties are the same at all the places named by me. They are, however, generally farmed out, and arrangements may often be made with the contractors, by which, in the case of large dealers, as much as 25 per cent. is abated. The export duty upon redpepper is Rupees 1-6 the Nipal maund, which is about the same as our standard maund; the same is charged on catechu. The Durbar have a customs-house at Kakrouli on the other side of the Mohana (the boundary of the two territories), and goods en route to Gola Mundi are there inspected and noted in a letter which the dealer has to give up on arriving at his destination. Similarly, when returning with goods, a rawanna is given him at Gola Mundi to be given up at Kakrouli. The import duties are levied at once whether the goods be disposed of or not. Kalapur is between Kakrouli and the Golaghat on the Kouriala. It is the residence of Raja Narind Bikram Shah under whom is the thannah. Anything I sell to the Raja is free from duty. I do not know what is the case with others.

"<u>Bhaiui</u>. There is a gari track from Singhai to Koria, about 8 miles, and from the latter place to Hollona on the Mohana. Bhajui is 4 miles the other side I sell to the Lieutenant in charge without paying duty. There is no trade.

"<u>Kahlari</u>, 20 or 25 miles from Singhai, is the seat of a Court of Justice. Duty is nominally levied, but is remitted

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## (To be continued)

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#### Royal Orders of Chaitra Sudi 14, 1886

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## Adoption in Alampur.

A royal order was issued on Chaitra Sudi 14, 1886 permitting Norbu Bhote of Pokharigaun in Alampur to adopt Ratanpati, his elder brother Vamsharaj Bhote's son, as his son.

RRC. Vol. 34, p. 65

2. Water Operated Mill in Kathmandu

Mahabir Khadka had constructed a water operated mill (<u>ghatta</u>) at Poltadhara in the Goldhunga area of Kathmandu, but the mill had fallen into disuse. Jaya Narayan Newar was now permitted to revive the mill with water drawn from the Mudhkhu-Khola. He was required to pay a <u>thek</u> tax of eight annas a year to the Sadar Company Dafdar Khana.

RRC, Vol. 34, P. 65.

## Reclamation and Settlement in Kaski

Talu Gurung had settled a tract of land at

Tarebhir in Kaski and was paying <u>serma</u> taxes amounting to 1 rupee and 8 annas every year to the Sadar Company Defdar Khanda.

In the Vikrama year 1886, the settlement was given to Vamshu Padhya through a royal order because he had offered to double the amount of <u>serma</u> revenue to 3 rupees Talu Gurung submitted a petition saying that he had been rendered homeless. He offered to match Vamshu Padhya's offer of 3 rupees and also to reclaim 10 muris of rice lands in the area subject to a threeyear period of tax exemption.

Talu Gurung's order was accepted, but the households settled by him were taken away from his jurisdiction. His own household, however, was reconfirmed.

RRC, Vol. 34, pp 66-67.

## Thekbandi in Simras

The village of Bhangeri-Gairhi-Pahari Kharka in Simras had been given out on <u>thekbandi</u> basis on an annual payment of 24 rupees. On Chaitra Sudi 14, 1886, the amount was raised to 28 rupees, and the <u>thekbandi</u> was granted to Tularam Khadka and Zorawar Khadka. They were permitted to collect and appropriate the proceeds of all taxes in the village, with the exception of Raja-Anka taxes. They were also allowed to commute in-kind rents on rice-fields allotted to them on <u>raibandi</u> basis into cash at the rate of 15 pathis of paddy a rupee.

RRC. vol. 34, pp.67-68.

## 5. Thekbandi in Tanahu

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II

The village of Kunchhagaun in Tanahu had been assigned as jagir to the Sri Bhairung Paltan. It was allotted to Nandaram and Markandaya Adhikari on <u>thekbandi</u> basis for one year beginning Aswin Sudi 10, 1886 against a payment of 14 rupees. The arrangement covered all existing sources of revenue (<u>Wajbi-Serma</u>, fines and penalties, <u>chak-chakui</u>, escheats, etc.) with the exception of <u>raja-anka</u> taxes, buried treasure, and <u>panchakhat</u>.

RRC, Vol. 34, D. 62.

The village of Mirlung-Kunchha, belonging to the Sri Kalidatta Company, was allotted on similar terms to Dilliram Upadhyaya, "aharnarsing Adhikari, Purna Gurung, and Jasraj Gurung for an unspecified period beginning Aswin Sudi 10, 1886 against an annual payment of 121 rupees a year. Their duties were to remain in attendance at the Kalimaranchu Hulak Post and arrange for the transportation of military supplies. They were warned not to oppress the local people, or evict them from their homesteads, and not to collect unauthorized payments.

RRC, Vo. 34, pp. 62-63.

## Thek Arrangements

6.

The village of Begnas in Kaski was allotted under <u>thek</u> tenure to Pratiman Banstola against an annual payment of 24 rupees. The arrangement covered all existing taxes, with the exception of <u>raja-anka</u> taxes. Pratiman Banstola was ordered to perform Dashain founctions at the local <u>moula</u> with the income from rice-fields assigned for the purpose, and meet the shortfall, if any, himself. The <u>thek</u> was to be paid to the Jagirdar.

RRC, Vol. 34, p. 64.

#### II

The village of Alainchigaun at Raginas had been assigned to the Taradal Company. It yielded a <u>thek</u> revenue of 12½ rupees a year. The village was reallotted to Dirgha Simha Kunwar and Foud Simha Kunwar on an enhanced <u>thek</u> payment of 25 rupees a year under <u>gharbari</u> tenure.

RRC. Vol. 34, p. 61.

7. Land Allotments

I

II

A tract of land at Bandipur in Tanahu had been allotted for reclamation to Kalu Gurung subject to the payment of 8 annas a year to the Chapras Company. Kalu Gurung relinquished the allotment, which was reallotted to Sadhuram Newar under <u>gharbari</u> tenure.

RRC, Vol. 34, p. 63.

A plot of 70 muris of rice-fields at Sakot-Budhyauli in Salyan, which had been assigned as jagir to the Simhanath Paltan, was allotted to Pashupati Sahu against a payment of 12 rupees a year.

RRC, Vol. 34, p. 61.

8.

## Land Reclamation in Dhunwakot

Royal order to Maheshwar Padhya and Tularam Padhya: "Dig irrigation channels and reclaim 1 khet of ricelands through your own resources within an area with the following boundaries in Dhunwakot, other than lands under Jagir, birta, guthi, or other tenures. Enjoy tax exemption on the reclaimed lands for the first three years, and make payments to the Sadar Company Dafdarkhana from the fourth year.

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Boundaries: East: Gogale-Khola; West: Ganama-Khola; South: Ghoptyabagar; and North: the Toba Hill.

RRC, Vol. 34, p. 68.

## 9. The Gurungs

Royal order to Gurungs, Ghales, and Iamas throughout the Kingdom through Dhanjay Iama:

"In the year 1883, a copper-plate inscription had been issued a with a <u>thiti</u> for <u>Charjat</u> and <u>Sorhajat</u> Gurungs. Men were sent to different areas to collect (the Salami fee for the <u>thiti</u>).

"However, it was not possible to make collections because of disputes within the Gurung Community.

"A complaint was then submitted to us and we heard the case in the presence of Gurungs of both sides. It was held that there was no distinction between <u>Charjat</u> and <u>Sorhajat</u> Gurungs. The previous copper plate inscription was returned with the consent of all Gurungs and a new one was issued.

"As regards the Salami, it was decided that it should be realized from those who had not made any payment previously. Men were accordingly sent to different areas to make the collection.

"Now we have received complaints that the Gurungs have not allowed their households to be enumerated, nor produced receipts against the previous payments, nor made any payments.

"We have now deputed Man Simha Rana to make the collections at the prescribed rates: Payments made previously will be adjusted in case the receipts are produced. You shall be punished if you cause any further obstruction in this regard."

RRC, Vol. 34, pp. 69-70.

## 10. Kharidar Tikadatta Pande

Tikadatta Pande, grandson of Kulanidhi Pandit and son of Ram Narayan Pandit, was appointed as Kharidar in the Sri Simhanath Paltan. His duties were to maintain accounts and records and obey the orders of the Captain, Narasimha Thapa.

Tikadatta Pande was assigned 7-2 khets of rice-fields and a khuwa income of 132 rupees as his jagir. He was actually given 4 khets of rice-fields and 25 rupees. The balance of 187 rupees (at the rate of 25 rupees a khet) was charged on the revenues of Salyan.

RRC. Vol. 34, pp. 59-61.

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## The Chumawan Tax

- 1. Eastern Tarai
- 2. Palpa and Pyuthan

Gorkha.

## 1. <u>Eastern Tarai</u>

## Royal order to Subba Kulanand Jha:

"In the districts of Morang, Saptari, Mahottari, Bara, and Rautahat, the Chumawan tax, imposed on the occasion of our sacred-thread-investiture ceremony, shall not be collected on birta grants, both old and new, if the deed provides for exemption from all taxes and levies (sarbanga-mafi).

"The Chumawan tax shall be collected from birta lands for which no such exemption has been granted under the royal seal, but where exemption has been fraudulently obtained from other authorities.

"In the past, Mahantas of monasteries (<u>Asthan</u>) and birtaowners used to approach the palace and obtain exemption on payment of a sum of money as <u>salami</u> whenever any new tax or levy was imposed. This year, a thekbandi has been granted for the collection of the <u>Chumawan</u> tax on the occasion of our sacred-threadinvestiture ceremony. Accordingly, in case the copperplate inscription has placed any <u>birtaowner</u> under the jurisdiction of the palace, and its case such <u>birta-</u> <u>owner</u> has fulfilled his (<u>Chumawan</u>) obligation by paying a <u>salami</u> fee at the palace, such payment shall be deducted from the amount stipulated by you under the <u>ljara</u>."

Kartik Sudi 4, 1879 RRC, Vol. 43, pp. 371-72.

# 2. Palpa and Pyuthan

Royal order to Colonel Ujir Singh Thapa: "An <u>ijara</u> for the collection of the <u>Chumawan</u> tax on the occasion of our sacred-thread-investiture ceremony in the vikram year from <u>jagir</u>, <u>birta</u>, <u>manachamal</u>, <u>chhap</u>, <u>bitalab</u>, and other lands of bhardars, military companies, etc. in the hill regions other than the Madhesh region, has been granted to Hanumanta Singh for the sum of Rs 141,001. Permit his men to collect the tax in the hill region of Palpa.From Baisakh 1880, you are hereby ordered to collect the <u>Chumawan</u> tax in the <u>Madhesh</u> areas of Pyuthan and Palpa according to the prescribed rates."

Magh Badi 13, 1879,

RRC, Vol. 43, p.394.

## 3. Gorkha

Royal order to Subba Taranidhi Panta, and the Tharghar families of Tallakot and Upallokot in Gorkha: "You have written to General (Bhimsen Thapa) that traditionally a 50 percent exemption in taxes has been granted to the common people (<u>lata-ganda</u>) of Gorkha town. The matter has been represented to us.

"We hereby order that the <u>Chumawan</u> tax be collected from homesteads and rice-fields in that area at the same rates as those at which it had been collected from <u>birta</u>, <u>jagir</u>, <u>manachamal</u>, <u>chhap</u>, and other lands and homesteads during the sacred-thread-investiture ceremony of our father (King Girban) in the vikram year 1865.

Baisakh Sudi 3, 1880 RRC, Vol. 43, pp. 437-38.

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## The Mafauni Fee

In the Barha-Khuwa area of Dolakha, <u>kipat</u>-owning <u>jimidars</u> and common people (<u>praja</u>) were customarily forced by the Amali or Lware to carry palanquins in their respective areas. A royal order was issued on Aswin 15, 1894 banning this practice. Amalis and Dwares were, however, entitled to collect a fee (<u>mafauni</u>) in consideration of the exemption on a one-time basis.

RRC, Vol. 27, pp. 460-61.

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# Regmi Research (Private) Ltd.

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# Mahesh C. Regmi

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Regmi Research (Private) Ltd Lazimpat, Kathmandu, Nepal Telephone: 4-11927

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# Regmi Research (Private) Ltd.

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Regmi Research (Private) Ltd Lazimpat, Kathmandu, Nepal Telephone : 4-11927

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### Some Guthi Endovments

### 1. The Dakshinakali Temple

On Poush Badi 5, 1905, one <u>khet</u> of rice-fields had been granted on <u>Sarbanga-mafi</u> tenure to Bhuwan kumari for endowment as <u>Guthi</u> for offering a silver crown, conducting religious ceremonies on the 8th day of the new moon (<u>Shukla-Ashtami</u>) every month, etc. at the Shrine of Sri Dakshinakali. A copper plate inscription for the grant was issued on Marga Badi 2, 1906.

RRC, Vol. 66, p. 118.

### 2. Shiva Temple in Chautara

Major Captain Pratiman Kunwar Rana had built a Shiva temple and a rest-house at Chautara on the main road leading to Tibet toward China. He had also made arrangements for the supply of drinking water to travellers at that place.

The Major Captain then submitted a petition to His Majesty through Prime Minister Jung Bahadur that a total area of 71 muris of rice lands, which he had arranged, be granted to him for endowment as Guthi to finance the maintenance of the temple and the rest-house.

The lands included 61 muris of <u>kipat</u> lands for which the owners had given their consent, and 16 muris of uncultivated raikar lands.

A royal order was issued on Thursday, Falgun Badi 6, 1911 granting the request.

RRC, Vol. 66, pp. 16-21.

### 3. Shiva Temples in Kathmandu

Dirgha Laxmi Devi, wife of Captain Birabhadra Kunwar Rana, had built temple of Sri Dirghabhakteshwara Mahadeva and Sri Hemamukteshwara Mahadeva near the temple of Sri Pachali Bhairava on the banks of the Bagmati river in Kathmandu. She prayed that 101.5 muris of rice-fields, which had been granted to her husband on <u>bekh</u> temure, be now granted to her as birta for endowment as <u>guthi</u> in order to finance religious ceremonies at those temples. The request was granted.

Jestha Sudi 3, 1912 RRC, Vol. 66, pp. 59-60.

# 4. Guthi Endowments For Sri Godavari-Tirtha

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On Bhadra Badi 3, 1907, the Senior Queen made an endowment of one <u>khet</u> of rice-fields in Bisankhu under <u>Sarba-Kara-Akara-Sarbangamafi-Guthi</u> tenure for constructing, repairing, and maintaining rest-houses at the Sri Godavari-Tirtha, and feeding Brahmans and mendicants on the occasion of the 12-year festival there. Lt Dalajit Bista was granted authority to manage the <u>Guthi</u>.

Income from the lands during a period of 12 years was calculated at 1083 paisa rupees and 5% annas. The breakdown was as follows:

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- 1. 20 muris and 5 pathis of paddy a year, or 243 muris in 12 years, converted into cash at 9 pathis a rupee, totalling Mohar 542 rupees or 742 paisa rupees and 8 annas.
- 2. 5 muris and 5 pathis of wheat a year, or 62 muris in 12 years, converted into cash at 6 pathis a rupee, totalling Moher 210 rupees or 288 paisa rupees and 12 annas.
- 3. <u>Ghiukhane</u> tax amounting to Mohar 3 rupees and 2½ annas a year, or Mohar 37 rupees and 14 annas in 12 years, or 52 paisa rupees and 1½ anna.

Expenses totalled paiss 964 rupees and 10 annas. The breakdown was as follows:

1. Seven paisa a day, or 19 paisa rupees and 13% annas a year, or 118 paisa rupees and 2 annas in 12 years, for daily worship at the Sri-Godavari-Tirtha. Particulars of daily expenses were as follows:

Sandalwood	<u> </u>	· 1	paisa
Red Sandalwood	-	1	paisa
Rice	6 e 🔔	2	paisa
Incense	-	1	paisa
Light	-	1	paisa
Food offering	-	1	paisa

2. Salaries and oth∈r expenses totalling 43 paisa rupees and 10 annas a year or 523 paisa rupees and 8 annas in 12 years, particulars were as follows:

1.	Priest	-	25	rupees	a year
2.	Sweeper	-	6	rupees	**

- 3. Bricks and tiles \_ 2 rupees "
- 4, Four muris of salt at 1½ rupees a muri -
- Thirty bricklayers, laborers, etc. at
  3 annas each \_\_\_\_

5 rupees "

5 rupees and 10 annas

3. During the 12 year (Simha-Asta) festival:

1. 27 Brahmans for 9 days:

- (a) 8 annes a day for roti and curd for 11 persons - 1212 rupees
  - (b) Ritual gift (dakshina)
  - at the rate of 8 annas each 121% rupees

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2. Food for mendicants for 9 days - 80 rupees.

Marga Badi 30, 1912

RRC, Vol. 66, pp. 120-125.

### 5. Shiva Temple in the Pashupati Area

Khajanchi Siddhiman Singh Rajbhandari requested His Majesty to grant him 40 muris of rice-fields located by him in Kirtipur for endowment as <u>Guthi</u> for a Shiva temple built by his youngest brother, Kashinath Rajbhandari, in the Pashupati area. The request was granted on Falgun Sudi 12, 1912

RRC. Vol. 66, pp. 125-26.

# 6. Shiva Temples in Kashi (Benaras, India)

On Ashadh Sudi 11, 1912, the Dharmadhikar, Sri Gururaj Pandit Nagendra Raj Pandit, had endowed 6 khets of rice-fields at Tahachal in Kathmandu for financing religious ceremonies at Shiva temples built in the Mangalagauri area of Kashi (Banaras) in India. The endowment was confirmed under the royal seal on Chaitra Sudi 9, 1912.

RRC, Vol. 66, pp. 157-160.

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### A 1943 (Samvat) Miscellany

1. Thek Grant to Raja of Ach am
2. Hulak Services in Banepa
3. Reconfirmation of Sapat-
4. Byang Laborers in Khinchet
5. Thek-Chhap Grant in Narja
6. Petiya Allowances
7. Mukhiya in Sikles
8. State Trading in Cardamom
9. Homesite in Palpa
10. The Duguna-Gadhi
11. Revenue Collection in Doti
12. Kipat Lands in Nuwakot
13. Supply of Mice.
14. A Track to Darjeeling
15. Forest Conservation in Morang
1. Thek Grent to Raja of Achham
The Raja of Achham, Dal Bahadur Shah, was granted a <u>thek</u> contract for the collection of revenue from <u>khet</u> and <u>pakho</u> lands in Achham, Thalahara, and Doti which had been assigned to the Sri Barakh Paltan.

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Baisakh Badi 11, 1943, RRC, Vol. 51, pp. 612-14.

Hulak Services in Banepa 2.

> Buddhi Man, Jahar Singh, and other Mahanes of Banepa complained on Chaitra Sudi 5, 1942 that households in Banepa town were evading the obligation to provide hulak services on one pretext or another. They, therefore, demanded that free households (chuni) be registered as hulakis on a compulsory basis. However, the government ordered a full inquiry into the matter before taking a decision.

Baisakh Badi 11, 1943

RRC, Vol. 51, pp. 614-18.

# 3. t Reconfirmation of kipat

The village of Bhanjyang-Gaun in the Sajhakot area of East No. 1, along with the Valley below, had been under Kipat

tenure since the time of the Malla Kings. It was reconfirmed as kipat after the Gorkhali conquest. The kipat-owners were under the obligation to transport lead from that area to the Jangi Megin (Munitions Factory) in Kathmandu. In the Vikrama Year 1936, the adjacent Pangu area was granted as birta, including a part of the kipat rice-fields in the

valley, but the kipstowrers were left in possession. Four years later, in the vikrama year 1840, they were forced to relinquish the lands on the ground that they did not reside in the <u>birta</u> area. The mijhar, Rup Naran, then submitted a petition to Kathmandu. Their possession of the lands was then reconfirmed, although the grant of kipat lands as <u>birta</u> was left untouched.

Baisakh Badi 11, 1943 RRC, Vol. 51, pp. 618-26.

### 4. Byang Laborers in Khinchet

Several households in Khinchet had been enrolled as <u>Byang</u> for work at the Khinchet orchard on payment of the <u>mahasul</u> tax on the lands tilled by them. However, they mortgaged their lands to money-lenders, while paying the tax in their own names. During the revenue settlement of Vikrama 1925, the tax was made payable by both the <u>Byang</u> land holders and the money-lenders who cultivated the lands. An order was issued on Marga Badi 4, 1930 prohibiting such double collection. On Chaitra Sudi 3, 1940, the <u>Mukhiya</u> of Gogregaun in Khinchet, Tseden Lama, complained that the <u>Mahasul</u> tax was again being collected from both the <u>Byang</u> laborers and the money-lenders by the Amali. Another order was, therefore, issued prohibiting such double collection.

Baisakh Badi 11, 1943

### 5. Thek-Chhap Grant in Narja

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The villages of Harkhichaur and Thapathok in the Narja area ( of Nuwakot), which previously belonged to Harinanda Padhya, were granted to Sardar Sobhit Simha Kunwar as <u>Chhap</u> by King Prithvi Narayan Shah. These villages were accordingly in the possession of the Sardar's family under <u>Chhap</u> tenure until the Vikrama Year 1902. In the following year, they were taken over by the government.

On Magh Sudi 5, 1910, the two villages were assigned to the Sri Rajdal kampu and the Sri Samar Jung Company. Major Captain Garuda Dhwaj Kanwar, a grandson of Sardar Sobhit Sinha Kanwar, was granted a <u>Thek-Ijara</u> for those villages for one year, stipulating an annual payment of five rupees to the Sri Rajdal Kampu and eleven rupees to the Sri Samar Jung Company.

The villages remained in the possession of the Kanwar family for the next 32 years under the same arrangement.

On Magh Sudi 11, 1942, Dhana Kumari Devi Chhetri, wife of Major Captain Garuda Dhwaj Kanwar, prayed for a new document on the ground that she had lost the original document issued in 1910 Vikrama. The Sader Dafdarkhana, however, recommended against the grant of the request. It maintained that the records nowhere mentioned that the two villages were under <u>Chhap</u> tenure. It also pointed out that they had been given out to the Kanwar family in 1910 Vikrama on a one-year <u>thek-ijara</u> arrangment.

The Sadar Dafdarkhana also pointed out that one Nandikeshar khatri had offered to increase revenue from the two villages from 16 rupees to 28 rupees if he was granted a thek-ijara.

The case was then referred to Prime Minister Bir Shumshere. He ordered that the two villages be reconfirmed in the possession of the Kanwar family on the same terms and conditions under <u>Thek-Chhap</u> tenure. The decision was based on the following facts :

(1) The villages have remained in the possession of the Kanwar family.

(2) The Jagirdars have not been entitled to take possession.

(3) The villages were originally held by the Kanwar family on Chhap tenure.

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Baishakh Badi 11, 1943.

RRC, Vol 51 pp. 630-40

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# 6. Petiya Allowances

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On Chaitra Badi 6, 1942, Prime Minister Bir Shumshere ordered that :

- (1) The <u>petiya</u> allowance of Ananga Manjari Devi, wife of Colonel Jung Dhwaj Rana, shall be increased from 175 rupees to 200 rupees a year.
- (2) A petiya allowance of 174 rupees a year, payable on a monthly pasis, shall be granted to Harit Kumari, wife of Senior Captain Hem Bahadur Rana.

RRC, Vol 51, pp. 644-46.

### 7. Mukhiya In Sikles

Tula Gurung was one of the Sub-Mukhiyas (Jhuttawal) functioning under the ten Mukhiyas of the Sikles area in Kaski-Lamjung. He died in Poush 1942 without leaving any son to inherit the position. His nearest relative was his paternal uncle's son, who was only about twelve years old and so incapable of functioning as jhuttawal. Singhbir Gurung, a distant relative of Tula Gurung, then forcibly occupied that position.

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On Baisakh Badi 10, 1943, Hawaldar Nain Singh Gurung, who was working as a guard (<u>Athpahariya</u>) in the palace of Prime Minister Bir Shumshere, submitted a petition claiming that he be appointed as successor to Tula Gurung, and that Singhbir Gurung's claim be rejected.

Prime Minister Bir Shumshere ordered that Hawaldar Nain Singh Gurung's request be granted if it was consitent with the law and regulations.

Baisakh Sudi 7, 1943.

RRC, vol 51, pp. 647-53.

### 8. State Trading in Cardamom

Colonel Chhetra Bikram Rana Bahadur was appointed as Chief of the <u>Alainchi Dadani</u> (State procurement and trading in Cardamom) in the far-eastern hill region. He succeeded Colonel Harilal Pande.

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Baisakh Sudi 10, 1943.

RRC, Vol 51, pp. 653-57.

### 9. Homesite in Palpa

Mijhar Sante kami was an employee at the Palpa Muritions Factory. He obtained an allotment of a vacant homesite at Dandathok near Tansen from the Talukdar and spent about 60 or 70 rupess in constructing a house there. He prayed that the homesite be formally confirmed in his name. His request was granted. He was also granted exemption from Jhara obligations elsewhere so long as he worked at the Palpa Munitions Factory.

Baisakh Sudi 10, 1943. RRC, Vol 51, pp. 657-61.

### 10. The Duguna-Gadhi

During the Nepal-Tibet war, a fort was constructed in the village of Duguna in the Listi area. Four local households were entrusted with the repair and maintenance of the fort. Their taxes, totalling 4 rupess and 13 annas, were remitted, and they were also granted exemption from other hulek and Jhara obligations elsewhere. An order to this

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effect, signed by Prime Minister Bam Bahadur Kanwar Rana and Commandar-in-Chief General Krishna Bahadur Kanwar Rana, was issued on Aswin Badi 9, 1913.

This arrangement was reconfirmed during the revenue settlement of 1925 Vikrama and continued till 1941 Vikrama.

In 1942 Vikrama, however, the Dwares of Duguna Village forcibly collected the taxes from the four households. The latter then complained to Kathmandu, and an order was issued to the Dwares to refund the amount collected and not make any such collections in the future.

Baisakh Sudi 2, 1943. RRC, Vol 51, pp 640-44.

11. Revenue Collection in Doti

Lt. Colonel Ser Bahadur Thapa Chhetri held a <u>thek</u> for revenue collection in Doti on payment of Mohar Rs. 4,246 and 2 annas a year from 1949 to 1942 Vikrama. The <u>thek</u> was renewed on the same terms for the three-year period, 1943 through 1945, on Shrawan Badi 4, 1943.

en Charles March 1996

RRC, Vol. 51, PP. 810-19.

### 12. Kipet Lands in Nuwakot

Mijhar Tharpan Lama of Gerkhu village of Nuwakot district owned 30 muris of rice-fields under <u>Gole rakam</u> tenure. The rice-fields had previously been under <u>kipat</u> tenure, but had been confiscated by the government.

The deceased brothers of the Mijhar had mortgaged the rice-fields to Dayaram Timilsina Jaisi under a <u>masikatta</u> arrangement. The Jaisi then cultivated the lands, while the Lamas provided <u>Gole</u> services and paid taxes. The mortgage was later redeemed, but the Jaisi returned only 25 muris, forcibly keeping the remaining 5 muris for himself.

On Shrawan 1943, the Mihar Submitted a petiton to Kathmandu praying that the 5 muris also be returned to him, since the mortgage had already been redeemed.

The Sadar Dafdarkhana recommended that the request be granted under Section 106 of the Law on Landholding (<u>Jagga Pajani Ko</u>). Prime Minister Bir Shumshere encorsed the recommendation on Bhadra Badi 3, 1943.

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RRC, Vol 51, PP. 819-22.

### 15. HIPPLY OF HIME

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## Some Royal Orders of Shrawan Sudi 11, 1851

Some royal orders is sued on Shrawan Sudi 11, 1851, that is, about three months after King Ran Bahadur Shah assumed charge of the administration, are as follows:

- 1. Appointment of Najiki
- 2. Pota Tax Exemption
- 3. Birta Grants
- 4. Grant of Waste Lands
- 5. Cardamom Farm in Kaski
- 6. Manachamal Lands
- 7. Restoration of kipat Lands
- 8. Reconfirmation of Guthi Endowments
- 9. A Kharka Grant
- 10. Reconfirmation of Homesterds.
- 11. Jagir Grants
- 12. Restoration of Lands
- 13. Dehi-Bhansar Taxes
  - 1. Appointment of Najiki

Rama Chandra khatri was appointed as Najiki, with 7 khets of rice-lands in Gorkha, previously held by Dasya Baniya, and the village of Kutijung, as his jagir.

RRC, Vo. 24, p. 319.

### 2. Pota Tax Exemption

Kapardar Bhotu Pande had purchased 92 ropanis of Sunabirta lands at different places yielding Pota tax revenue amounting to 35 rupees and 8 annas. He was granted exemption from the payment of that amount.

Particulars of the lands and Pota taxes were as follows:

- 1. 42 ropanis of waste lands on a riverbank, purchased from Dhanju Tating. Pota tax: 10 rupees and 8 annas.
- 2. 27 ropanis of rice-fields in Patan, purchased from Kanthananda Padhya. Pota tax: 18 rupees.
- 3. 5 ropanis of rice-fields in Bhadgaun, purchased from do. Pota tax: 2 rupees and 8 annas.

 18 ropanis of rice-f elds, purchased from Bir Sahar and Dharma Narayan of Jugal Tol in Patan. Pota tax:
4 rupees and 8 annas.

RRC. Vol. 24, pp.327-28.

3. Birta Grants

Ι

A tract of 18 ropanis of <u>pakho</u> lands in Bode, occupied by Chamu Jaisi, was granted to him as <u>Birta</u>.

RRC. Vol. 24, p. 324. II

Ramdhan Gangaputra was permitted to construct a canal to irrigate lands granted to him as <u>Birta</u> in Sirsiya village. <u>Beth</u> and <u>Begar</u> labor from the inhabitants of that village for official purposes was, therefore, remitted.

RRC, Vol. 24, p. 330.

4. Grant of Waste Lands

Royal order to knew: Rai: "We had previously granted you lands held by Kunchhoden. We hereby reconfirm the grant, with the exception of jagir lands in Tumlang, on the condition that you develop the waste lands as rice-fields. The grant shall be valid so long as you remain loyal and faithful."

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RRC. Vol. 24, p. 319.

5. Cardamom Farm in Kaski

Sa Gurung was appointed <u>Chitaidar</u> of the Cardamom Farm at Faudur in Kaski, with 50 muris of rice-fields as his jagir. He was required to supply 30 <u>dhernis</u> of cardamom every year to the royal palace.

RRC. Vol. 24, p. 320.

6. Manachamal Lands

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I

Manachamal lands totalling 75 ropanis in Chorpur, Motitar, Dhapakhel, Ikhadol, Thecho, and elsewhere, belonging to Bhadru Khatri, were reconfirmed in his name.

RRC. Vol. 24, p. 317.

# II

Two <u>khets</u> of rice-lands in Nuwakot, previously held by Surbir Khatri, were granted to Bishram khatri under <u>Manachamal</u> tenure.

RRC. vol. 24, p. 326.

# 7. Restoration of kipst Lanas

Darmya Murmi owned a tract of land bounded by the Manedanda Hill in the east, the Choprang Hill in the west, the Bhatauli Khola in the north and the <u>thun</u> of Gogra in the south as his <u>kipat</u> from the time of his ancestors. The village of Makatung-Gaun, located in that area, was granted as <u>Chhap</u> to a Khatri. The village was now restored to Darmya Murmi as <u>kipat</u>, on the ground that "the <u>kipat</u> lands of a <u>Praja</u> cannot be taken away from him." He was, however, required to supply 30 muris of black gram every year to the royal stables.

RRC, Vol. 24, pp. 317-18.

II

Norbu Mijhar and Gunaram Pahari held the village of Bhadaure-Gaun jointly under <u>kipat</u> tenure. This was reconfirmed. They were required to supply 18 pathis of black gram to the royal stables every year, or, if they separated, pay 300 rupees each to the Amali.

RRC. Vol. 24, pp. 320-21.

8. Reconfirmation of Guthi Endowments

Ι

The <u>guthi</u> lends of the temple of Sri Mahakaleshwar in Rampur, comprising 40 muris of rice-lands, as well as homesteads, were reconfirmed. The priests, Devanarayan Padhya and Laxminarayan Padhya, were also reconfirmed in their posts.

RRC. Vol. 24, p. 321.

II

Forty muris of rice-lands, as well as homesteads, were similarly reconfirmed as <u>guthi</u> in the name of Raj Giri in Sangachok for the maintenance of a rest-house (<u>Pouwa</u>). He was required to perform religious functions there and supply drinking water to travellers.

RRC, Vol. 24, p. 322.

9. <u>A Kharka Grant</u>

The Hakulajuchi-Lekh was granted to Subba Jog Narayan Malla as <u>Kharka</u> for grazing sheep.

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RRC, Vol. 24, p. 324.

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10. Reconfirmation of Honestend

260 muris of rice-fields in Thokshola, along with the attached homestead, belonging to Java Gurung, were reconfirmed in his name.

RRC, Vol. 24, p. 518.

11

The homestead (gharbari) occupied by Gajakesar Khadka in Dahachok had been granted to Biru Bhandari. The grant was now cancelled and the homestead restored to Gajakesar Khadka. He was then ordered to proceed to Kumaun.

RRC. Vol. 24, p. 321.

### III

A homestead granted to Laxmi Simha Banda, a Carpenter, by the former King of Lanjung was reconfirmed on Shrawan Sudi 11, 1851. Nandu Hishra was warned not to create any trouble for him. Laxmi Simha Banda was required to repair and maintain the Sanghu at Tarku.

RRC. Vol. 24, p. 326.

11. Jagir Grants

Ι

760 muris of rice-fields at different places in Gorkha were granted to Sardar Tribhuwan as jagir. He was also granted the village of Jhargaun as his Khuwa.

RRC. Vol. 24, p. 318.

## II

The Kalabaniar (Virgin) mouja of Idarwa in the Sidhmas Parganna of Parsa district was granted as jagir to Chopdar Hidaram from Baisakh Badi 1, 1850, with the right to appropriate income from land taxes (mal), commercial taxes (Sair), and other customary sources.

RRC, Vol. 24, p.

# 12. Restoration of lands

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Muhagansa Gurung of Tarapugaun owned 30 muris of ricelands and pakho lands which needed six pathis of maize seeds for sowing. He was under obligation to make kachho payments for these lands. After the Gorkhali conquest, the rice-lands were assigned to the local Umra. They were now restored to Muhagamsa Gurung subject to payment of kachho as before.

RRC. Vol. 24, pp. 323-24

# 13. Dahi-Bhansar Taxes

The ijara for the collection of <u>Dahi-Bhansar</u> taxes (on milk and milk products) in Kathmandu town, Deopatan, Pabigaun, and Handigaun was granted to Bhimanarayna Ojha on payment of 201 rupees a year.

RRC. Vol. 24, p. 327.

\*\*\*\*

# Trade Between British India and Nepal (Continued from September 1989)

Durbungah - The local marts in British territory are Deodha, Lawkoha, Piprahi, Patauli, Khutowna, and in Nepal, Oorhi, Sarsun, Sirled, Kanooalipati, and Rampore, and a few small fairs on either side. There is no disinclination on the part of the Nepalese to go to British markets.

Bhagulpore - The British marts are Kundowli, Bagjan, Panchpandaria, Sileshpore, Birpore, and the Nepalese are identical with the sites of the custom houses previously indicated. The Nepalese come and go freely across the border, and penetrate far to the south under the inducement of fairs. There are large annual fairs at Hunoomannuggur and Bara Chetr in Nepal.

Purneah - The local marts are identical with the names of the places already given in regard to the routes between Purneah and the Morung. The Nepalese resort freely to British markets, knowing by experience that they can get a better price and speedier sale in them than in their own thinly populated Morung.

Much of the above information has necessarily been derived from 5. district officers in British territory. Their answers differ considerably. The Collectors of Goruckpore and Purneah probably give all the known trade routes across the border, whilst the Collector of Bhagulpore confines himself to details about the two principal ones. But there is ample proof in the whole body of answers that the lines of communication between the two countries are frequent, and that the places of resort for the exchange of commodities are numerous. On the west, if Kumaun be excepted, the Nepalese are not in the habit of prosecuting trade beyond the frontier. From the Arrah Nuddee eastwards they show no disinclination to visit and deal in British markets. The fairs are religious rather than commercial gatherings. As was to be expected the roads are better on the south side of the border. In this respect a great change is perceptible since the scarcity year of 1873-74, when the labour of the suffering poor was freely used to improve the approaches to Nepal. As to the lowlands of Nepal the remarks of Mr. Braddon, the Superintendent of Excise at Lucknow, concerning the tract to the north of Oudh are generally applicable. "Cart tracks meander

here and there through wastes of grass or over a sparsely cultivated plain. Bridle-paths connect the scattered villages. But main lines of road, such as civilization knows are not to be found." Although admitting elsewhere that there are many of these routes, Mr. Braddon sees in the absence of made roads a restriction to trade, and this is the reason by which he accounts for the small trade with Oudh. In this view I cannot agree. The existence of many routes, indifferent as they may be, makes it impossible to arrive at a complete registration of the trade, but the very fact of their number implies facilities rather than obstacles. The truth is that the ordinary country carts of Northern India do not require a good road, and do not always get one even in British The Sub-divisional Officer of Soopoul is doubtful territory. whether the new roads lately made in Bhagulpore to the border "really afford much greater facility to traffic." In Chumparun, Mazufferpore and Durbungah, and I believe in other districts adjoining the border also, carts are not allowed on the made roads, but are relegated to the leeks or side tracks from which the earth has been taken to form the made road. The leek soon becomes more or less grooved with ruts, and in such groves the cart The upward bound carts keep to the leek on one side wheels run. of the made road, and the downward bound ones to the leek on the other side, so that there is no confusion by the meeting of carts moving in opposite directions. Were the carts permitted to go along the made road they would soon cut it up to such an extent as to make it difficult for more quickly running vehicles. When the carts leave the main lines of communication for their own villages, the tracks are no better than those described by Mr. Braddon. Again, the nature\* of the bullocks, which are the draught animals employed, is such that they will only go a certain distance at a certain pace, and if they are hurried or over-driven they collapse. Heavy ground does not affect them so much as it does horses. Under such conditions it follows that in dry weather a grassy plain is not at all unsuitable for the prevalent style of carriage. It is better than the leek, when the latter is deeply rutted, because the cart can be taken at will wherever the ground of the plain is firmest and most level. In wet weather there is little traffic and little occasion for it, as the rice, oil-seeds, cereals, piece goods, and spices which constitute the bulk of the trade would be liable to damage from rain. Such roads as Mr. Braddon advocates would involve an expenditure out of all proportion to the means of the Durbar, and to the benefit which they would confer. The lowlands of Nepal are from their position at the foot of the hills peculiarly subject to inundation, and therefore any roads which traversed them would have to be raised as much, if not more than those further to the south in British districts, of which they would be continuations, and with all precautions they might not be strong enough to resist extraordinary pressure which at times occurs. If it be the case as the Superintendent of Oudh, Excise, represents in a later letter that the continuation of a good and much-used cart road, such as

\* The trotting bullocks of the Deccan are unknown in these parts. - C.G.

that from Napara to the border, degenerates into a pathway, and is turned into rice fields during the rains on the Nepalese side of the border for the few miles to Banki, there is fair reason, I think, for asking that a broad open track should be reserved for traffic.

The only thing which really impedes the progress of carts is the occurrence of a nullah or water-course. These are constant in the Terai, and many of the small ones are like blind ditches of the existence of which one is unaware till one's horse, seeing them at the last moment, has cleared them with a sudden jump. Where the water is shallow the Nepalese slope down the banks on either side. Otherwise they connect the banks with rough wooden bridges. The Conservator of Forests in Oudh notices the want of such bridges in his own jurisdiction, which would often save a day's journey, and for which his department might easily supply cheap or free timber, the District Officer furnishing the labourers for the work of construction. His proposal seems well worthy of attention. Two other suggestions are made by British officers for the furtherance of traffic. One, by the Collector of Bustee, is for a Railway in connection with the Oudh and Rohilcund line from the neighbourhood of Bootwul through Mindehwul and Bustee to Fyzabad, which it is thought would be remunerative by reason of the merchandize and the traffic of pilgrim passengers to the holy shrines of Ajodhya on the Ghogra; the other, by the Sub-divisional Officer of Scopoul in Bhagulpore, is for a Railway from the west (he does not indicate the point of departure) to Pertabgunje on the Kosi, to catch the through traffic in grain and oil-seeds from Nipal. I write under correction, but certainly at first sight it seems that so far as trade is concerned both feeders would have dangerous competitors in the existing waterways.

7. The exports from Nepal consist of chemicals and medicines, of which chiretta, borax, rhubarb, pipal root (piper longum), orris root, frankincense, atis (aconitum heterophy Uum) musk, hellebore and crystallized lime juice are the commonest, dyes such as madder and lodh (bark of symplocus racemosa) opium, cereals, rice, paddy, vegetables, forest products, such as turpentine, dammer, the resin of the dhak tree, catechu, wax and honey, bunkus (a grass much, used for making rope and string), jute, bhungelas (a coarse kind of bag) Daphne paper, hides, furs, iron, both pig and manufactured into spades (kodalis) and plough shares and utensils, copper, mostly in the form of Bootwul pice, bell metal, ghee, oil-seeds. spices and condiments, as bay leaves, cinnamon, spikenard, dried, and green ginger, cardamoms (large), dhup and sandal wood, kaephul (bark of myrica sapida), red chillis and turmeric and balohhur (a sweet scented grass used by native ladies in their toilette), ponies, cattle, hawks, gamebirds, minas, poultry, timber, bamboos and hill canes, fuel, matting, baskets, chowris and oranges. The Pilibheet returns alone mention tea and shawl wool. The imports are <u>cotton</u>, <u>cotton twist</u>, both native and European, dyes as <u>cinnabar</u>, <u>vermilion</u>, <u>red lead</u>, log wood, powder, <u>indigo</u>, betelnut, dried and fresh fruits, as cocoanut kernels, dates,

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almonds, raisins, walnuts, pistachio nuts, grapes, pomegranates, mahwa and mangoes, sugar-cane, dal, a little fine rice, sheet-copper, copper utensils and ornaments, brass utensils and ornaments, lac, oils, salt, spices and condiments, as cloves, cummin black pepper, nutmeg, mace, cardamoms (small) pan, coriander and anise seed, sugar of all kinds, refined and unrefined, tobacco, snuff, buffaloes, sheep, goats, pigs, shoes, woollen cloths, shawls, rugs, flannel, silks, silk thread, brocade, embroidery, cotton goods of all kinds, European and native, glass churis and beads, pottery, fresh and dried fish, Serampore paper, mirrors, precious stones, sporting rifles and guns, gunpowder for sporting purposes, and the miscellaneous articles that are usually found in a pedlar's pack. The chief items in the through trade between Nepal and the great trade centres in British territory, of which Patna is the one most affected by the hillmen, distinguished by italics (underlined). Of exports. timer, ivorv and copper pice are government nonopolies generally; from the Valley of Kathmandoo cardamoms, and to it, of imports, tobaceo and Tibet salt are monopolized by Government.\* Dr. Wright included broadcloth in the same category, but overlocked the fact that it was only the broadcloth for the army which was so treated. Now the clothing of the army, that is to say, the full dress which alone is made of woollen cloth, is procured ready-made from Calcutta, the last batch having been made under contract by the tailoring Firm of Ranken & Co. Elephants are mentioned as the subject of monopoly in a report from Goruckpore. But practically no valuable elephant is allowed to leave Nepal. In reports from Bareilly, Durbangah and Purnea forest products, as bunkus, wax, heney and lac, and medicinal herbs, &c ., as pipal, bay leaves, cniretta, musk and dhoop wood are similarly spoken of. But I am inclined to think that the informants of the local authorities in these matters intended to imply that such articles were included in the contracts of the farmers or theecadars of revenue, and that the fact of the word theeca also being used to mean monopoly has caused misunderstanding. The contracts for customs duties are for the most part in Nepal allotted to the highest bidders, provided they give adequate security, whereas nonopolies are bestowed by interest and often at a lower rate, in order to admit of a higher profit to the privileged persons, than could be obtained at auction. Opium was till lately, as in British territory. a Government minopoly, but at the present time cultivators are free to raise and sell it as they please.

8. The method of conducting the trade varies. Except at Burmdeo, where British and Nepalese traders intermingle, it is the Nepalese who maintain the trade with the interior of kumaon, and generally speaking the carriers are also the owners of the ljads. On the side of Bareilly the hillmen bring their products to the border, whence they are taken onwards into British territory by British subjects. The Nepalese are said

\* Sketch of Nepal, Government Press, Calcutta, 1872, page 28.

to arrange about their imports themselves. Amongst the dvillages on the border there is a fair demand for the salt, tobacco and charse sugar of British territory, and a return is made in postatoes and other vegetables. Exclusive of timber, the general trade is in the hands of many small dealers of the Bunjara, Bunya, Mahajun, Rangrez and Khatri class or caste. The trade Kheree and Baraich depends on Brahmins, Bunyas, Nite and Musulmans, who have settled at or frequent the Nepalese marts of Golamundi and Banki, that with Gondah is more in the hands of British than of Nepalese subjects. The transactions of the former are wholesale, of the latter retail. But on neither side is there any great individual capital. The British subjects so engaged are chiefly Brahmins, Khatris and Bunyas of the Agarwala caste. As regards Bustee and Gorackpore, much trade is carried on by British subjects, Irakis. Bunyas, Kalwars and Telis, living either as principals or agents at Bootwul, many of whom are men of wealth. A few Tharoos also trade there, and there is a brisk business done by baiparis under their own auspices. A great deal of the grain exported from Nepal is intercepted and bought up on the way by dealers, before it can reach the emporiums in the interior of the British districts. The imports from or through Chumparun into Nepal are chiefly managed by rich merchants, subjects of both Governments, such as Bunyas, Irakis, Cashmerees, a few Bengalis, Kulwars, and Newars. The trade on from Kathmandoo to Tibet is almost confined to Newars. Many of the firms in Kathmandoo are backed by the money of Sir Jung Bahadoor, his relatives and other prosperous officials. The export of grain and oil-seeds into Chumparun is nearly all conducted by British subjects; that of grain is a general trade, that in seeds is limited to a few capitalists. The grain is much bought in by Lritish subjects of small means and sold to the Mahajuns. On the side of Mozufferpore and Durbungah many men of moderate resources, both British and Nepalese, as Telis, Hulwais, Seoris, Kalwars, Looniyas, Khatris, Rajpoots, Brahmins and Newars are employed. Marwaris are also to be found. With Bhagulpore the tendency of the trade is to gravitate to British territory, a circumstance which is accounted for in the opinion of the local authorities by the greater security which may be relied of these. The Nepalese cultivators bring their grains and seeds to local marts, chiefly on the Ganges and Kosi, where it is bought by big firms of Bengalis, Kulwars, and Marwaris. There are two large Newar firms dealing with Calcutta in cloth, and bringing up their wares through Bhagulpore. But the imports destined for Nepal are retailed on the British side of the border to petty dealers by British merchants, whose transactions with Calcutta are on a wholesale scale. The trade with Purneah is almost entirely in the hands of British subjects, Telis, Seoris, Kulwars, and Kayasths, who have established shops on either side of the border.

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9. Barter though practised along the border is not general, and it is for the most part restricted to the exchange of local produce, as dried fish, coarse sugar, earthen vessels, and more rarely tobacco, cotton, and salt, for vegetables, rice and ghee. In Bhagulpore one seer of salt is equal to three of four seers of rice, and one maund of potatoes to half a maund of paddy. In some parts, more especially on the frontier of Oudh, trade is conducted by the exchange of commodities on a money valuation, but without the intervention of coin.

In all marts of any importance the British Rupees and Nepalese 10. Mohurs are to be found side by side, though the former is preferred. Two of the latter constitute the Nepalese Rupee more generally known as the Mohendra Hullee, Madar Mullee or Mohri, and having an average value of Company's Rupee 0-13-4. It derives its first name and the corruption thereof (Madar Mullee) from Mohendra Mull, one of the royal line of Hur Sing Deo, who is said to have introduced coinage into Nepal. There is no such coin as a Mohri Rupee current, but only Mohurs, and though these are only of the intrinsic value of Company's Rupee 0-6-8 each, they sometimes fatch as much as seven and a half and eight annas in British territory. Of late merchants have been shy of the Mohur in the Western Terai, owing to the prevalence of a base counterfeit of copper coated with silver, the makers and issuers of which have hitherto eluded the search of the Durbar. Indeed at Golamundi and Banki merchants claim to be paid either in British Rupees or in goods. In Nepal all accounts are now kept in Mohri Rupees, annas, pice, and dams, the relative value of which is as follows:

> 4 Dams = 1 Pice 4 Pice = 1 Anna 16 Annas = 1 Mohri Ruppe.

The valuation before the introduction of silver coinage was-

	4	Dams	=	1	Pice	
¢	4	Pice	=	1	Gunda	
2	24	Gundas	=	1	Paisa	Rupee

It still sometimes happens in the hills that lands originally valued in Paisa Rupees are conferred at the nominal rate of the same number of Mohri Rupees, a great privilege, as it makes the jagheer worth a third more to the recipient. At Bootwul the Rikabi Rupee of Lucknow, equal to fourteen annas of British currency, is sometimes met with.

In Kumaon the British pice are current, and are freely taken thence into Dotee-Jhardar pice, which I understand to be made in Jeypore, and to be so called from a rough representation of a shrup which the coin bears, are apparently peculiar to dealings in the markets of the Pilibheet Subdivision. The coin is on the average of the same value as the British pice.

In the trade with Oudh, Bustee, Goruekpore, and Chumparun the copper pice made at Tansen in the Palpa District of Nepal, play an important part, and almost displace the British pice, or perhaps it would be more correct to say that the British pice have never gained a firm footing on this part of the border. Baraich merchants cannot pass British pice into Nepal except at the rate of nine for two annas. The pice of Tansen are square in form, roughly cut by hand and with an apology for a stamp on them. The copper is found in the lower hills of Nepal and is purified before it is coined. They are commonly spoken of as Bootwulya and Goruckporee. Their average value is  $18\frac{2}{4}$  gundas, that is to say, 75 pice to the Company's Rupse. The Nepalese Government is quite alive to the advantage which it gains by the preference for its coin in British territory, and makes extensive issues of it in consequence. During the scarcity season of 1873-74 there was a more than ordinary demand, in order to pay the gangs of labourers employed on relief works, which was quickly met by the Nepales officials at Bootwul. It has always seemed to me a subject for regret that the opening then afforded for accustoming the people to the British pice was not recognized. In the valley of Kathmandoo and the adjacent hill districts, and as far as Hetowra, in the direction of the plains, the thin or new pice introduced A.D. 1865 are prevalent. They are circular, fairly well stamped and made by machinery. They have an average value of 29% gundas (117 pice) to the Company's Rupee. Before their introduction the black pice obtained, as is still does in the east and north-east of Nepal. These pice are of no better shape or make than those of Tansen. But they are of less value owing to the great admixture of iron in them. There are several mints for the production of the coin in the eastern hills, the best known being that of Khika Maccha, about twenty-five miles to the west of the Arun on the goad between Kathmandoo and Ilam. The black pice average 267 gundas (107 pice) to the Company's Rupee. Under the name of Lohiya pice, they are current in the British districts of Mazufferpore, Durbungah, Bhagulpore, and Purneah.

(To Be Continued)

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### Miscellaneous Birta Grants

# A Malla Land Grant in Thansing

King Jaya Prakash Malla of Kathmandu had granted 440 muris of rice fields, along with the attached Pakho lands and homesteads at Thansing, to Mahant Jageshwar Giri. However, King Jaya Prakash Malla himself later confiscated the grant.

After the conquest of Kathmandu, King Prithvi Narayan Shah restored the birta to Mahant Jageshwar Giri's disciple, Shobha Giri, Shobha Giri appointed a man to look after the birta, and left for the southern plains (madhes). The man later died.

Meanwhile, Kamalaput i Chaudhari and Bhimkhyel Chaudhari obtained the lands as birta in their own through a false claim. They also exchanged the rice-fields in Thansing for rice-fields in Patan.

A disciple of Mahant Jageshwar Giri's disciple, named Rameshwar Giri, then filed a claim to the birta, maintaining that the lands were being used for a Sadavarta-Guthi at the Shrine of Shri Nilakantha.

The claim was discussed in a court comprising bhardars and tharghars and was upheld. The brothers and sons of Kamalapati Chaudhari and Bhimkhyel Chaudhari were punished on the charge of having taken possession of the lands on the basis of false particulars. Rameshwar Giri was appointed as Mahant, and 121 ropanis of lands in Patan, which the Chaudharis had obtained in exchange for 440 muris in Thansing, were granted to him as birta-bitalab for operating the Sadavarta.

(Particulars of the lands follow)

Ashadh Badi 13, 1851

RRC. Vol. 5, PP 180-182

# <u>Old Birta Grants In Jumla</u>

On Aswin Sudi , 1851, a royal order was issued reconfirming all birta lands purchased by the Brahmans and Hitans of Jumla, or granted to them as Pirta-Bitalab by the former Kings of that territory. The order added, "We also hereby reconfirm the lands and homesteads occupied by you. Pay the Sirto tax at the rates prescribed by royal order in the (Vikrama) year 1850, make the country populous, and remain loyal."

RRC, Vol. 24, p. 429.

# In Makwanpur

The former King of Makwanpur had granted 126 bighas of land in the mouja of Khirauta in the Mahisoth Parganna of Saptari district as Sarba-Anka-Bitalab-Vishnupriti-Kush Birta to Shivadatta Jha, son of Bhuwan Jha Joshi. The grant was reconfirmed as Birta-Bitalab on an inheritable basis on Kartik Sudi 9, 1851 by King Ran Bahadur. 

RRC, Vol. 24, p. 460.

### <u>Birta Grant in Garhun</u>

Royal order to Sri Harsha Pandit: "The (former) King of Garhun hal granted the Satidanda area to your ancestor, Sau Pandit, under Kust-Birta-Bitalab tenure for use as a pasture. We hereby reconfirm the grant as Birta-Bitalab. With full assurance, settle tenants (Kuriya) there and develop the lands as your Birta-Bitalab."

Poush Badi 6, 1849

RRC, Vol. 25, p. 209.

### <u>Birta Grants to Jaisis</u>

Bhagirath Jaisi Baral owned <u>birta</u> lands (in Kaski). The Vijayapur Canal in Arghan was extended through his <u>birta</u> for reclaiming (government-owned) lands there. In consideration thereof, Bhagirath Jaisi Baral was granted permission to use the water of the canal to irrigate his <u>birta</u> lands. The volume of water he was thus permitted to use was prescribed as follows: "As large as the mouth of a pitcher (gagro) of drinking water."

Shrawan Sudi 1, 1954

RRC. Vol. 25, p. 549.

Rice-fields amounting to 160 muris had been granted to Vishnu Jaisi and Bhagirath Jaisi on <u>mayabi</u> tenure by King Prithvi Narayan Shah. The grant was reconfirmed by King Ran Bahadur Shah on Poush Badi 7, 1842.

On Marga Sudi 1, 1842 the two Jaisis were granted 590 <u>khets</u> of rice-fields, along with the attached <u>pakho</u> lands as homesteads, under <u>bandla-bitalab</u> tenure on payment of 2951 rupees.

RRC, Vol. 25, pp. 15-16.

This royal order was again issued on Falgun Sudi 2, 1842, with the amount of payment shown as 3,501, rupees.

RRC, Vol. 25, p. 33.

On Marga Badi 2, 1842, Tularam Jaisi was granted 120 <u>khets</u> of rice-fields, along with the attached <u>pakho</u> lands and homesteads, under inheritable <u>bitalab</u> tenure on payment of 670 rupees and 8 anna<sup>s</sup>. The lands and homesteads were already under his occupation. The grant was meant for endowment as guthi for a rest-house (<u>pouwa</u>).

RRC, Vol. 25, p. 1.

#### Restoration of Confiscated Birta Lands

King Ran Bahadur Shah's order to Trilok Giri: "Your father, Dhaneshwar Giri, used to send information about our condition to Nepal (that is, to the Malla King of Kathmandu). Our greatgranfather therefore charged him with treason and offered a trial by ordeal? However, Dhaneshwar Giri fled to Nepal, thus confessing his guilt. His lands and homesteads at Beltar in Palchok were then confiscated. "You have now pleased us through your service to our three generations. We, therefore, restore the confiscated lands under <u>Kust Birta</u> tenure. The brothers and other sons of Dhaneshwar Giri shall have no claim to these lands."

Timal-Besi, Falgun Badi 30, 1847

RRC, Vol. 5, pp. 36-37.

# Dispute Regarding Birta Ownership

A dispute arose between the sons of Gokul Nath Pandit and Narayan Pandit over the ownership of 60 muris of rice-fields at Bharthan in Bhirkot. The case was referred to Kathmandu. Kaji Nara Shahi, the Amali of Bhirkot, was ordered to investigate the matter. The Kaji found that the claim of Narayan Pandit to the lands was not valid, because the donor, Raja Ananta Khan, had himself subsequently confiscated the grant. His son, Raja Rudra Bhupal Khan, had then made a ritual grant of the lands to Gokul Nath Pandit, with Chautariya Narabhanjan Khan pouring the holy water. The boundaries had been duly demarcated, and Gokul Nath Pandit's family had occupied the lands for the past 19 years. For these reason, the claim of his son to the lands was upheld.

Bhadra Badi 4, 1860,

RRC, Vol. 5, pp. 420-21.

<u>Kust-Birta Bitalab Grants</u>

Ι

The following Kust-Birta-Eitalab grants were made to the following persons in Bara-Parsa effective Baisakh Badi 1. 1862:

- (1) 100 bighas of waste lands at Barwanipur in the pergauna of Matiwan to Balabhadra Pandit.
- (2) 100 bighas each of waste and cultivated lands at Paiya in the parganna of Naurangiya to Motiraj Bhatta.

 $\mathbf{i} \in$ 

(3) 50 bighas each of waste and cultivated lands at Lachham in the parganna of Bariyarpur to Brajlal of Kurukshetra.

Ashach Badi 13, 1862

RRC, Vol. 6, pp. 105-6.

II

On Kartik Sudi 1, 1862, the Subba and other officials of Mahottari were informed that 550 bighas of waste and cultivated lands at Parikauti in Mahottari had been granted as Birta Bitalab to Nayan Jha Pandit in the Vikrama year 1861.

RRC, Vol. 19, p. 342.

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## <u>Two Sadavarta Grants</u>

Ι

The Queen-Mother had endowed 30 ropanis of land in Bode for the supply of chilies and turmeric for a <u>Sadavarta</u>. The endowment was confirmed by royal order on Marga Sudi 1, 1856. The royal order added: "May the evil eyes of Sri Pashupati fall on anyone who violates this endowment out of sin or greed. May the gracious eyes of Sri Pashupati fall on anyone who sustains this endowment."

RRC, Vol. 23, p. 518.

II

On Ashadh Sudi 14, 1860, two moujas in Bara-Parsa (Bahuwari-Lotana in Tokani and Beriya in Sidhmas) were granted to Gosain Bhim Giri for reclamation and settlement for the purpose of operating a <u>Sadavarta</u>. The Gosain was granted exemption from <u>begar</u> obligations in the two moujas, as well as from <u>Chumawan</u>, <u>goddhuwa</u>, and other taxes. However, the government reserved the right to collect the <u>Gadimubarakh</u> levy and impress <u>hulak</u> services.

RRC, Vol. 20, p. 103.

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## Tenurial Security on Jagir Lands

On Kartik Sudi 9, 1856, Amalis and Chhap-holders of areas where homesteads occupied by soldiers of different companies were located were ordered not to evict them so long as they paid the gustomary dues.

The order was issued separately for the followings companies:

- 1. Sri Durga Bux Company
- 3. Samarsur Company
- 5. Naya Srinath Company
- 7. Gorakh Company
- 9. Sri Mehar Company
- 11. Ransher Company
- 13. Gurubux Company

RRC, Vol. 23, pp. 426-27.

- 2. Sri Kalidatta Company
- 4. Shardul Jung Company
- 6. Sabuj Company
- 8. Purano-Srinath Company
- 10. Sri Bhairav Company
- 12. Devidatta Company
- 14. Srijung Company

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### The Jaisi Caste

#### Previous References:

- 1. "The Jaisi Caste", <u>Regmi Research Series</u>, Year 2, No. 12, December 1, 1970, pp. 277-85.
- "Upadhyaya Brahmans and Jaisis", <u>Regmi Research Series</u>, Year, 18, No. 5, May 1981, pp. 77-78.

### Public Notification:

The following public notification was issued under the royal seal on Marga Badi 3, 1856 for the following regions:

- (1) Dudhkosi-Arun region
- (2) Patan town
- (3) Rural areas of Patan

(4) Chepe/Marsyangdi-Gandi region

- (5) Pallokirat region, east of the Arun river
- (6) Kali/Modi-Bheri region
- (7) Chepe/Marsyangdi-Kali/Modi region
- (8) Kathmandu town
- (9) Bhadgaun town
- (10) Rural areas of Bhadgaun
- (11) Trishuli-Gandi region
- (12) Tamakosi-Dudhkosi region
- (13) Sindhu-Tamakosi region.

"You Jaisis are sons of whores. Our great-grandfather (i.e. King Prithvi Narayan Shah) had promulgated regulations prohibiting you from engaging in priestly (<u>swaha</u>, <u>swadha</u>) functions, and offering blessings (<u>ashish</u>) and greetings (<u>pranama</u>), and ordering you to offer <u>salmams</u> instead. However, you have acted in contravention of those regulations. We accordingly punish you with fines as follows. Pay the fines to the men we have sent to collect them. If you again act in contravention of the regulations, your property will be confiscated.

For Jaisis who offer blessings and greetings:

Abal	-	10 rupees
Doyam	-	5 rupees
Sim	<b>_</b>	2½ rupees
Chahar	-	1½ rupees.

For Jaisis who perform priestly functions:

Abal	-	15 mapees
Doyam	-	7½ rupees
Sim	-	5 rupees
Chahar		2% rupees.

RRC, Vol. 23, pp. 494-501.

Employees were sent to each of the above-mentioned regions to collect the fines. Their emoluments were prescribed separately in each order. The team sent to Patan town, for example, consisted of the following men who were sanctioned emoluments as follows:

-	40 rupees					
<del>_</del>	30 rupees					
-	30 rupees					
-	30 rupees					
<b>-</b> .	25 rupees					
Allowances ( <u>Pet Kharcha</u> ) to six soldiers of the Ranaser Company - 18 rupees.						
	· · · · · · · · · · · · · · · · · ·					

# Royal Order:

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Royal order to Jaisis throughout the Kingdom:

"Our great-grandfather (King Prithvi Narayan Shah) had prescribed six functions for Upadhyayas and three functions for Jaisis. He had also prescribed:

- 1. Jaisis shall read, but not teach .
- 2. Jaisis may make ritual gifts, but shall not accept them.
- 3. Jaisis shall not engage in priestly functions (<u>Swaha</u>, <u>Swadha</u>).
- 4. Jaišis shall offer <u>Pranam</u> to Upadhyayas, without being offered <u>Pranam</u> by them, and shall offer <u>Salaams</u> to us.
- 5. Jaisis may exchange <u>Salaams</u> with other <u>Kshatriyas</u> and <u>Vaishyas</u>.
- 6. <u>Khasas</u> and <u>Shudras</u> shall offer <u>Salaams</u> first to <u>Jaisis</u>, and the latter shall return them.

"Inasmuch as these regulations have been contravened, we hereby punish you with fines as follows:

1.	For performing priestly functions	-	100 rupees
2.	For not offering <u>Salaams</u> when appearing before us	-	100 rupees
3.	For not attending the royal court and offering <u>Sal<b>a</b>ams</u>	_	120 rupees

# 4. For teaching the Vedas

60 rupees

5. For exchanging Pranams with Upadhyayas:

Abal	-	3 rupees
Loyam	-	2 rupees
Sim	_	1 rupee
Chahar	-	8 annas

Magh Badi 8, 1856

RRC, Vol. 24, pp. 83-84.

<u>In Western Nepal</u>

Ι

Royal order to Jaisi Brahmans in territories west of the Chepe/Marsyangdi river: "With the aim of maintaining the high status of castes endowed with high religious merit, our great-grandfather (King Prithvi Narayan Shah) had prohibited Jaisis from engaging in priestly functions (<u>Swaha</u>, <u>Swadha</u>) and giving blessings.

"After territories west of the Marsyangdi river came under our control, we conducted inquiries about the customs and usages of the Jaisi Caste. It was found that your ancestors followed the practice of Upadhyayas using the <u>Suro</u> (wooden spoon for affering ghee, grains, etc. on the fire) and Jaisis putting the <u>Charu</u> (ghee, grains, etc) while performing ritual functions (<u>Dasha-Karma</u>, <u>Yagnya</u>). It was also found that Jaisis engaged in such functions at some places where Upadhyayas had left, while at other places the traditional restrictions were observed.

"In the future, Upadhyayas shall handle the <u>Suro</u>, and <u>Jaisis</u> shall offer the <u>Charu</u>, while performing religious functions in the homes of Jaisis. Restrictions on giving blessings have been abolished."

Aswin Sudi 2, 1859 RRC, Vol. 24, pp. 617-18.

II

Royal order to the Jaisi Brahmans of Tanahu:

"We have received reports that you continue to perform priestly functions even though prohibited by us from doing so. You are, therefore, punished with fines as follows:

Abal	-	25 rupees
Doyam	-	15 rupees
Sim	-	10 rupees
Chahar	-	5 rupees.
Chaitra Badi 10, 1847		

RRC, Vol. 5, pp. 34-35.

# In 1862 Vikrama

Ι

On Jestha Sudi 8, 1862 the following persons were appointed on a five-month term to collect fines from Jaisis in the Trishuli Sindhu region. Their emoluments were prescribed as follows:

1.	Tahasildar Chudamani Padhya	-	50	rupees
2.	do. Ghanashyam Padhya	-		do.
3.	Clerk (Bahi lekhnya)			do.
4.	Peon Jaisimha Thapa	-	25	rupees
5.	do. Chandrabir Khadka	-		do.
6.	do. Kalu Gharti	-		do.
7.	do. Dhanya Gharti	-		do.
8.	do. Karna Simha Khatri	-		do.
9.	do. Khanaraj	-		do.
10.	do. Deogiri	-		do.
11.	do. Ratanbir Khatri			do.
12.	do. Devenaran Rana	- -		do.

The amount was to be met from the fines collected by these employees.

The fines were to be collected at the following rates for the following offenses:

1.	Performing priestly functions	-	Rs 100
2.	Teaching the <u>Vedas</u>	-	R <b>s</b> 60
3.	From Jaisis who do not offer <u>Salaams</u> to us	-	R <b>s</b> 100
4.	do. who do not attend the royal		

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court and do not offer Salaams

R**s** 120

5. do. who exchange obeisance (<u>Pranama</u>) with Upadhyaya Brahmans and offer blessings (ashirvada) to them:

	4			
Abal	-		Rs	5
Doyam	-		Rs	3
Sim	-		Rș	2
Chahar	-		R.	1

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Jestha Sudi 8, 1862

RRC, Vol. 6, pp. 17-19.

(Fines were prescribed at the same rates for Jaisis in the Trishuli-Chape/Marsyangdi region according to Section 9 of regulations issued on Baisakh Badi 14, 1863 in the name of Suryaman Karki.

RRC, Vol. 20, p. 156.

II

On Baisakh Badi 1, 1862, the following employees were sanctioned emoluments as follows for collecting fines from Jaisis in the region east of the Trishuli-Ganga and west of the Kanaka and Tista rivers:

Two Tahasildar-Majors	. — "	250 rupees
Seven peons (in addition to 25 jagirdar-soldiers belonging to the company at Chainpur)		201 rupees
Allowance ( <u>Pet-Kharcha</u> ) to one clerk of the Dafdarkhana		_
do. to one additional clerk	-	8 rupees per month

RRC, Vol. 20, p. 132.

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## Miscellaneous Royal Orders

- 1. Jhara Labor for Chisapani Fort
- 2. Supply of Rice from Makwanpur
- 3. The Magars of Rising and Ghiring
- 4. Tenurial Security in the Eastern Hill Region
- 5. Payments to Indian officials
- 6. Moratorium on Leans in Eastern Nepal
- 7. Appointment of Captains
- 8. Lalmohar Documents
- 9. Thekbandi in Bajhang and Bajura
- 10. Jhara Obligations on <u>Kut</u> Lands.

# 1. Jhara Labor for Chisapani Fort

The inhabitants of the following areas were ordered to reach Chisapani before the 10th day of the month of Kartik, 1864, with their tools and food for four months for constructing the Chisapani fort. Default was punishable with a fine of 100 rupees for each household.

Dingding 2. Chuplu 3. Ghumang 4. Sungnam 1. Kuwapani 6. Pakarbas 7. Tilpung 8. Nalyang 5. Thokshila 11. Palanchok 12. Yamuna Bulutar 10. 9. 13. Khimapathigaun 14. Dolakha 15. Barha-Timal 16. Ramkot 17. Listi 18. Namdi 19. Ajirgadh 20. Jafe 21. Alampur 22. Lyanglyang 23. Betali 24. Chuplu 25. Tilpung 26. Buchakot 27. Kotwalgaun 28. Tauthali 29. Talwa 30. Baguwa 31. Bhirkot 32. Phasku 33. Mangaltar 34. Phulbari 35. Katakuti 36. Sindhuli 37. Gubu 38. Namdu 39. Timalkot 40. Matya 41. Malu 42. Taluwa 43. SimPol 44. Thangpal 45. Bijulikot 46. Sanipalati 47. Manthal 48. Simras 49. Dumja 50. Jhangajholi 51. Chaurasi 52. Lagarcha 53. Chisankhu 54. Bungnam 55. Sajhakot 56. Matika 57. Chainpur 58. Khurkot 59. Chisapani 60. Phujel 61. Palate.

RRC, Vol. 20. pp. 381-82.

2.

Supply of Rice from Makwanpur

The Amalidars, Dwares, Birtaowners, Chhapholders, etc. of Bisankhu, Lele, Budunchuli, Nangle, Itati, Kotaku, Tinpani-Bhanjyang, etc. outh of the Bagmati river were ordered to send all local inhabitants, with the exception of <u>Gole</u> and <u>Ghansi</u> workers, to Makwanpur before the 15th day of Kartik 1864 alongwith food for 5 or 6 months to transport rice from Makwanpur to Chisapani for the mechanics employed in the construction of the Chisapani fort.

Bhadra Badi 3, 1864 RRC, Vol. 20, p. 379.

## 3. The Magars of Rising and Ghiring

Royal order to Saha Gurung, Sriman Gurung, and Jasakarna Thepa, "It seems that the Magers of Rising and Ghiring had been granted exemption from <u>aputali</u>. They have now come here to complain, since this time it is being collected along with other taxes. A sum of 3000 rupees had been collected as <u>Salami</u> from the Magars of Rising and Ghiring in consideration of that exemption of that amount, refund 750 rupees to the Magars, and transmit the balance of 2,250 rupees here."

5 ....

Ashadh Badi 11, 1874

RRC, Vol. 43, pp. 10-11.

# 4. Tenurial Security in the Eastern Hill Region

Royal order to Amils and Rakamdars (Chautariya, Kaji, Sardar, Dittha, Jethabudha, Najiki, Subedar, Major, Ajitan, Kote, Subba, Umra, Dware, Bitalab, birta, kipat, and khalisa landholders, Mijhar, etc.) in the region south of the Himalayas, east of the Dudhkosi river, north of the Mahabharat mountains, and west of the Tamakosi river:

"Any person who acts as follows shall be liable to punishment on his person and property:

(1) Evicts the occupier from his homestead and farm.

(2) Vacates his place and shifts to enother place.

Chaitra Sudi 14, 1861

RRC, Vol. 20, p. 245.

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## Payments to Indian Officials

On Jestha Badi 5, 1855, Subba Dinanath Upadhya, Ijaradar of Saptari-Mahottari, was ordered to make the following disbursements from the Ijara revenues of Saptari-Mahottari for the Vikrama year 1855:

Rs 500 as reward to four Munshis of the Governor-General (Bada Saheb) at Calcutta for having composed an eulogy after the royal coronation.

Rs 600 to Hakim Syed Ahmad Ali khan who had been invited from Calcutta, as travelling expenses and cost of medicines.

RRC, Vol. 24, p. 730.

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# 6. Moratorium on Loans in Eastern Nepal

Many inhabitants of the Kamala-Mechi region had fled to India or Tibet to escape their creditors. Hemadal Thapa had subsequently persuaded them to return home. A royal order was issued on Aswin Sudi 15, 1894 prohibiting their creditors from demanding repayment of their loans for a period of 10 years. The order warned creditors that they would be punished according to their status if they ignored the order and demanded repayments from their debtors, thereby depopulating the country.

RRC, Vol. 27, p. 459.

# 7. Appointment of Captains, A.D. 1836

On Friday, Jestha Sudi 5, 1893, Ranadal Pande was appointed Captain in the Ranadal Unit of the Srinath Kampu. His Jagir consisted of 40 <u>khets</u> of rice-fields in Sankhu, Patan, Bhadgaun, Panauti, and other areas, and a <u>khuwa</u> income of Rs 3,000. The royal order appointing him to that post required him to work according to the orders of Camander-in-Chief General Bhimsen Thapa.

Ranadal Pande was the grandson of Kalu Pande of Gorkha, and son of the former Prime Minister, Damodar Pande.

RRC, Vol. 27, pp. 397-98.

On the same day, Surat Simha Thapa, grandson of Amar Singh Thapa and son of Bhaktabir Thapa of Kathmandu, was appointed Captain in the <u>Letter</u> Unit of the Srinath Kampu with the same emoluments. He too was ordered to work according to the orders of General Bhimsen Thapa.

RRC, Vol. 27, pp. 400-402.

# 8. Lal Mohar Documents

On Magh Badi 3, 1895(Wednesday), a royal order was issued to the Sadar Kampani Dafdarkhana directing that the age of the reigning King be mentioned in all important (<u>thula thula, thiti ka sanad ko</u>) lalmohars, such as those relating to <u>birta</u>, <u>bitalab</u>, <u>talab</u>, <u>bekh-bunyad</u>, <u>mayau</u>, <u>phikdar</u>, <u>chhap</u>, <u>manachamal</u>, <u>guthi</u>, and <u>sadavarta</u> land grants.

RRC, Vol. 26, p. 2.

# 9. Thekbandi in Bajhang and Bajura

Thursday, Ashadh Badi 7, 1968.

A <u>thekbandi</u> revenue settlement was made with the Rajas of Bajhang and Bajura for the collection of revenue from all sources in those rajyas with the exception of <u>gadimubarakh</u>, <u>goddhuwa</u>, and <u>chumawan</u>, and transmission of the proceeds to the companies stationed there. The Rajas were also placed under the obligation of reporting to Kathmandu the following cases and taking action as ordered. The income from fines and penalties was to be transmitted to the companies:

(1) Homicide

(2) Cow slaughter

(3) Infanticide

(4) Rebellion

(5) Suppression of information relating to buried treasure.

<u>Ditthas</u>, <u>Bicharis</u>, and other officials deputed to the Bheri-Mahakali region were informed of this arrangement. They were also told, "Employees of the Companies have been stationed in those <u>rajvas</u> to make collections. You are, therefore, ordered not to interfere."

RRC, Vol. 40, pp. 220-221.

10. Jhara Obligations on Kut Lands

Royal order to <u>Subedars</u>, <u>Jamadars</u>, <u>Huddas</u>, and <u>Sipahis</u> deputed to impress jhara labor in the region east of the Vishnumati river:

"Lands have been allotted on <u>kut</u> tenure with the provision that no <u>jhara</u> obligations will be imposed for other purposes and that such labor will be contributed only for the construction of dams and irrigation channels on the <u>kut</u> lands. Accordingly, you are hereby ordered not to impress <u>jhara</u> labor on <u>kut</u> lands."

Tuesday, Falgun Sudi 6, 1968

RRC, Vol. 40, p. 394.

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# Trade Between British India and Nepal (Continued from October '89)

11. The following Table, which has already been submitted to Government in separate form, is inserted here to show the operations of the Nepalese mints during the last four years. Its accuracy may be relied on. The amount under the head of Mohri Rupees must be doubled in order to give the actual outturn of Mohurs:

	Mohri Rupees	Black Pice Butwullya Thin or New Dams	
SUMBUT	Mohri Rs.a.	Mohri Rs.a.Mohri Rs.a.Mohri Rs.a.p.Mohri R	s.a.
1829 (1872–73)	2,76,900 0	47,021 8 2,57,832 11 58,669 2 3 1,662	8
1830 (1873–74)	2,96,000 0	46,389 9 1,35,755 7 2,18,110 0 2 1,127	14
1831 (1874–75)	1,05,400 0	35,700 3 1,94,028 8 1,52,800 0 0 280	0
1832 (1875–76)	1,79,063 8	42,624 9 1,56,922 5 63,316 14 0 213	8
Total	8,57,363 8	1,71,735137,44,538 154,92,896 1 1 3,283	14

The coinage of silver used to be much greater. The decrease is due to the greater circulation of Company's Rupees in Nepal, which are common to the south of a line drawn from Almorah to Darjeeling through Kathmandoo, and may be found though less frequently to the north of it. As a proof of the value set on British Rupees, I may remark that there is a duty of 2 percent levied on their exportation from Kathmandoo, whilst on the export of Mohurs there is no charge at all. Currency notes are in slight demand on the border.Inland around Kathmandoo they are prized as a means of remittance and fetch a premium according to the state of the market from 3 to 5 percent. Till 1873 A.D. the bills of the great trading firm of Dhurm Narain Hurk Narain, who acted as the State Bankers of Nepal, and had corresponding Houses at Patna, Benares, Cawnpore, and Calcutta, were bought at higher prices than the above. But a series of partial collapses ending in a suspension of payment in that year till the Durbar came to the rescue, but on the understanding I believe that aid was being given for the last time hasshaken the confidence in that firm, and it is now at some seasons of the year especially in the rains when merchandize cannot be transported, difficult to arrange for the settlement of accounts falling due in the plains.

....

•

British officials in border districts have been specially 12. consulted on the subject of credit and the payment of debts. The burden of evidence is to the effect that credit transactions are becoming less rare where advances are made, as on account of rice and oil-seeds, they are only for short periods or to approved customers. Even when by reason of scarcity the exportation of grain is prohibited, as in 1873-74 such conracts are respected. Between the contracting parties a difficulty seldom arises, for if the grain stipulated for is not forthcoming, the money is returned with a small amount in kind by way of interest. The Assistant Collector of Pilibheet remarks that payment of debts is easily enforced in Nepal. If the plaintiff proves his case, his claim is realised from the sale of the defendant's goods, or in default the defendant is imprisoned. If the plaintiff cannot establish his case he has to pay twice the amount of the claim. fee of Rupees 5 from each party is required to compromise a suit. From Bustee it is reported that debts are recovered with difficulty, the plaintiff having to deposit 25 percent of the value of his claim before the Nepalese Court will give him a hearing, from Goruckpore that it is very rarely that suits have to be instituted by British subjects in Nepalese Courts, but that when this is done the Court seems to have the best of the bargain, as it immediately appropriates 10 percent. of the claim from the plaintiff and 5 percent from the defendant. It is added that orders of the Nepalese Courts are said to be executed in a summary manner. The above is the answer rendered by Mr. Spedding, the Deputy Collector. Mr. Lumsden, the Collector, whose connection with Goruckpore is of long standing, says that he has repeatedly received complaints from men engaged in trade with Nepal of the difficulty experienced in settling advances, and that when asked for his assistance he has replied that they must apply for redress to the Nepalese officials, and refrain from making further advances if they do not get satisfaction. From Chumparun and Mozufferpore I learn that there is no difficulty in realizing debts or enforcing contracts in the Nepalese Courts. The Collector of Durbungah holds that recovery is more easy in Nepal than in British territory. The Collector of Bhagulpore doubts if civil cases arise between the subjects of the two governments. On the side of Purneah credit transactions are few and small. My own experience during a residence of four and a half years in Nepal is that there is no evasion in the Courts of Kathmandoo of the obligation incurred in 1839, by which the Nepalese government engaged that "British\* subjects shall hereafter be regarded as her own subjects in regard to access to the courts of law, and that the causes of the former shall be heard and decided without denial or delay, according to the usages of Nepal." I have

also to remark that during this period I have never received from any British official any reference concerning exactions

161

or denial or miscarriage of justice in matters of trade as might have been expected from districts, Goruckpore for

\* Aitchison's Treaties, Vol. II, page 213.

instance, with respect to the traders of which the Collector now submits that difficulties exist, and that whilst here and on tour being particular to be accessible to persons of all sorts, I have never had a single complaint against the Durbar or any of its officials of oppression or restriction. I can only recall two occasions on which my good offices as the representative of the British Government have been invoked, and these were cases in which British subjects trading in the capital with Newar subjects of the Durbar wanted a settlement of accounts. In both cases the Durbar gave the necessary orders for the attainment of the petitioners' object, and saw that they were carried out. In one of the two cases in which the accounts were intricate and extensive, a special Court composed of some of the highest officers in the country was entrusted with the duty of effecting the desired adjustment.

13. The manner of levying the duties in Nepal next calls for consideration. I begin with an abstract of the answers received from local authorities on the subject.

Kumaon - On animals the demand is clearly defined and levied. In regard to such articles as grain, cloth, and ghee there is much guess work. Several men may arrive with their loads simultaneously, and the contents of one will be weighed or guessed, and according to the amount claimed on that the others will be made to pay. The general belief is that the rate of duty is 10 percent ad volorem, and apparently this applies both to exports and imports. "There is a kind of tariff," writes the Commissioner, "for the guidance of the tax-collectors," The charges on exports from Nepal consist of duty and octroi, and on imports thither of duty only.

Bareilly. - The duty is levied in one lump sum, and on payment of this a pass is issued which protects the goods from any further charge. The incidence of duty on exports from Nepal is estimated to be from 10 to 12 percent. Duty is levied per weight and load or per article, not ad valorem. Metal and grain are taxed by weight, cloth by load, timber by measurement. The assistant Collector of Pilibheet states that it is impossible to learn the duties levied on imports into Nepal, as the trade is in the hands of the Nepalese.

Oudh. - On all exports from Nepal and all imports therein, a duty is levied sometimes by load or weight, sometimes by the article. The duties are generally farmed out, and large dealers can often make arrangements with the contractors by which they get a reduction of 25 percent. Import duties are levied at once, without reference to the likelihood of disposing of the goods.Certain persons of high rank or position have the privilege of purchasing free from duty. The tariff seldom varies, it is known to all concerned and its rates form an item in the calculation of profits. Besides the export duty at Golamundi and Banki there is a local cess of 6 pie in the Rupee on the value of livestock, and 1% seer on every rupee's worth of hill products brought down by the Nepalese and destined for exportation. In the Nepalese bazars bordering on Gondah there is besides the export duty a local cess of 2 annas a man irrespective of the nature of the goods which he brings for sale.

The average receipts of the Durbar from taxation at Banki are thus estimated by the Deputy Commissioner of Baraich:

Rs.

Cesses paid by hi	lll-men			4,000
Export duty paid	chiefly	by British traders	-	41,000
Import duty	ditto	ditto	-	8,000
Licenses to sell	ditto	ditto	-	500
Shop rents	ditto	ditto	-	1,500
•		Total		55,000

This is at the rate of about  $7\frac{2}{3}$  percent on the average of the known transactions for the four years 1871-72 to 1874-75.

The Deputy Commissioner of Gondah gives details to show that at Banki the export rates levied on British subjects are, grain excepted, from 20 to 100 percent according to article, heavier than those levied from Nepalese. This statement, I think, needs further enquiry, not only because this official has in other matters had to admit himself to be mistaken, but also because it is opposed to the almost unanimous conclusion of other authorities in Oudh that the Nepalese are not allowed to trade across the border, and that every obstacle is put in the way of their doing so by the The Commissioner of Fyzabad, writing of the trade Durbar. between Eastern Oudh and Bootwul, says that the import duties are not sufficiently high to discourage traders, but export trade is not favourably regarded and is insignificant in amount.

Bustee - Duty is levied by weight, load and ad valorem, and with the exception of grain, timber and grazing, the taxes are farmed. The claim is generally realized in one lump sum. One contractor who has the right of collection over some 500 square miles to the north of the Bustee district is said to pay Rupees 15,000 a year for the concession. He sublets to subordinates, who must collect at fixed and known rates.

Grain is not taxed at Bootwul, but in the villages or bazars whence it is despatched. In the former the peasant who sells takes the duty from the purchaser and accounts for it to Government with his rent; in the latter the theccadar collects and remits the amount to the local treasury.

Mr. Peppe, an English grantee, in whose family a large tract of land on the northern border of the Bustee District has been since the early part of this century, has been good enough to give me a return of the carts carrying rice, busked and unhusked, from Nepal, which passed along the Birdpore and Ooska route last season. From November 20th 1875 to June 20th 1876 the number was 13,228. The carts are said to carry from two and a half to three gones each, the gone being a local weight equal to 7 Co.'s maunds 8 seers. If the average be put at 20 maunds per cart, there is the large export, during the seven months of the year when trade is best, of 264,560 maunds of grain by one of four routes leading through one British district. The weight carried is so much in excess of what a country cart usually holds that I made special enquiries on the subject, and have been told in answer that very strong bullocks, a pair to each cart, are employed for this work, and that the daily stages are The registration returns from Oaska, as given in short. successive numbers of the Statistical Reporter for almost the same period, do not show anything like half this shipment for the whole of Bustee from that port.\* Either the carts must have carried other grains, or they cannot have been so heavily laden, or they may in some cases have been plying to other destinations, possibly in Goruckpere. This trade is said to be conducted by British subjects at a time when their carts and bullccks would otherwise be idle. On every cart load the sum of rupees 4 above cost price in Nepal was realised last season at Ocska by the owners of carriage. A middleman engaging carts would not clear more than Rupee 1 per load after defraying cost of labour, freight, &c.

In regard to ghee it is said that there are thirty men at Bootwul, who each do a business of Rupees 10,000 a year in this commodity.

The export of grain by river from Ooska in Bustee and from various ports in Goruckpore from September 1875 to May 1876 inclusive was as follows:

#### BUSTEE

#### GORUCKPORE

Paddy

27,105 maunds 133 maunds

483,725 maunds 115,859 maunds.

Rice

Rice

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Paddy

Goruckpore. - The duties are levied through one farmer for the whole of the border to the north of this district. according to cart load for such things as are carried by cart, and according to weight for the rest, guessing having more to do than scales in the determination of the weight. The Deputy Collector is of opinion that imports into Nepal are taxed twice as much as exports. There is a remarkable feature, he adds, "with regard to the frontier system of collecting duty. Immediately to the north of Goruckpore lies the Lukauli jurisdiction and the Bootwul Ilaka commences to the west of the Tenavi river, and lies north of the Bustee District. It is said that if the articles which cross the frontier into Lukauli, are declared to be for sale within the Lukauli jurisdiction, then double rates than those entered above (that is in the Schedule) are at once levied at the Goruckpore frontier posts, while, if the goods after paying a single rate as above cross the Bootwul jurisdiction, threefourths of the original rate are again levied there ... Further there are exceptional increases to these additional inland charges, for instance, the frontier charge on a male buffalo is 1 anna 6 pie, but on reaching the Bootwul Ilaka 4 annas 3 pieces additional are levied."

This would seem to show that the import duty is levied not in one but in several items, of which the first is for crossing the frontier, and the other or others is for the one or more jurisdictions of separate tax-gatherers through which the goods may pass to their destination. This rather complicated system is not unknown in other parts of Nepal. Enquiry is now being made in order to ascertain the exact state of the matter. The Deputy Collector estimates the initial duty at the border at 1½ percent ad valorem for exports from, and at 2½ percent ad valorem on imports to Nepal. The aggregate of all the charges on imports he thinks may be equivalent to 5 percent ad valorem, or even more.

Chumparun. - The duty is levied ad valorem by load and by weight. Imports for Kathmandoo and beyond are usually taken under a pass, and except the trifling chowkidaree dues en route nothing is paid till the capital is reached. In the same way exports from Kathmandoo pay there and are thence protected by a pass. As regards the intervening trade the duty is usually levied at the first custom-house, and traders who produce their pass in proof of having once paid have either to pay nothing or a mere trifle at others. The rates along the main route between Segowlie and Kathmandoo have been notified in the Durbar's formal engagement of 1839 and are well known. The exports from Nepal, chiefly rice, cereals, and oil-seeds, and the imports chiefly cotton, cotton goods, and salt are on such a large scale that the Collector thinks it probable that the wealthy merchants, who conduct the trade make their own terms with the tax-collector.

(To be Continued)

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